Presented by

Jno. Julian. D.D.

A.D. 1904.

Presented by

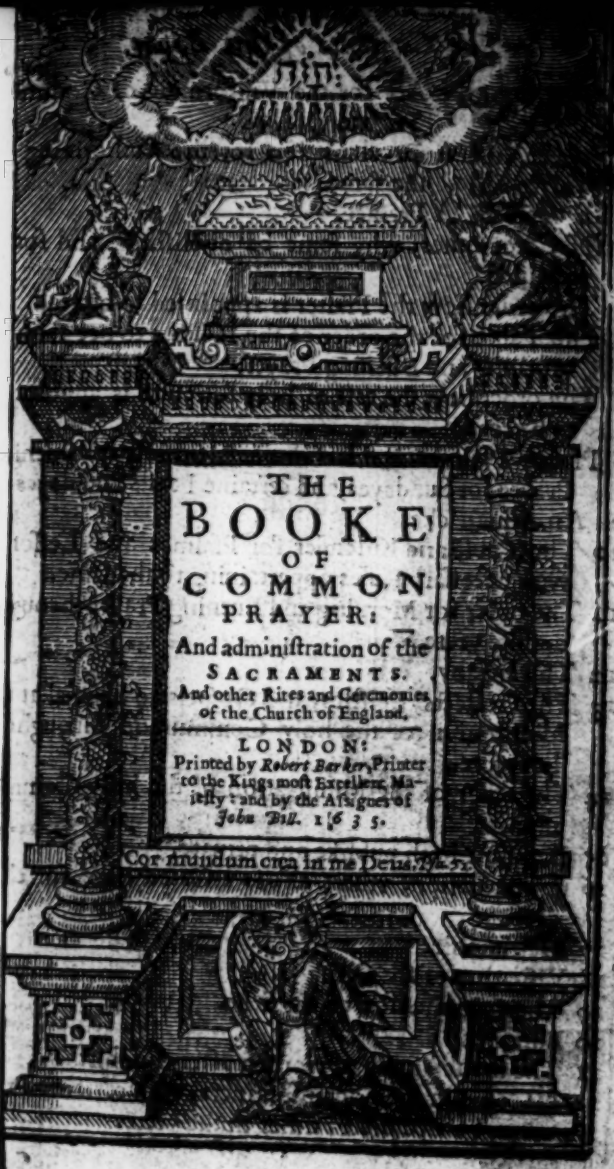
Jno. Julian. D.D.

A.D. 1904.

V/Liturgies - Church of
England, Common
Prayer

+

03440 p.38



THE BOOKE OF COMMON PRAYER:

And administration of the SACRAMENTS. And other Rites and Ceremonies of the Church of England.

LONDON:
Printed by *Robert Barker*, Printer to the Kings most Excellent Majesty: and by the Assignes of *John Bill*. 1635.

Cor mundum crea in me Deus. Psal. 51.

The Contents of this Booke.

1 AN Act for the Vniformitie of Common Prayer.
2 A Proclamation for the Authorizing of the ſame.
3 A Preface.
4 Of Ceremonies, why ſome be aboliſhed, and ſome retained.
5 The order how the Pſalter is appointed to be read.
6 The Table for the order of the Pſalmes to bee ſaid at Morning and Euening Prayer.
7 The order how the reſt of holy Scripture is appointed to be read.
8 Proper Pſalmes and Leſſons at Morning and Euening Prayer for Sundayes, and certaine Feaſts and dayes.
9 An Almanacke.
10 The Table and Kalender for Pſalmes and Leſſons, with neceſſary Rules appertaining to the ſame.
11 The order for Morning and Euening Prayer throughout the yeere.
12 The Letany.
13 The Collects, Epiſtles, and Goſpels, to be vſed at the Miniſtration of the holy Communion throughout the yeere.
14 The order of the Miniſtration of the holy Communion.
15 Baptiſme both publike and priuate.
16 Confirmation, where alſo is a Catechiſme for children.
17 Matrimonie.
18 Viſitation of the ſicke.
19 The Communion of the ſicke.
20 Burıall.
21 The thankſgiuing of women after childbirth.
22 A Commination againſt ſinners, with certaine Prayers to be vſed diuers times in the yeere.

¶ An

¶ An Act for the Vniformitie of Common Prayer, and Seruice in the Church, and administration of the SACRAMENTS.

WHere at the death of our late Soueraigne Lord, King *Edward* the sixt, there remained one vniforme order of Common Seruice and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set foorth in one Booke, intituled, The Booke of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorised by Act of Parliament, holden in the fifth and sixth yeeres of our said late Soueraigne Lord, King *Edward* the sixth, intituled, An Act for the vniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the first yeere of the reigne of our late Soueraigne Lady, Queene *Mary*, to the great decay of the due honour of God, and discomfort to the Professors of the truth of Christs Religion.

Bee it therefore enacted by the authority of this present Parliament, that the said Statute of repeale, and euery thing therein conteined, onely concerning the said Booke, and the Seruice, administration of Sacraments, Rites, and Ceremonies, contained or appointed, in, or by the said Booke, shall be void and of none effect, from, and after the Feast of the Nativity of Saint *Iohn* Baptist next comming. And that the said Booke, with the order of Seruice, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the Nativity of Saint *Iohn* Baptist, in full force and effect, according to the tenour and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singular Ministers, in any Cathedrall or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativity of Saint *Iohn* Baptist next comming, be bounden to say and vse the Mattens, Euensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said Booke, so authorized by Parliament in the said fifth and sixth yeere of the reigne of King *Edward* the sixth, with one alteration or addition of certaine Lessons to be vsed on euery Sunday in the yeere, and the forme of the Litany altered and corrected, and two sentences onely added in the deliuery of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Parson, Vicar, or other whatsoeuer Minister, that ought or should sing or say Common prayer mentioned in the said Booke, or minister the Sacraments, from and after the Feast of the Nativity of Saint *Iohn* Baptist next comming, refuse to vse the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as he should vse to minister the same, in such order and forme as they be mentioned and set foorth in the said Booke, or shall wilfully or obstinately standing in the same, vse any other Rite, Ceremony, Order, Forme, or manner of celebrating of the Lords Supper openly or priuily, or Mattens, Euensong, administration of the Sacraments, or other open prayers, then is mentioned and set foorth in the said Booke (*Open prayer in and throughout this Act, is meant that Prayer which is for other to come vnto or heare, either in common Churches or priuate Chappels, or Oratories, commonly called, The Seruice of the Church*) or shall preach, declare, or speake any thing in the derogation, or deprauing of the said Booke, or any thing therein contained, or of any part thereof, and shall be thereof lawfully conuicted, according to the Lawes of this Realme, by verdict of twelue men, or by his owne confession, or by the notorious euidence of the fact: shall lose and forfeit to the Queenes Highnesse, her Heires and Successours, for his first offence, the profit of all his Spirituall Benefices or Promotions, comming or arising in one whole yeere next after his conuiction: And also that the person so conuicted, shall for the same offence suffer imprisonment by the space of sixe moneths, without Baile or Maineprise. And if any such person, once conuict of any offence concerning the premisses, fall after his first conuiction, eftsoones offend, and bee thereof in forme aforesaid lawfully conuict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall thereafore be deprined *Ipso facto* of all his spirituall promotions. And that it shall be lawfull to all Patrons or Donours of all and singuler the

same spirituall promotions, or of any of them, for the time of their life, if the person or persons so offending were dead. And that if any such person or persons, after he shall be twise conuicted in forme aforesaid, shall offend against any of the premisses the third time, and shall be thereof in forme aforesaid lawfully conuicted: that then the person so offending, and conuicted the third time, shall be depriued *ipso facto* of all his spirituall promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be conuict in forme aforesaid, concerning any of the premisses, shall not be Beneficed, nor haue any spirituall promotion: that then the same person so offending and conuict, shall for the first offence suffer imprisonment during one whole yeere next after his said conuiction, without Bayle or Mainepriſe. And if any such person, not hauing any spirituall promotion, after his first conuiction, shall eftsoones offend in any thing concerning the premisses, and shall in forme aforesaid be thereof lawfully conuicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authoritie aboue said, that if any person or persons whatsoeuer, after the said feast of the Natiuitie of S. Iohn Baptist next comming, shall in any Enterludes, Playes, Songs, Rimes, or by other open wordes, declare or speake any thing in the derogation, deprauing, or dispising of the same Booke, or of any thing therein contained, or any part thereof, or shall by open fact, deed, or by open threatnings, compell, or cause, or otherwise procure, or maintaine any Parson, Vicar, or other Minister in any Cathedrall, or Parish Church, or in Chappell, or in any other place, to sing or say any Common and open prayer, or to minister any Sacrament, otherwise, or in any other manner and forme then is mentioned in the said Booke, or that by any of the said meanes, shall vnlawfully interrupt or let any Parson, Vicar, or other minister in any Cathedrall or Parish Church, Chappell, or any other place, to sing or say Common and open prayer, or to minister the Sacraments, or any of them, in such manner and forme as is mentioned in the said Booke: that then euery such person being thereof lawfully conuicted in forme aboue said, shall forfeite to the Queene our Soueraigne Lady, her Heires and Successours, for the first offence an hundred markes. And if any person or persons, being once conuict of any such offence, eftsoones offend against any of the last recited offences, and shall in forme aforesaid be thereof lawfully conuict: that then the same person so offending and conuict, shall for the second offence forfeit to the Queene our Soueraigne Lady her heires and successors, foure hundred markes. And if any person, after he in forme aforesaid, shall haue been twice conuict of any offence concerning any of the last recited offences, shall offend the third time, and be thereof in forme aboue said lawfully conuict: that then euery person so offending and conuict, shall for his third offence, forfeit to our Soueraigne Lady the Queene, all his goods and chattels, and shall suffer imprisonment during his life. And if any person or persons, that for his first offence concerning the premisses, shall be conuict in forme aforesaid, doe not pay the summe to be payd by vertue of his conuiction, in such maner and forme as the same ought to be payd within sixe weekes next after his conuiction: that then euery person so conuict, and so not paying the same, shall for the same first offence, in stead of the said summe, suffer imprisonment by the space of sixe moneths, without baile or mainepriſe. And if any person or persons, that for his second offence concerning the premisses, shall be conuict in forme aforesaid doe not pay the said summe to bee paid by vertue of his conuiction and this estatute, in such manner and forme as the same ought to be paid, within six weekes next after his said second conuiction: that then euery person so conuicted and not paying the same, shall for the same second offence, in the stead of the said summe, suffer imprisonment during twelue moneths without baile or mainepriſe. And that from and after the said Feast of the Natinity of Saint Iohn Baptist next comming, all and euery person and persons inhabiting within this Realme or any other the Queenes Maiesties dominions, shall diligently and faithfully, hauing no lawfull or reasonable excuse to bee absent, endeauour themselues to resort to their Parish Church or Chappell accustomed, or vpon reasonable let thereof, to some vsuall place where common prayer and such Seruice of God shall be vsed in such time of let, vpon euery Sunday, and other dayes ordained & vsed to be kept as holy dayes: and then and there to abide orderly and soberly, during the time of Common praier, preachings, or other Seruice of God there to be vsed or ministred, vpon paine of punishment by the Censures of the Church. And also vpon paine that euery person so offending, shall forfeit for euery such offence twelue pence, to be leuied by the Churchwardens of the Parish, where such offence shall be done, to the vse of the poore of the same Parish, of the goods, lands, and tenements of such offendor, by way of distresse. And for due execution hereof, the Queenes most excellent Maiesty, the Lords Temporall, and all the Commons in this present Parliament assembled, doeth in Gods Name earnestly require and charge all the Archbishops, Bishops, and other Ordinaries, that they shall endeauour themselues to the vttermost of their knowledges, that the due and true execution hereof, may bee had throughout their Diocesse and charges, as they will answer

before God, for such euils and plagues wherwith Almighty God may iustly punish people for neglecting his good and wholesome Law. And for the authoritie in this be-
ie, Bee it further enacted by the authoritie aforesaid, That all and singuler the same Arch-
hops, Bishops, and all other their Officers, exercising Ecclesiasticall iurisdiction, as wel in
ce exempt as not exempt, within their Diocesse, shall haue full power and authority by
act, to reforme, correct, and punish by Censures of the Church, all and singuler persons,
ich shall offend within any their Iurisdictions or Diocesse, after the said feast of the Na-
itie of Saint *Iohn* Baptist next comming, against this Acte and Statute: any other Law,
tute, Priuiledge, Libertie, or Prouision heretofore made, had or suffered to the contrary
withstanding.

And it is ordained and enacted by the authoritie aforesaid, that all and euery Iustice of
er and Determiner, or Iustices of Assise, shall haue full power and authoritie in euery of
ir open and generall Sessions, to enquire, heare, and determine all, and all maner of offen-
s that shall be committed or done contrary to any article conteined in this present Act,
thin the limits of the Commission to them directed, and to make processe for the execu-
on of the same, as they may doe against any person being indicted before them of trespasse,
lawfully conuicted thereof.

Prouided alwayes, and be it enacted by the authoritie aforesaid, that all and euery Arch-
hop & Bishop, shall or may at all time and times at his liberty and pleasure, ioyne and asso-
te himselfe, by vertue of this Act, to the said Iustices of Oyer and Determiner, or to the
d Iustices of Assise, at euery of the said open and generall Sessions to be holden in any
ace within his Diocesse, for and to the enquiry, hearing and determining of the offences
foresaid.

Prouided also, and be it enacted by the authoritie aforesaid, That the Bookes concerning
he said Seruice, shall at the costes and charges of the Parishioners of euery Parish and Ca-
edrall Church, bee attained and gotten before the said Feast of the Natiuity of S. *Iohn*
aptist next following: and that all such Parishes and Cathedrall Churches, or other
aces where the said bookes shall be attained and gotten, before the said feast of the Nati-
ty of Saint *Iohn* Baptist, shall within three weekes next after the said bookes so attained
d gotten, vse the said Seruice, and put the same in vse according to this Acte.

And be it further enacted by the authority aforesaid, that no person or persons shall bee at
y time hereafter impeached, or otherwise molested, of or for any of the offences aboue men-
oned, hereafter to be committed or done contrary to this Acte, vnlesse he or they so offend-
g, be thereof indicted at the next generall Sessions to be holden before any such Iustices
Oyer and Determiner, or Iustices of Assise, next after any offence committed or done,
ntrary to the tenor of this Act.

Prouided alwayes, and be it ordained and enacted by the authority aforesaid, that all and
nguler Lords of the Parliament, for the third offence aboue mentioned, shal be tryed by
eir Peeres.

Prouided also, and be it ordained and enacted by the authority aforesaid, that the Maior
f London, and all other Maiors, Bayliffes, and other head Officers, of all and singuler Ci-
es, Boroughs, and Towns Corporate, within this Realme, Wales, and the Marches of the
me, to the which Iustices of Assise doe not commonly repaire, shall haue full power and
thority by vertue of this Acte, to enquire, heare, and determine the offences aboue said,
d euery of them, yeerely within fifteene dayes after the Feasts of Easter and Saint Mi-
hael the Archangel, in like maner and forme as Iustices of Assise, and Oyer, and Determi-
er may doe.

Prouided alwayes, and be it ordeined and enacted by the authority aforesaid, That all
d singuler Archbishops and Bishops, and euery of their Chancellors, Commissaries, Arch-
eacons, and other Ordinaries hauing any peculiar Ecclesiasticall iurisdiction, shall haue
ll power and authoritie by vertue of this Act, aswell to enquire in their Visitation, Synods,
elsewhere within their iurisdiction, at any other time and place, to take accusations and
for nations of all and euery the things aboue mentioned, done, committed or perpetra-
d within the limits of their iurisdiction and authoritie, and to punish the same by admoni-
on, Excommunication, sequestration, or depriuation, or other Censures and Processes, in like
me as heretofore hath beene vsed in like cases by the Queenes Ecclesiasticall Lawes.

Prouided alwayes, and be it enacted, that whatsoeuer person offending in the premisses,
ll for the first offence receiue punishment of the Ordinarie, hauing a testimoniall thereof
der the said Ordinaries seale, shall not for the same offence estsoones be conuicted before
Iustices: and likewise, receiuing for the said first offence punishment by the Iustices,
shall not for the same offence estsoones receiue punishment of the Ordinary: any thing
teined in this Acte to the contrary, notwithstanding.

Prouided alwayes, and be it enacted, that such ornaments of the Church, and of the mini-
s thereof, shall be reteined, and be in vse, as was in this Church of England by the au-

 thority

thority of Parliament in the second yere of the reigne of King *Edward* the sixt, vntill other order shall be therein taken by authoritie of the Queenes Maiestie, with the advice of her Commissioners, appointed and authorized vnder the great Seale of England for causes Ecclesiasticall, or of the Metropolitane of this Realme. And also that if there shall happen any contempt or irreuerence to be vsed in the Ceremonies or Rites of the Church, by the misusing of the orders appointed in this Booke: the Queenes Maiestie may by the like advice of the said Commissioners, or Metropolitane, ordaine and publish such further Ceremonies or Rites, as may bee most for the aduancement of Gods glory, the edifying of his Church, and the due reuerence of Christs holy mysteries and Sacraments.

And bee it further enacted by the authoritie aforesaid, that all Lawes, Statutes, and Ordinances, wherein or whereby any other Seruice, Administration of Sacraments, or Common prayer is limited, established, or set foorth to bee vsed within this Realme, or any other the Queenes Dominions and Countreys, shall from henceforth vtterly be void, and of none effect.

¶ By the King.

¶ A Proclamation for the Authorizing an vniformitie of the Booke of Common Prayer to be vsed throughout the Realme.

ALthough it cannot be vnknowne to Our Subiects by the former Declarations we haue published, what our purposes and proceedings haue beene in matters of Religion since Our comming to this Crowne: Yet the same being now by Vs reduced to a setled forme, We haue occasion to repeat somewhat of that which hath passed: And how at Our very first entry into the Realme, being entertained and importuned with informations of sundry Ministers, complaining of the errours and imperfections of the Church here, aswell in matter of Doctrine, as of Discipline: Although We had no reason to presume that things were so far amisse, as was pretended, because We had seene the Kingdome vnder that forme of Religion which by Law was established in the dayes of the late Queene of famous memory, blessed with a peace and prosperity, both extraordinary and of many yeeres continuance (a strong euidence that God was therewith well pleased) Yet because the importunity of the complainers was great, their affirmations vehement, and the zeale wherewith the same did seeme to be accompanied, very specious: We were moued thereby to make it Our occasion to discharge that duety which is the chiefest of all Kingly dueties, that is, to settle the affaires of Religion, and the seruice of God before their owne. Which while We were in hand to do, as the contagion of the sicknesse reigning in Our city of London and other places, would permit an assembly of persons meet for that purpose; Some of those who misliked the state of Religion here established, presuming more of Our intents then euer We gaue them cause to doe, and transported with humour, began such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they vsed formes of publique seruing of God not here allowed, held assemblies without Authority, and did other things carrying a very apparant shew of sedition, more then of zeale: whom We restrained by a former Proclamation in the moneth of *October* last, and gaue intimation of the conference We intended to be had with as much speed as conueniently could be, for the ordering of those things of the Church, which accordingly followed in the moneth of *January* last at Our Honour of *Hampton* Court, wherein before Our selfe, & Our Priuy Councell were assembled many of the graueſt Bishops and Prelates of the Realme, and many other learned men, as well of those that are conformable to the State of the Church established, as of those that dissented. Among whom what Our paines were, what Our patience in hearing and replying, and what the indifferency and vprightnes of Our iudgement in determining, We leaue to the report of those who heard the same, contenting Our selfe with the sincerity of Our owne heart therein. But We cannot conceale, that the successe of that conference was such, as happeneth to many other things, which moving great expectation before they be entred into, in their issue produce small effects. For We found mighty and vehement informations supported with so weake and slender proofes, as it appeareth vnto Vs and Our Councell, that there was no cause why any change should haue beene at all in that which was most impugned, the booke of Common Prayer, containing the forme of the publique Seruice of God here

eſtabliſhed, neither in the doctrine which appeared to be ſincere, nor in the formes and Rites which were iuſtified out of the practiſe of the Primitiue Church. Notwithſtanding, we thought meet, with conſent of the Biſhops and other learned men there preſent, That ſome ſmall things might rather be explained and changed, not that the ſame might not very well haue been borne with by men, who would haue made a reaſonable conſtruction of them: but for that in a matter concerning the Seruice of God We were nice, or rather iealous, that the publike forme thereof ſhould be free, not onely from blame, but from ſuſpition, ſo as neither the common Aduerſary ſhould haue aduantage to wreſt ought therein contained, to other ſence then the Church of England intendeth, nor any troubleſome or ignorant perſon of this Church be able to take the leaſt occaſion of cauill againſt it: And for that purpoſe gaue forth Our Commiſſion vnder Our great Seale of England, to the Archbiſhop of Canterbury and others, according to the formes which the Lawes of this Realme in like caſe preſcribe to be vſed, to take the ſaid Explanations, and to cauſe the whole Book of Common prayer, with the ſame Explanation, to be newly printed. Which being now done, and eſtabliſhed anew after ſo ſerious a deliberation, although We doubt not, but all Our Subiects both Miniſters and others, will receiue the ſame with ſuch reuerence as appertaineth, and conforme themſelues thereunto euery man in that which him concerneth: Yet haue we thought it neceſſary, to make knowne by Proclamation Our authorizing of the ſame. And to require and enioyne all men, aſwell Eccleſiaſticall as Temporall, to conforme themſelues vnto it, and to the practiſe thereof, as the onely publike forme of ſeruing of God, eſtabliſhed and allowed to be in this Realme. And the rather, for that all the learned men who were there preſent, as well of the Biſhops as others, promiſed their conformity in the practiſe of it, only making ſuit to Vs, that ſome few might be borne with for a time.

Wherefore We require all Archbiſhops, Biſhops, and all other publike Miniſters, aſwell Eccleſiaſticall as Ciuill, to do their dueties in cauſing the ſame to be obeyed, and in puniſhing the offenders according to the Lawes of the Realme heretofore eſtabliſhed, for the authorizing of the ſaid Booke of Common prayer. And we thinke it alſo neceſſary, that the ſaid Archbiſhops and Biſhops, do each of them in his Prouince and Dioceſſe take order, That euery Pariſh do procure to themſelues within ſuch time as they ſhall thinke good to limite, one of the ſaid Books ſo explained. And laſt of all, We do admoniſh all men, that hereafter they ſhall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now eſtabliſhed, for that neither will We giue way to any to preſume, that our owne iudgement hauing determined in a matter of this weight, ſhal be ſwaied to alteration by the friuolous ſuggeſtions of any light ſpirit: neither are We ignorant of the inconueniences that do ariſe in Gouernment, by admitting innouation in things once ſetled by mature deliberation: And how neceſſary it is to vſe conſtancy in the vpholding of the publike determinations of States, for that ſuch is the vnquietneſſe and vnſtedfaſtneſſe of ſome diſpoſitions, affecting euery yeere new formes of things, as if they ſhould be followed in their vnconſtancy, would make all actions of States ridiculous and contemptible: whereas the ſteadfaſt maintaining of things by good aduice eſtabliſhed, is the weale of all Common-wealths.

Giuen at Our Palace of Weſtminſter, the fifth day of March, in the firſt yeere of Our reigne of England, France and Ireland, and of Scotland the ſeuen and thirtieth.

God ſaue the King.

¶ THE PREFACE.

THere was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not beene corrupted, as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred vp to godlinesse themselues, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the trueth. And further, that the people, by daily hearing of holy Scripture read in the Church, should continually profite more and more in the knowledge of God, and be the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath beene so altered, broken, and neglected, by planting in vncertain stories, legends, responds, verses, vaine repetitions, commemorations, and synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeres) hath beene read in Latine to the people, which they vnderstand not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not beene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue beene dayly said, and often repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to reade it when it was found out. These inconueniences therefore considered, here is set foorth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shall be done in order, without breaking one piece thereof from another. For this cause be out of Anthemes, Responds, Imitatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must bee some rules, therefore certaine rules are heere set forth, which agather be few in number, so they be plaine and easie to be vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the olde Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is *more profitable*, because here are left out many things, whereof some be vntrue, some vncertaine, some vaine and superstitious, and nothing is ordained to be read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same. And that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainenesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall need none other bookes for their publike seruice, but this booke and the Bible: by the meanes wherof the people shall not be at so great charges for bookes, as in times past they haue beene. And where heretofore there hath beene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from henceforth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the booke, whereas before by the reason of so often repetition, they could say many things by heart: if those men wil weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost be so plainely set foorth, but doubts may arise in

the vse and practise of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the maner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting and appeasing of the same, so that the same order be not contrary to any thing contained in this booke. And if the Bishop of the Diocese be in any doubt, then he may send for the resolution thereof vnto the Archbishop.

THough it be appointed in the aforewritten Preface that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may thereby be edified: yet it is not meant, but when men say Morning and Euening prayer priuately they may say the same in any language that they themselues doe vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, studying of Diuinity, or some other vrgent cause.

And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise reasonably letted, shall say the same in the Parish Church or Chappell where he ministreth, and shall tell a Bell thereto, a conuenient time before he begin, that such as be disposed, may come to heare Gods word, and to pray with him.

¶ OF CEREMONIES, WHY SOME be abolished, and some reteined.

OF such Ceremonies as be vsed in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet at length turned to vanity and superstition: some entred into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vnprofitableneſſe, but also because they haue much blinded the people, and obscured the glory of God, are worthy to be cut away and cleane reiected. Other there be, which although they haue beene deuised by man, yet it is thought good to reserue them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the willfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things be done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conſcience, to depart from a piece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some be so newfangled, that they would innouate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profite them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certaine causes reuealed, why some of the accustomed Ceremonies be put away, and some reteined and kept still.

Some are put away, because the great exceſſe and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were growen to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would serue quietly to do it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes vsed among vs, whereunto the multitude vsed in his time was not to be compared? This our exceſſiue multitude of Ceremonies was so great, and many of them so darke, that they did more confound and darken, then declare and set foorth Christs benefits vnto vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a Religion to serue God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which do serue to a decent order, and godly discipline, and such as be apt to stir vp the dull mind of man to the remembrance of his duty to God, by some notable and special signification, whereby he might be edified.

Furthermore, the moſt weighty cauſe of the aboliſhment of certaine Ceremonies was, that they were ſo farre abuſed, partly by the ſuperſtitious blindneſſe of the rude and vnlearned, and partly by the vnſatiable auarice of ſuch as ſought more their owne lucre, then the glory of God, that the abuſes could not well bee taken away, the thing remaining ſtill. But now as concerning thoſe perſons, which peraduenture will bee offended, for that ſome of the olde Ceremonies are reteined ſtill: if they conſider, that without ſome Ceremonies it is not poſſible to keepe any order, or quiet diſcipline in the Church, they ſhall eaſily perceiue iuſt cauſe to reforme their iudgements. And if they thinke much that any of the olde do remaine, and would rather haue all deuiſed anew: then ſuch men, granting ſome Ceremonies conuenient to be had, ſurely where the old may be well vſed, there they cannot reaſonably reprooue the olde, onely for their age, without bewraying of their owne folly. For in ſuch a caſe, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themſelues to be more ſtudious of vnity and concord, then of innouations and new fanglenеſſe, which (as much as may bee, with the true ſetting foorth of Chriſts Religion) is alwayes to be eſchewed. Furthermore, ſuch ſhall haue no iuſt cauſe with the Ceremonies reſerued to be offended. For as thoſe be taken away which were moſt abuſed, and did burden mens conſciences without any cauſe: ſo the other that remaine, are retained for a diſcipline and order, which (vpon iuſt cauſes) may be altered and changed, and therefore are not to be eſteemed equall with Gods Law. And moreouer, they be neither darke nor dumbe Ceremonies, but are ſo ſet foorth, that euery man may vnderſtand what they doe meane, and to what vſe they doe ſerue. So that it is not like, that they in time to come, ſhould be abuſed as other haue beene. And in theſe our doings wee condemne no other Nations, nor preſcribe any thing, but to our owne people onely. For wee thinke it conuenient, that euery Countrey ſhould vſe ſuch Ceremonies, as they ſhall thinke beſt to the ſetting foorth of Gods honour and glory, and to the reducing of the people to a moſt perfect and godly liuing, without errour or ſuperſtition: And that they ſhould put away other things, which from time to time they perceiue to bee moſt abuſed, as in mens ordinances it often chanceth diuerſly, in diuers Countreys.

¶ The Table and Kalender expreſſing the order of the Pſalmes, to be ſaid at Morning and Euening Prayer throwout the yeere, except certaine Proper Feaſts, as the Rules following more plainely declare.

¶ *The order how the Pſalter is appointed to be read.*

THe Pſalter ſhall be read through once, euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, iuſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhall be read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalms ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, and then find the ſame number in this Table placed at the end of the Kalender for that purpoſe: and vpon that number ſhall you ſee what Pſalms ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in this Table following.

And here is alſo to bee noted, that in this Table and in all other parts of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doth vary in numbers from the common Latine tranſlation.

¶ THE

	Morning Prayer.	Euening Prayer.
I	i. ii. iii. iiii. v.	vi. vii. viii.
ii	ix. x. xi.	xii. xiii. xiiii.
iii	xv. xvi. xvii.	xviii.
iiii	xix. xx. xxi.	xxii. xxiii.
v	xxiiii. xxv. xxvi.	xxvii. xxviii. xxix.
vi	xxx. xxxi.	xxxii. xxxiii. xxxiiii.
vii	xxxv. xxxvi.	xxxvii.
viii	xxxviii. xxxix. Ix.	xli. xlii. xliii.
ix	xliiii. xlv. xlvi.	xlvii. xlviii. xlix.
x	l. li. lii.	liii. liiii. lv.
xi	lvi. lvii. lviii:	lix. lx. lxi.
xii	lxii. lxiii. lxiiii.	lxv. lxvi. lxvii.
xiii	lxviii.	lxix. lxx.
xiiii	lxxi. lxxii.	lxxiii. lxxiiii.
xv	lxxv. lxxvi. lxxvii.	lxxviii.
xvi	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii. lxxxiiii. lxxxv.
xvii	lxxxvi. lxxxvii. lxxxviii.	lxxxix.
xviii	xc. xci. xcii.	xciii. xciiii.
xix	xcv. xcvi. xcvii.	xcviii. xcix. c. ci.
xx	cii. ciii.	ciiii.
xxi	cv.	cvi.
xxii	cvii.	cviii. cix.
xxiii	cx. cxi. cxii. cxiii.	cxiiii. cxv.
xxiiii	cxvi. cxvii. cxviii.	cxix. Inde iiii.
xxv	Inde v.	Inde iiii.
xxvi	Inde v. (cxxv.	Inde iiii. (cxxxi.
xxvii	cxx. cxxi. cxxii. cxxiii. cxxiiii.	cxxvi. cxxvii. cxxviii. cxxix. cxxx.
xxviii	cxxxii. cxxxiii. cxxxiiii. cxxxv.	cxxxvi. cxxxvii. cxxxviii.
xxix	cxxxix. cxl. cxli.	cxlii. cxliii.
xxx	cxliiii. cxlv. cxlvi.	cxlvii. cxlviii. cxlix. cl.

¶ The order how the reſt of the holy Scripture (beſide *the Pſalter*) *is appointed to be read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhall be read ouer orderly euery yeere thrice, beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalender following, and there ye ſhall perceiue the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt, mooueable or vnmooueable: then the Pſalmes and Leſſons appointed in the Kalendar, ſhall be omitted for that time.

Ye muſt note alſo, that the Collect, Epiſtle, and Goſpel, appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhalbe read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed; there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed, how farre ſhall be read: there you ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew is read, either for Leſſon or Goſpel, ye ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhall be read vnto the middle of verſe xxiij. *Being as was ſuppoſed the ſonne of Joſeph, &c.*

¶ Proper Lessons to bee read for the first Lessons both at Morning and Euening Prayer, on the Sundayes thorowout the yeere, and for some also the second Lessons.

Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
1	Isaiah 1.	Isaiah 2.
2	5	24
3	25	26
4	30	32
Sundayes after Christmas.		
1	Isaiah 37.	Isaiah 38.
2	41	43
Sundayes after the Epiphany.		
1	Isaiah 44.	Isaiah 46.
2	52	53
3	55	56
4	57	58
5	59	64
Septuagesima.	Gen. 1.	Gen. 2.
Sexagesima.	Gen. 3.	Gen. 6.
Quinquagesima.	9	12
Lent.		
1. Sunday.	Gen. 19.	Gen. 22.
2	27	34
3	39	42
4	43	45
5	Exod. 3.	Exod. 5.
6	9	10
Easter day.		
1. Lesson.	Exod. 12.	Exod. 14.
2. Lesson.	Rom. 6.	Actes 2.

¶ Sundayes after Easter.

	¶ Mattens.	¶ Euensong.
The first	Numbers 16.	Num. 22.
2	23	25
3	Deut. 4.	Deut. 5.
4	6	7
5	8	9
Sunday after Ascension day.	Deut. 12.	Deut. 13.
Whitsunday		
1. Lesson.	Deut. 16.	Wisd. 1.
2. Lesson.	Act. 10. Then Peter opened his mouth, &c.	Act. 19. It fortuned, &c. vnto, After these, &c.
Trinity Sunday.		
1. Lesson.	Gen. 18.	Iosh. 1.
2. Lesson.	Matth. 3.	

¶ Sundayes after Trinity.

	¶ Mattens.	¶ Euensong.
The first.	Iosua 10.	Iosua 23.
2	Iudg. 4.	Iudg. 5.
3	1. Sam. 2.	1. Sam. 3.
4	1. Sam. 12.	1. Sam. 13.
5	15	17
6	2. Sam. 12.	2. Sam. 21.
7	22	24
8	1. King. 13.	1. King. 17.
9	18	19
10	21	22
11	2. King. 5.	2. King. 9.
12	10	18
13	19	23
14	Ierem. 5.	Ierem. 22.
15	35	36
16	Ezek. 2.	Ezek. 14.
17	16	18
18	20	24
19	Dan. 3.	Daniel 6.
20	Ioel 2.	Micah 6.
21	Habak. 2.	Prou. 1.
22	Prou. 2.	3
23	11	12
24	13	14
25	15	16
26	17	19

¶ LESSONS Proper for Holy-dayes.

	¶ Mattens.	¶ Euensong.
S. Andrew.	Prouerbes 20.	Prouerbes 21.
S. Tho. Ap.	23	24
Nativity of Christ.		
1. Lesson.	Isa. 9.	Isa. 7. God spake once againe to Achaz.
2. Lesson.	Luke 2. vnto, And vnto men good will.	Titus 3. The kindnesse and loue, &c. vnto foolishnesse.
S. Steuen.		
1. Lesson.	Prou. 28.	Eccles. 4.
2. Lesson.	Actes 6. and 7. Steuen full of faith, &c. vnto And when fortie yeeres, &c.	Act. 7. When fourty yeeres were, &c. vnto, Steuen full of the holy Ghost, &c.
S. John.		
1. Lesson.	Eccles. 5.	Eccles. 6.
2. Lesson.	Reuel. 1.	Reuel. 22.

	¶ Mattens.	¶ Euensong.
Innocents day.	Iere. 31. *vnto* Moreouer I heard	Wisd. 1. Ephraim
Circumcision		
1. Lesson.	Gen. 17.	Deut. 10. *vnto* And now Israel, &c.
2. Lesson.	Rom. 2.	Colloss. 2.
Epiphanie.		
1. Lesson.	Isai. 40.	Isai. 49.
2. Lesson.	Luk. 3. *vnto* So that hee was supposed to be, &c.	Iohn 2. *vnto* After this he went to Capernaum.
Conuersion of S. Paul.		
1. Lesson.	Wisd. 5.	Wisd. 6.
2. Lesson.	Actes 22. *vnto* They heard him.	Actes 26.
Purification of Mary.	Wisd. 9.	Wisd. 12.
S. Matthias	Wisd. 19.	Eccles. 1.
Annunciation of Mary.	Eccles. 2.	Eccles. 3.
Wednesd. before Easter.	Hosea 13.	Hosea 14.
Thurs. before Easter.	Daniel 9.	Ier. 31.
Good Friday.	Gen. 22.	Isai. 53.
Easter Eue.	Zach. 9.	Exod. 13.
Munday in Easter weeke.		
1. Lesson.	Exod. 16.	Exod. 17.
2. Lesson.	Matth. 28.	Actes 5.
Tuesd. in Easter weeke.		
1. Lesson.	Exod. 20.	Exod. 32.
2. Lesson.	Luke 24. *vnto* And behold two of them.	1. Cor. 15.
S. Marke.	Eccles. 4.	Eccles. 5.
Philip and Iacob.	Eccles. 7.	Eccles. 9.

	¶ Mattens.	¶ Euensong.
Ascension day.	Deut. 10.	2. Kings 2.
Munday in Whitsun weeke.		
1. Lesson.	Gen. 11. *vnto* These are the generations of Sem.	Nu. 11. Gather vnto me, &c. *vnto* Moses and the, &c.
2. Lesson.	1. Cor. 12.	
Tuesday in Whitsun weeke.	1. Sam. 19. Dauid came to Samuel, &c.	Deut. 30.
S. Barnabe.		
1. Lesson.	Eccles. 10.	Eccles. 12.
2. Lesson.	Actes 14.	Actes 15. *vnto* After certain dayes.
S. Iob. Baptist.		
1. Lesson.	Malac. 3.	Malac. 4.
2. Lesson.	Matth. 13.	Matt. 14. *vnto* When Iesus &c.
S. Peter.		
1. Lesson.	Eccles. 15.	Eccles. 19.
2. Lesson.	Actes 3.	Actes 4.
S. Iames.	Eccles. 21.	Eccles. 22.
S. Bartholomew.	25	29
S. Matthew.	35	38
S. Michael.	39	44
S. Luke.	51	Iob 1.
Simon and Iude.	Iob 24. 25.	Iob 42.
All Saints.		
1. Lesson.	Wisd. 3. *vnto* Blessed is rather the, &c.	Wisd. 5. *vnto* His zealousie also.
2. Lesson.	Hebr. 11. 12. Saints by faith *vnto*, If ye endure, &c.	Reuelation 19. *vnto*, And I saw an Angel stand.

¶ Proper Psalmes on certaine dayes.

	¶ Mattens.	¶ Euensong.
Christmas day.	Psalme 19.	Psalme 89.
	45	110
	85	132
Easter day.	2	113
	57	114
	111	118

	¶ Mattens.	¶ Euensong.
Ascension day.	Psalme 8.	Psalme 24.
	15	68
	21	108
Whitsunday	48	104
	67	145

The yeere of our LORD.	The Golden number.	Dominicall Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation Sunday.	Ascension day.	Whitsunday.	Aduent Sunday.
1633	xix	F	17.Febr.	6.March	21.April	26. May	30. May	9. Iune	1.Decem
1634	i	E	2. Febr.	19.Febr.	6	11	15	25.May	30. Nou.
1635	ii	D	25. Ianu.	11. Febr.	29. Mar.	5	7	17	29
1636	iii	C B	14.Febr.	2. March	17.April	22	26	5. Iune	27
1637	iiii	A	5	22. Febr.	9	14	18	28.May	3.Decem
1638	v	G	21. Ianu.	7	25. Mar.	29.April	3	13	2
1639	vi	F	10.Febr.	27	14.April	19. May	23	2. Iune	1
1640	vii	E D	2	19	5	10	14	24.May	29. Nou.
1641	viii	C	21.Febr.	10. Mar.	25	30	3. Iune	13.Iune	28
1642	ix	B	6	23. Febr.	10	15	19.May	29.May	27
1643	x	A	29.Ianu.	15	2	7	11	21	3.Decem
1644	xi	G F	18.Febr.	6.March	21	26	30	9. Iune	1
1645	xii	E	2	19.Febr.	6	11	15	25.May	30. Nou.
1646	xiii	D	25. Ianu.	11	29. Mar.	3	7	17	29
1647	xiiii	C	14.Febr.	3. March	18.April	23	27	6. Iune	28
1648	xv	B A	30. Ianu.	16.Febr.	2	7	11	21.May	3.Decem
1649	xvi	G	21	7	25. Mar.	29.April	3	13	2
1650	xvii	F	10.Febr.	27.Febr.	14.April	19. May	23	2. Iune	1
1651	xviii	E	26. Ianu.	12	30. Mar.	4	8	18.May	30. Nou.
1652	xix	D C	15. Febr.	3. March	18.April	23	27	6. Iune	28
1653	i	B	6	23. Febr.	10	15	19	29.May	27
1654	ii	A	22. Ianu.	8	26. Mar.	30. April	4	14	3.Decem
1655	iii	G	11. Febr.	28	15.April	20. May	24	3. Iune	2
1656	iiii	F E	3	20	6	11	15	25.May	30. Nou.
1657	v	D	25. Ianu.	11	29. Mar	5	7	17	29
1658	vi	C	7.Febr.	24	11. April	16	20	30	28
1659	vii	B	31. Ianu.	16	3	8	12	23	27
1660	viii	A G	19.Febr.	7.March	22	27	31	10.Iune	2.Decem
1661	ix	F	10	27.Febr.	14	19	23	2	1
1662	x	E	26. Ianu.	12	30. Mar.	4	8	18.May	30. Nou.
1663	xi	D	15. Febr.	4.March	19.April	24	28	7. Iune	29
1664	xii	C B	7	24.Febr.	10	15	19	29.May	27
1665	xiii	A	22. Ianu.	8	26. Mar.	30. April	4	14	3.Decem
1666	xiiii	G	11. Febr.	28	15.April	20. May	24	3. Iune	2
1667	xv	F	3	20	7	12	16	26.May	1
1668	xvi	E D	19. Ianu.	5	22. Mar.	26.April	30.April	10	29. Nou.
1669	xvii	C	7. Febr.	24	11. April	16. May	20. May	30	28
1670	xviii	B	30. Ianu.	16	3	8	12	22	27

¶ THE GOLDEN NVMBER.

THe Golden Number is so called, because it was written in the Kalender with Letters of gold, right at the day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the yeere of the Sunne: and therefore is also called the Cycle of the Moone, in the which the Solstices and Equinoctials doe returne to all one point in the Zodiaque.

To finde it euery yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then diuide the whole by 19. and that which resteth is the Golden Number for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the Golden Number and Dominicall Letter doth change euery yeere the first day of Ianuary.

¶ Note also that the yeere of our Lord beginneth the 25. day of March, the same day supposed to bee the first day vpon which the world was created, and the day when Christ was conceiued in the wombe of the Virgin Mary.

¶ Ianuary

			Mor.Prayer.		Euen.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	A	New	Gen.17	Rom.2	Deu.10	Col.2.
2	b	yeeres	Gen.1.	Mat.1.	Gen.2.	Rom.1
3	c	day.	3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epipha-	Isa.60	Luke 3.	Isa.49	Ioh. 2.
7	g	nie.	Gen.9.	Mat.3.	Gen.12	Rom.5
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	S.in Aq	21	10	22	10
13	f	Hillary	23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	34	16
19	e		35	17	37	1.cor.1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Con.of	Wis.5	Act.22	Wis.6	Act.26
26	e	Paul.	Ge.48	Mat.23	Ge. 49	1.cor.7
27	f		50	24	Ex. 1.	8
28	g		Ex. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ FEBRVARY hath xxviij. dayes.

			Mor.Prayer.		Euen.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	d	Fast.	Ex.11.	Mar.1.	Ex.12.	1.co.15
2	e	Pu.Ma.	Wis.9	2	wis.12	14
3	f	Blasii.	Ex.13.	3	Ex.14.	15
4	g		15	4	16	16
5	A	Agathe.	17	5	18	2.cor.1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Leu.18	6
11	g	Sol in	Leu.19	11	20	7
12	A	Pis.	26	12	Nu.11	8
13	b		Nu.12	13	13	9
14	c	Valen-	14	14	16	10
15	d	tine.	17	15	20	11
16	e		21	16	22	12
17	f		23	Iu.di.1	24	13
18	g		25	di.1.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deu.1.	4
22	d		Deu.2.	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat-	wis.19	7	Eccl.1	Eph.1.
25	g	thias.	Deu.5	8	Deu.7	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

			Mor.Prayer.		Euen.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	d	Dauid.	Deu.16	Luk.12	Deu.17	Eph.6
2	e	Cedde.	18	13	19	Phil.1.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpe-	29	18	30	2
8	d	tue.	31	19	32	3
9	e		33	20	34	4
10	f	Equin.	Ioth.1.	21	Ioth.2.	1.Th.1
11	g		3	22	4	2
12	A	S.in Ar	5	23	6	3
13	b	Gregor.	7	24	8	4
14	c		9	Iohn 1	10	5
15	d		23	2	24	2.Th.1
16	e		Iudg.1	3	Iudg.2	2
17	f		5	4	4	3
18	g	Edward	5	5	6	1.tim.1
19	A		7	6	8	2.3.
20	b		9	7	10	4
21	c	Bene-	11	8	12	5
22	d	dict.	13	9	14	6
23	e		15	10	16	2.tim.1
24	f		17	11	18	2
25	g	Ann.of	Eccl.2	12	Eccl.3	3
26	A	Mary.	Iud.19	13	Iud.21	4
27	b	Init R.	21	14	Ruth.	Tit. 1.
28	c	Car.	Ruth.2	15	3	2.3.
29	d		4	16	1.Sa.1.	Phile.
30	e		1.Sa.2.	17	3	Heb.1.
31	f		4	18	5	2

¶ APRIL hath xxx. dayes.

			Mor.Prayer.		Euen.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	g		1.Sa.6	Ioh.19	1.Sa.7	Heb.3.
2	A		8	20	9	4
3	b	Richard	10	21	11	5
4	c	Ambr.	12	Acts 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c	Sol in	26	8	27	13
12	d	Tau.	28	9	29	Iam.1.
13	e		30	10	31	2
14	f		2.Sa.1.	11	2.Sa.2.	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1.Pet.1
18	c		9	15	10	2
19	d	Alphag.	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2.Pet.1
23	A	S.Georg	19	20	20	2
24	b		21	21	22	3
25	c	Marke	Eccl.4	22	Eccl.5	1.Io.1.
26	d	Euan.	2.Sa.23	23	2.Sa.24	2
27	e		1.ki.1.	24	1.ki.2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2.3.Ioh

			Mor.Prayer.		Euen.Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	b	*Phil. & Iacob.*	Eccl. 7	Act. 8.	Eccl. 9	Iude
2	c		1. Ki. 9	28	1. Ki. 10	Rom. 1
3	d	Inuent.	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g		10. Pent	17	4	18
7	A		19	5	20	5
8	b		21	6	22	7
9	c		2. Ki. 1	7	2. Ki. 2.	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in*	7	10	8	11
13	g	*Gem.*	9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c		15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. cor. 1
19	f	Dunst.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1 Esd. 2	4
22	b		1 Esd. 3	20	4	5
23	c		5	21	6	6
24	d		7	22	9	7
25	e		2 Esd. 1	23	2 Esd. 2	8
26	f	Augu-	4	24	5	9
27	g	stin.	6	25	8	10
28	A		9	26	10	11
29	b		13	27	Est. 1.	12
30	c		Est. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ IVNE hath xxx. dayes.

			Mor.Prayer.		Eucn.Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
			Est. 6.	Mar. 2.	Est. 7.	1. co. 15
1	e		8	3	9	16
2	f	Nicho.	Iob 1.	4	Iob 2.	2. cor. 1
3	g		3	5	4	2
4	A	Boni-	5	6	6	3
5	b	face.	7	7	8	4
6	c		9	8	10	5
7	d		11	9	12	6
8	e		13	10	14	7
9	f		15	11	16	8
10	g	Bar. Ap.	Ecc. 10	Act. 14	Ecc. 12	Act. 15
11	A	*S. in Cæ.*	Io. 17. 18	mar. 12	Iob 19	2. cor. 9
12	b	Solst.	20	13	21	10
13	c	esti.	22	14	23	11
14	d		24. 25.	15	26. 27.	12
15	e		28	16	29	13
16	f		30	Luk. 1.	31	Gal. 1.
17	g		32	2	33	2
18	A		34	3	35	3
19	b	Edward	36	4	37	4
20	c		38	5	39	5
21	d		40	6	41	6
22	e	Fast.	42	7	Pro. 1.	Eph. 1.
23	f	*Io. Bap.*	Mal. 3.	Mat. 3.	Mal. 4	Mat. 14
24	g		Pro. 2.	Luk. 8.	Pro. 3.	Eph. 2.
25	A		4	9	5	3
26	b		6	10	7	4
27	c	Fast.	8	11	9	5
28	d	*Pet. Ap.*	Ecc. 15	Act. 3.	Ec. 19.	Act. 4.
29	e		Pro. 10	Lu. 12.	Pro. 11	Eph. 6
30	f					

			Mor.Prayer.		Euen.Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	g	Visi. Ma.	Pro. 12	Luk. 13	Pro. 13	Phil. 1
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Col. 1.
6	e	Dogge	22	18	23	2
7	f	dayes.	24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Th. 1
10	b		31	22	Eccl. 1	2
11	c		Eccl. 2	23	3	3
12	d	*Sol in*	4	24	5	4
13	e	*Leo.*	6	Iohn 1	7	5
14	f		8	2	9	2. Th. 1
15	g	Swithũ.	10	3	11	2
16	A		12	4	Ier. 1.	3
17	b		Iere. 2.	5	3	1. Ti. 1
18	c		4	6	5	2. 3
19	d		6	7	7	4
20	e	Margar.	8	8	9	5
21	f		10	9	11	6
22	g	Magdal	12	10	13	2. Ti. 1
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iam. ap.*	Ecc. 21	13	Ecc. 29	4
26	d	Anne.	Ier. 18	14	Ier. 19.	Tit. 1.
27	e		20	15	21	2. 3.
28	f		22	16	23	Phile.
29	g		24	17	25	Heb. 1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ AVGVST hath xxxj. dayes.

			Mor.Prayer.		Euen.Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	c	Lãmas.	Ier. 30.	Ioh. 20	Ier. 31.	Heb. 4
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfi.	40	4	41	9
7	b	Name	42	5	43	10
8	c	of Iesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurens	49	8	50	13
11	f		51	9	52	Iam. 1.
12	g	*Sol in*	Lam. 1.	10	Lam. 2	2
13	A	*Virg.*	3	11	4	3
14	b		5	12	Ezek. 2	4
15	c		Ezek. 3	13	6	5
16	d		7	14	13	1. Pet. 1
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2.	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet. 1
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*Bartb.*	Ecc. 25	22	Ec. 29.	1. Ioh. 1
25	f	*Apost.*	Dan. 11	23	Dan. 12	2
26	g		[*] 13	24	14	3
27	A		Ose. 1.	25	Os. 2. 3	4
28	b	Auguſt.	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Ioh
30	d	of Iohn	9	28	10	Iude.
31	e		11	Mat. 1.	12	Rom. 1

			Mor. Prayer.		Euen. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	f	Gyles.	Hof.13	Mat.2.	Hof.14	Rom.2
2	g		Ioel 1.	3	Ioel 2.	3
3	A		3	4	Am. 1.	4
4	b	Dogge	Am. 2.	5	3	5
5	c	dayes	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur.h.	8	8	9	8
8	f	Nat. of	Obad.1	9	Iona.1	9
9	g	Mary.	Ion.2.3	10	4	10
10	A		Mic.1.	11	Mic.2.	11
11	b		3	12	4	12
12	c	*Sol in*	5	13	6	13
13	d	*Lib.*	7	14	Nah.1.	14
14	e	Holy cr.	Nah.2	15	3	15
15	f	*Equin.*	Hab.1.	16	Hab.2.	16
16	g	*Autum*	3	17	Zeph.1	1.cor.1
17	A	Lambert	Zeph.2	18	3	2
18	b		Hag.1.	19	Hag.2.	3
19	c		Zec. 1.	20	Zec.2.3	4
20	d	Fast.	4.5.	21	6	5
21	e	*S. Mat-*	Ecc.35	22	Ecc.38	6
22	f	*thew.*	Zec.7.	23	Zec.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian	Mal.1.	27	Mal.2.	11
27	d		3	28	4	12
28	e		Tob.1	Mar.1.	Tob.2.	13
29	f	*S. Mich.*	Ecc.39	2	Ec.44.	14
30	g	Hierom	Tob.3.	3	Tob.4	15

¶ OCTOBER hath xxxj. dayes.

			Mor. Prayer.		Euen. Prayer	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	A	Remige	(*.*)	Mar.4.	Tob.6.	1.co.16
2	b		Tob.7	5	8	2.cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1	9	Iudit.2	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*S. in Sa.*	13	15	14	11
13	f	Edward	15	16	16	12
14	g		Wif.1	In. *di.*1	Wif.2	13
15	A		3	*di.* 1.	4	Gal. 1.
16	b		5	2	6	2
17	c	Etheld.	7	3	8	3
18	d	*S. Luke*	Ecc.51	4	Iob 1.	4
19	e	*Euan.*	Wif.9	5	wif.10	5
20	f		11	6	12	6
21	g		13	7	14	Eph.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl.1.	4
25	d	Criſpin.	Eccl. 2	11	5	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	*Sim. &*	Io.24.25	14	Iob 42	2
29	A	*Iude.*	Eccl.8	15	Eccl.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Col.1.

			Mor. Prayer.		Euen. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	d	*All*	Wif.5	he.11.12	Wif.5	Reu.19
2	e	*Saints.*	Ecc.14	Lu. 18.	Ecc.15	Col. 2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	*Pa.conf.*	20	21	21	1.Th.1
6	b	Leonard	22	22	23	2
7	c		24	23	25 [¶]	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	2.Th.1
11	g	S. Mart.	33	3	34	2
12	A	*S. in Sag*	35	4	36	3
13	b	Brice.	37	5	38	1.tim.1
14	c		39	6	40	2. 3.
15	d	Machut.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh b.	45	9	46 [¶]	6
18	g		47	10	48	2.tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Bar.1	3
21	c	king.	Bar. 2.	13	3	4
22	d	Cicely.	4	14	5	Tit. 1.
23	e	Clem.	6	15	Iſa. 1.	2. 3.
24	f		Iſa. 2.	16	3	Phile.
25	g	Kathe-	4	17	5	Heb.1.
26	A	rine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And.ap*	Pro.20	Act.1.	Pro.21	6

¶ DECEMBER hath xxxj. dayes.

			Mor. Prayer.		Euen. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef
1	f		Iſa.14.	Act. 2.	Iſa.15.	Heb.7
2	g		16	3	17	8
3	A		18	4	19	9
4	u		20. 21.	5	22	10
5	c		23	6	24	11
6	d	Nicho-	25	*dim.*7.	26	12
7	e	las.	27	*dim.*7.	28	13
8	f	Concep.	29	8	30	Iam.1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b	*S.in Ca.*	35	11	36	4
12	c		37	12	38	5
13	d	Luci.	39	13	40	1.Pet.1
14	e		41	14	42	2
15	f		43	15	44	3
16	g	O ſapi-	45	16	46	4
17	A	entia.	47	17	48	5
18	b		49	18	50	1.Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Thomas*	Pro.23	21	Pro.24	1.Ioh.1
22	f	*Ap.*	Iſa.55.	22	Iſa.56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	*Chriſtm.*	Iſa.9.	Luke 2	Iſa. 7.	Tit. 3.
26	c	*S Steuen*	Pro.28	act.6.7	Eccl.4	Acts 7
27	d	*S Iohn*	Eccl.5	Reu. 1.	Eccl.6	Reu.22
28	e	*Innocen.*	Ier.31.	Act.25	Wiſ.1	1.Io.5.
29	f		Iſa.61.	26	Iſa.62	2.Ioha
30	g		63	27	64	3.Ioha
31	A	Silueſt.	65	28	66	Iude.

¶ Certaine Notes appertaining to the Kalender.

May 26. At this marke (*) Note, that the 13. of Daniel, touching the Hiſtory of Suſanna, is to be read vntill theſe words. *And King Aſyages, &c.*

October 1. At this marke (*.*) Note that the 6. of Exodus is to be read at Morning Prayer, vnto theſe words, *Thiſe be the heads, &c.*

November 7. At this marke [¶] Note that the beginning of the 26. Chapter of Eccleſiaſticus, vnto, *But when one is, &c.*

November 17. At this marke [†] Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &c.*

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yeere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Puriſication of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Nativity of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Mathew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Nativity of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

Septuageſima.	before Eaſter.	9. weekes.	Rogations.	after Eaſter.	5. weekes.
Sexageſima.		8. weekes.	Whitſunday.		7. weekes.
Quinquageſima.		7. weekes.	Trinity Sunday.		8. weekes.
Quadrageſima.		6. weekes.			

¶ The Order where Morning and Euening Prayer ſhall bee vſed and ſaid.

THe Morning and Euening prayer ſhall be vſed, in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall be otherwiſe determined by the Ordinary of the place: and the Chancels ſhall remaine as they haue done in times paſt.

And beeyre inte be noted, that the Miniſter at the time of the Communion, and at all other times in his Miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authority of Parliament, in the ſecond yeere of the Reigne of EDWARD *the ſixth, according to the Acte of Parliament ſet foorth in the beginning of this Booke.*

¶ AN

¶ AN ORDER FOR MORNING PRAYER, dayly throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Priest shall read with a loud voyce some one of these sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

AT what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

I doe know mine owne wickednesse, and my sinne is alwayes against me.

Turne thy face away from our sinnes (O Lord) and blot out all our offences.

A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient and of much mercy, and such an one that is sorry for your afflictions.

To thee (O Lord God) belongeth mercy and forgiuenesse, for wee haue gone away from thee, and haue not hearkened to thy voyce, whereby wee might walke in thy Lawes, which thou hast appointed for vs.

Correct vs, O Lord, and yet in thy iudgement, not in thy fury, lest wee should be consumed and brought to nothing.

Amend your lines: for the kingdome of God is at hand.

I will go to my Father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to bee called thy sonne.

Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

If we say that we haue no sin, we deceiue our selues, and there is no truth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednes, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtaine forgiuenes of the same by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chiefly so to do, when we assemble and meet together, to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you, as many as bee here present, to accompany me with a pure heart, and humble voyce, vnto the throne of the heauenly grace, saying after me,

A generall confession to be said of the whole Congregation, after the Minister, kneeling.

ALmighty & most mercifull Father, we haue erred and strayed from thy waies like lost sheepe: we haue followed too much the deuices and desires of our own hearts: wee haue offended against thy holy lawes: wee haue left vndone those things which we ought to haue done, and wee haue done those things which wee ought not to haue done: and there is no health in vs: but thou O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults, restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name, Amen.

¶ The absolution or remission of sins to be pronounced by the Minister alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolueth all them which truly repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last wee may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere. Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

OVr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew foorth thy praise.

Priest. O God make speed to saue vs.

Answ. O Lord make haste to helpe vs.

Priest. Glory be to the Father, &c.

Answ. As it was in the beginning, &c.

Praise yee the Lord.

¶ Then

¶ *Then shall be said or sung this Psalme following.*

Venite, exultemus.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued me, and saw my workes.

Forty yeres long was I grieued with this generation, and said: It is a people that do erre in their hearts, for they haue not knowne my wayes.

Vnto whom I swore in my wrath: that they should not enter into my rest.

Glory be, &c. As it was, &c.

¶ *Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there be proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yere, and likewise in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis *shalbe repeated,*

Glory be, &c. As it was, &c.

¶ *Then shalbe read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the kalendar, except there be proper Lessons assigned for that day: the Priest that readeth the Lesson standing, and turning him so, as he may best be heard of all such as be present. And before euery Lesson the Priest shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as it appointed in the Kalendar. And in the end of euery Chapter, he shall say,*

Here endeth such a Chapter of such a Book

¶ *And (to the end the people may the better heare) in such places where they do sing, there shall the lessons be sung in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first lesson shall follow,* Te Deum laudamus *in English daily throwout the whole yeere.*

WE praise thee (O God:) we knowledge thee to be the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maiesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church thorowout all the world: doth knowledge thee.

The Father: of an infinite Maiesty.

Thine honourable, true: and only Sonne.

Also the holy Ghost: the comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou hadst ouercome the sharpenesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our Iudge.

We therefore pray thee, helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord, saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keep vs this day without sinne.

O Lord, haue mercy vpon vs: haue mercy vpon vs.

O Lord, let thy mercy lighten vpon vs: as our trust is in thee.

O Lord, in thee haue I trusted: let me neuer be confounded.

¶ Or this Canticle. *Benedicite omnia opera Domini.*

O All ye workes of the Lord, blesse yee the Lord: praise him and magnifie him for euer.

O yee Angels of the Lord, blesse ye the Lord: praise him & magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O yee waters that bee aboue the firmament, blesse yee the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him & magnifie him for euer.

O ye Sun and Moon, blesse ye the Lord: praise him and magnifie him for euer.

O ye Powers of heauen, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſhowres & dewe, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye fire and heat, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Winter and Summer, bleſſe ye the Lord: praiſe him & magnifie him for euer.

O ye dewes and froſts, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye nights & daies, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him & magnifie him for euer.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him & magnifie him for euer.

O let the earth bleſſe the Lord: yea let it praiſe him and magnifie him for euer.

O ye mountaines and hils, bleſſe ye the Lord: praiſe him & magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye wells, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye whales, and all that mooue in the waters, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye fowles of the aire, bleſſe ye the Lord: praiſe him & magnifie him for euer.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him & magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him & magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him & magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O yee holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias, & Miſael, bleſſe ye the Lord: praiſe him & magnifie him for euer.

Glory be, &c. As it was, &c.

℣ *And after the ſecond leſſon ſhall be vſed and ſaid,* Benedictus *in Engliſh, as followeth.*

BLeſſed be the Lord God of Iſrael: for he hath viſited & redeemed his people.

And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant Dauid.

As hee ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: & from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited vs.

To giue light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be, &c. As it was, &c.

℣ *Or this* 100. *Pſalme.*

OBe ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is hee that hath made vs, and not wee our ſelues: we are his people, and the ſheepe of his paſture.

O go your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be, &c. As it was, &c.

℣ *Then ſhall be ſaid the Creed by the Miniſter, and the people, ſtanding.*

I Beleeue in God the Father Almighty, Maker of heauen & earth. And in Ieſus Chriſt his only Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, he deſcended into hell: The third day he roſe againe from the dead: He aſcended into heauen, & ſitteth on the right hand of God the Father Almighty: From thence he ſhal come to iudge the quick and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

℣ *And after that theſe praiers following as well at Euening praier, as at Morning praier, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voice,*

The Lord be with you.

Anſw. And with thy Spirit.

Miniſt. Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

℣ *Then*

¶ Then the Priest, Clerkes, and people shall say the Lords Prayer in English with a loud voyce.

Our Father which art in heauen, &c.

¶ Then the Priest standing vp, shall say,

O Lord shew thy mercy vpon vs.

A. And grant vs thy saluation.

M. O Lord saue the King.

A. And mercifully heare vs when we call vpon thee.

M. Endue thy Ministers with righteousnesse.

A. And make thy chosen people ioyfull.

M. O Lord saue thy people.

A. And blesse thine inheritance.

M. Giue peace in our time, O Lord.

A. Because there is none other that fighteth for vs, but only thou, O God.

M. O God make cleane our hearts within vs.

A. And take not thy holy Spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second, for peace. The third, for Collects shall neuer alter, but daily be said at Morning prayer, throughout all the yeere, as followeth.

The second Collect for peace.

O God, which art Author of peace, and loner of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought vs vnto the beginning of this day: defend vs in the same by thy mighty power, and grant that this day we fall into no sinne, neither run into any kind of danger, but that all our doings may be ordered by thy gouernance, to do alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER thorowout the yeere.

¶ The Priest shall say.

OVr Father which art in heauen, Hallowed bee thy Name. Thy kingdome come. Thy will bee done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation, but deliuer vs from euill. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.

A. And our mouth shall shew foorth thy praise.

M. O God make speed to saue vs.

A. O Lord make haste to helpe vs.

M. Glory be to the, &c. As it was, &c.

Praise ye the Lord.

¶ Then the Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a lesson of the old Testament, as it is appointed likewise in the Kalendar, except there be proper Lessons appointed for that day. After that Magnificat *in English, as followeth.*

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded the lowlinesse of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For hee that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: thorowout all generations.

He hath shewed strength with his arme: hee hath scattered the proud in the imagination of their hearts.

Hee hath put downe the mighty from their seat: and hath exalted the humble and meeke.

Hee hath filled the hungry with good things: and the rich hee hath sent empty away.

He remembring his mercy, hath holpen his seruant Israel: as hee promised to our forefathers, Abraham and his seed for euer.

Glory be to the, &c. As it was, &c.

Or else this Psalme.

O Sing vnto the Lord a new song: for he hath done marueilous things.

With his own right hand, and with his holy arme: hath hee gotten himselfe the victory.

The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, & giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, & let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall he iudge the world: and the people with equity.

Glory be to the, &c. As it was, &c.

¶ Then

And after that, Nunc dimittis, in English, as followeth.

LOrd, now letteſt thou thy ſeruant depart in peace: according to thy word.
For mine eyes haue ſeene: thy ſaluation.
Which thou haſt prepared: before the face of all people.
To bee a light to lighten the Gentiles: and to be the glory of thy people Iſrael.
Glory be to the, &c. As it was, &c.

Or elſe this Pſalme.

GOd be merciſull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be merciſull vnto vs.
That thy way may be known vpon earth: thy ſauing health among all nations.
Let the people praiſe thee, O God: yea, let all the people praiſe thee.
O let the nations reioyce and be glad, for thou ſhalt iudge the folke righteouſly: and gouerne the nations vpon earth.
Let the people praiſe thee, O God: let all the people praiſe thee,
Then ſhall the earth bring forth her increaſe: and God, euen our owne God, ſhall giue vs his bleſsing.
God ſhall bleſſe vs: and all the ends of the world ſhall feare him.
Glory be to the, &c. As it was, &c.

¶ *Then ſhall follow the Creed, with other prayers as is before appointed at Morning Prayer, after* Benedictus, *and with three Collects. Firſt, of the day: The ſecond for Peace: the third for aide againſt all perils, as hereafter followeth: which two laſt Collects ſhall bee daily ſaid at Euening Prayer without alteration.*

¶ *The ſecond Collect at Euening Prayer.*

O God, from whom all holy deſires, all good counſels, and all iuſt works doe proceed: giue vnto thy ſeruants that peace which the world cannot gine, that both our hearts may be ſet to obey thy commandements, and alſo that by thee we being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour. Amen.

¶ *The third Collect for aide againſt all perils.*

LIghten our darkneſſe, we beſeech thee (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

¶ *In the Feaſts of Chriſtmas, the Epiphany, S. Matthias, Eaſter, the Aſcenſion, Pentecoſt, S. Iohn Baptiſt, S. James, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew and Trinity Sunday ſhall be ſung or ſaid immediatly after* Benedictus, *this confeſſion of our Chriſtian faith.*

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholike Faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinity: and Trinity in Vnity.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the God-head of the Father, of the Sonne, and of the holy Ghoſt is all one: the glory equall, the Maieſtie coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there are not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Son Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Chriſtian verity: to acknowledge euery perſon by himſelfe to bee God and Lord.

So are we forbidden by the Catholike Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinity none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things as is aforeſaid: the Vnity in Trinity, and the Trinity in Vnity is to be worſhipped.

He therefore that will bee ſaued: muſt thus thinke of the Trinity.

Further

Furthermore, it is necessary to euerlasting saluation: that he also beleeue rightly in the Incarnation of our Lord Iesus Christ.

For the right faith is, that wee beleeue and confesse: that our Lord Iesus Christ, the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his God-head: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, he sitteth on the right hand of the Father, God Almighty: from whence hee shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall go into life euerlasting: and they that haue done euill, into euerlasting fire.

This is ☞ Catholike Faith: which except a man beleeue faithfully, he cannot be saued

Glory be to the, &c. As it was, &c.

Here endeth the ordir of Morning & Euening Prayer throwout the whole yeere.

¶ Here followeth the Letany to be vsed vpon Sundayes, Wednesdayes, and Frydayes, *and at other times when it shall bee commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the father of heauen, &c.

O God the Son, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God the holy Ghost, proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs, good Lord.

From the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vaine glory and hypocrisie, from enuy, hatred and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh, and the deuill.

Good Lord deliuer vs.

From lightning & tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy Crosse, & passion, by thy precious death, & burial, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right wayes.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse, and holinesse of life, thy seruant CHARLES, our most gracious King and gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queene *Mary*, Prince *Charles*, and the rest of the royall progenie.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and vnderstanding of thy Word, and that both by their preaching and liuing, they may set it foorth and shew it accordingly.

We beseech thee, &c.

That

... may please thee to endue the ... of the Councell, and all the Nobili- ... with grace, wisdom, and vnderstanding.

We beseech thee, &c.

... it may please thee to blesse & keep ... Magistrates, giuing them grace to exe- ... iustice, and to maintaine truth.

We beseech thee, &c.

... at it may please thee to blesse and ... all thy people.

We beseech thee, &c.

... at it may please thee to giue to all ... ns, vnity, peace, and concord.

We beseech thee, &c.

... at it may please thee to giue vs an ... to loue and dread thee, and diligent- ... liue after thy Commandements.

We beseech thee, &c.

... it may please thee to giue to al thy ... increase of grace, to heare meekely ... ord, and to receiue it with pure affe- ... and to bring foorth the fruits of the ... t. *We beseech thee, &c.*

... it may please thee to bring into the ... of truth, al such as haue erred and are ... ued. *We beseech thee, &c.*

... at it may please thee to strengthen ... as do stand, and to comfort and helpe ... eake hearted, and to raise vp them ... fall, and finally to beat downe Satan ... our feet.

We beseech thee, &c.

... it may please thee to succour, helpe, ... omfort all that be in danger, necessi- ... d tribulation.

We beseech thee, &c.

... at it may please thee to preserue all ... rauell by land or by water, all wo- ... abouring of childe, all sicke persons ... oung children, and to shew thy pity ... all prisoners and captiues.

We beseech thee &c.

... it may please thee to defend and ... de for the fatherlesse children, & wi- ... & all that be desolate & oppressed.

We beseech thee &c.

... it may please thee to haue mercy ... all men.

We beseech thee, &c.

... it may please thee to forgiue our ... es, persecutors and slanderers, and to ... their hearts.

We beseech thee, &c.

... it may please thee to giue and pre- ... to our vse the kindly fruits of the ... so as in due time we may enioy them.

We beseech thee, &c.

... it may please thee to giue vs true ... ance, to forgiue vs all our sins, negli- ... and ignorances, & to endue vs with ... ace of thy holy Spirit, to amend our ... ccording to thy holy word.

We beseech thee, &c.

... of God: we beseech thee to heare vs.

... of God: we beseech thee to heare vs.

... ambe of God: that takest away the ... of the world.

Grant vs thy peace,

O Lambe of God: that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.
But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sins.
A. Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities whensoeuer they oppresse vs, and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didst in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glory be to the, &c. As it was, &c.
From our enemies defend vs, O Christ.
Graciously looke vpon our afflictions.
Pitifully behold ye sorrowes of our hearts.
Mercifully forgiue the sins of thy people.
Fauourably with mercy heare our prayers
O Sonne of Dauid haue mercy vpon vs.
Both now and euer vouchsafe to heare vs, O Christ.
Graciously heare us, O Christ, graciously heare vs, O Lord Christ.

The versicle.

O Lord, let thy mercy be shewed vpon vs.
A. As we do put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils, that we most righteously haue deserued, and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and purenesse of liuing, to thy honour and glory, through our onely Mediator and Aduocate Iesus Christ our Lord. Amen.

¶ *A prayer for the Kings Maiestie.*

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the only ruler of Princes, which doſt from thy Throne behold all the dwellers vpon earth, moſt heartily we beſeech thee with thy fauor to behold our moſt gracious Soueraign lord king *Charles*, & ſo repleniſh him with the grace of thy holy Spirit, that he may alway incline to thy will, & walk in thy way: endue him plenteouſly with heauenly gifts, grant him in health and wealth long to liue, ſtrengthen him that he may vanquiſh and ouercome all his enemies, and finally after this life, he may attaine euerlaſting ioy and felicity, through Ieſus Chriſt our Lord. Amen.

¶ *A prayer for the Queene, prince Charles and the reſt of the Royall Progeny.*

Almighty God, the fountaine of all goodneſſe, we humbly beſeech thee to bleſſe our gracious Queene *Mary*, Prince *Charles*, and the reſt of the royall Progeny: endue them with thy holy Spirit, enrich them with thy heauenly grace, proſper them with all happineſſe, and bring them to thine euerlaſting kingdome, through Ieſus Chriſt our Lord.

Almighty and euerlaſting God, which onely worketſt great maruailes, ſend down vpon our Biſhops and Curats, & all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely pleaſe thee, powre vpon them the continuall dew of thy bleſsing: graut this (O Lord) for the honour of our Aduocate and Mediatour Ieſus Chriſt.

¶ *A Prayer of Chryſoſtome.*

Almighty God, which haſt giuen vs grace at this time with one accord to make our common ſupplications vnto thee, & doſt promiſe that when two or three be gathered together in thy Name, thou wilt grant their requeſts: fulfill now, O Lord, the deſires and petitions of thy ſeruants, as may be moſt expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlaſting.

The grace of our Lord Ieſus Chriſt, and the loue of God, and the fellowſhip of the holy Ghoſt, be with vs all euermore. Amen.

¶ *For raine, if the time require.*

O God, heauenly Father, which by thy Son Ieſus Chriſt, haſt promiſed to all them that ſeeke thy kingdom, & the righteouſnes therof, al things neceſſary to their bodily ſuſtenance: ſend vs, we beſeech thee in this our neceſsity, ſuch moderate raine & ſhowres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Ieſus Chriſt our Lord. Amen.

¶ *For faire weather.*

O Lord God, which for the ſin of man, didſt once drowne all the world, except eight perſons, and afterward of thy great mercy didſt promiſe neuer to deſtroy it ſo again: we humbly beſeech [illegible] that although we for our iniquities [illegible] worthily deſerued this plague of raine waters, yet vpon our true repentance [illegible] wilt ſend vs ſuch weather, whereby may receiue the fruits of the earth in [illegible] ſeaſon, and learne both by thy puniſhm[illegible] to amend our liues, and for thy clemen[illegible] to giue thee praiſe and glory, thro[illegible] Ieſus Chriſt our Lord.

¶ *In the time of dearth and famin[illegible]*

O God, heauenly Father, whoſe gift [illegible] that the raine doth fall, the eart[illegible] fruitfull, beaſts increaſe, and fiſhes do[illegible] tiply: behold, we beſeech thee, the affli[illegible] ons of thy people, and grant that the ſ[illegible] city and dearth (which we do now [illegible] iuſtly ſuffer for our iniquity) may thro[illegible] thy goodneſſe be mercifully turned [illegible] cheapneſſe and plenty, for the loue o[illegible] ſus Chriſt our Lord, to whom with [illegible] and the holy Ghoſt, be all honour, &c.

¶ *In the time of warre.*

O Almighty God, King of all kings, gouernour of all things, whoſe po[illegible] no creature is able to reſiſt, to whom it[illegible] longeth iuſtly to puniſh ſinners, and t[illegible] mercifull to them that truely repent: [illegible] and deliuer vs (we humbly beſeech t[illegible] from the hands of our enemies, abate [illegible] pride, aſſwage their malice, and ceaſe [illegible] their deuices, that we being armed [illegible] thy defence, may be preſerued euer[illegible] from all perils, to glorifie thee, whic[illegible] the only giuer of all victory, through [illegible] merits of thy only Son Ieſus Chriſt,

¶ *In the time of any common plag[illegible] or ſickneſſe.*

O Almighty God, which in thy w[illegible] in the time of king Dauid, didſt [illegible] with the plague of peſtilence three[illegible] and ten thouſand, and yet remembring [illegible] mercy, didſt ſaue the reſt: haue pity [illegible] vs miſerable ſinners, that now are vi[illegible] with great ſickneſſe and mortality, [illegible] like as thou didſt then command thin[illegible] gel to ceaſe from puniſhing, ſo it [illegible] now pleaſe thee to withdraw from v[illegible] plague and grieuous ſickneſſe, throug[illegible] ſus Chriſt, &c.

O God, whoſe nature and prope[illegible] euer to haue mercy, & to forgi[illegible] ceiue our humble petitions: and thou[illegible] be tied and bound with the chaine o[illegible] ſins, yet let ſ pitifulnes of thy great[illegible] cy looſe vs, for the honour of Ieſus C[illegible] ſake, our onely Mediatour and Aduo[illegible]

¶ *A thankeſgiuing for raine.*

O God our heauenly Father, who b[illegible] gracions prouidence, doeſt cau[illegible] former and the latter rain to deſcend [illegible] the earth, that it may bring forth fru[illegible] the vſe of man: we giue thee h[illegible] thankes, that it hath pleaſed thee i[illegible] greateſt neceſsity, to ſend vs at the [illegible] ioyfull rain vpon thine inheritance, [illegible] refreſh it when it was dry, to the [illegible] co[illegible]

as glory of thy holy Name, through
y mercies in Ieſus Chriſt our Lord.

¶ *A thankſgiuing for faire weather.*

O Lord God, who haſt iuſtly humbled vs by thy late plague of immoderate ine and waters, and in thy mercy haſt re-ſtred & comforted our ſoules by this ſea-onable and bleſſed change of weather, we raiſe & glorifie thy holy Name for this y mercy, & will alwaies declare thy lo-ing kindneſſe from generation to genera-ion, through Ieſus Chriſt our Lord.

¶ *A thankſgiuing for plenty.*

O Moſt merciſull Father, which of thy gracious goodnes haſt heard the de-out prayers of thy Church, & turned our earth and ſcarcity into cheapeneſſe and lenty: we giue thee humble thankes for his thy ſpecial bounty, beſeeching thee to ontinue this thy louing kindnes vnto vs, hat our land may yeeld vs her fruits of ncreaſe, to thy glory and our comfort, hrough Ieſus Chriſt our Lord. Amen.

¶ *A thankſgiuing for peace and victory.*

O Almighty God, which art a ſtrong tower of defence vnto thy ſeruants, gainſt the face of their enemies: we yeeld hee praiſe and thankſgiuing for our deli-erance from thoſe great and apparant angers, wherewith we were compaſſed: e acknowledge it thy goodneſſe, that we ere not deliuered ouer as a prey vnto em, beſeeching thee ſtill to continue ſuch y mercies toward vs, that all the world may know, that thou art our Sauiour and mighty Deliuerer, through Ieſus Chriſt our Lord. Amen.

¶ *A thankeſgiuing for deliuerance from the plague.*

O Lord God, which haſt wounded vs for our ſinnes, and conſumed vs for our tranſgreſſions, by thy late heauy & dread-full viſitation, and now in the midſt of iudgment remembring mercy, haſt redee-med our ſoules from the iawes of death: we offer vnto thy fatherly goodneſſe our ſelues, our ſoules and bodies, which thou haſt delinered to be a liuing ſacrifice vnto thee, alwaies praiſing and magnifying thy mercies in the midſt of the Congregation, through Ieſus Chriſt our Lord. Amen.

Or this.

WE humbly acknowledge before thee (O moſt merciſull Father) that all the puniſhments which are threatned in thy Law, might iuſtly haue fallen vpon vs, by reaſon of our manifold tranſgreſſions, and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercy, vpon our weake and vnworthy humiliation, to aſſwage the noiſome peſtilence wherewith we lately haue beene ſore afflicted, and to reſtore the voyce of ioy and health into our dwellings: We offer vnto thy diuine Maieſty, the ſacrifice of praiſe and thankſ-gining, lauding and magnifying thy glo-rious Name for ſuch thy preſeruation and prouidence ouer vs, through Ieſus Chriſt our Lord. Amen.

¶ The Collects, with the order how to find the beginning, and end of the Epiſtles and Goſpels in the new Teſtament, by the Chapter and the verſe, as it is appointed in the Booke of Common Prayer.

¶ *The firſt Sunday in Aduent.*

The Collect.

ALmighty God, giue vs grace that we may caſt away the works of darkeneſſe, and put vpon vs the armor of light, now in the time of this mortall life (in the which thy Son Ieſus Chriſt came to viſit vs in great hu-mility) that in the laſt day, when he ſhall come againe in his glorious Maieſty, to iudge both the quicke and the dead, we may riſe to the life immortall, through him who liueth and reigneth with thee and the holy Ghoſt, now and euer. Amen.

The Epiſtle.

owe nothing to any man. Rom. 13.
verſe 8. vnto the end.

The Goſpel.

And when they drew neere. Matt. 21.
verſe 1. vnto verſe 14.

¶ *The ſecond Sunday in Aduent.*

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our lear-ning, graunt vs that we may in ſuch wiſe eare them, reade, mark, learn, & inwardly igeſt them, that by patience and comfort f thy holy word, we may imbrace, & euer hold faſt the bleſſed hope of euerlaſting life, which thou haſt giuen vs in Chriſt.

The Epiſtle.

For whatſoeuer things. Rom. 15
verſe 4. vnto verſe 14.

The Goſpel.

Then there ſhalbe ſignes in the. Luk. 21.
verſe 25. vnto verſe 34.

¶ *The third Sunday in Aduent.*

The Collect.

LOrd we beſeech thee, giue eare to our prayers, and by thy gracious viſitati-on lighten the darkneſſe of our hearts, by our Lord Ieſus Chriſt. Amen.

The Epiſtle.

Let a man ſo eſteeme of vs. 1. Cor. 4.
verſe 1. vnto verſe 6.

The Goſpel.

And when Iohn heard in the. Matt. 11.
verſe 2. vnto verſe 11.

¶ *The fourth Sunday in Aduent.*

The Collect.

LOrd, raiſe vp, we pray thee, thy power, and come among vs, and with great might ſuccour vs, that whereas through our ſins & wickednes, we be ſore let and hindered, thy bountifull grace and mercy (through the ſatisfaction of thy Son our

Lord) may ſpeedily deliuer vs: to whom with thee and the holy Ghoſt be honour and glory, world without end. Amen.

The Epiſtle.

Reioyce in the Lord alway. Phil. 4. verſe 4. vnto verſe 8.

The Goſpel.

This is the record of Iohn. Iohn 1. verſe 19. vnto verſe 29.

¶ On Chriſtmas day. The Collect.

ALmighty God, which haſt giuen vs thy only begotten Son, to take our nature vpon him, & this day to be born of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth and reigneth, &c.

The Epiſtle.

At ſundry times and in diuers. Heb. 1. verſe 1. vnto verſe 13.

The Goſpel.

In the beginning was the. Iohn 1. verſe 1. vnto verſe 15.

¶ S. Stevens day. The Collect.

GRant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his perſecutors, to thee which liueſt and reigneſt, &c.

¶ Then ſhall follow the Collect of the Nativity, which ſhall be ſaid continually vntill New yeeres day.

The Epiſtle.

But he being full of the. Acts 7. verſe 55. vnto the end.

The Goſpel.

Wherefore behold, &c. Matt. 23. verſe 34. vnto the end.

¶ Saint Iohn Euangeliſts day. The Collect.

MErciful Lord, we beſeech thee, to caſt thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy bleſſed Apoſtle & Euangeliſt Iohn, may attaine to thy euerlaſting gifts, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

That which was from the. 1. Iohn 1. verſe 1. vnto the end.

The Goſpel.

He ſaid vnto him. Iohn 21. verſe 19. vnto the end.

¶ Innocents day. The Collect.

ALmighty God, whoſe praiſe this day the young Innocents thy witneſſes haue confeſſed and ſhewed foorth, not in ſpeaking, but in dying: mortifie and kill all vices in vs, that in our conuerſation our life may expreſſe thy faith which with our tongues we do confeſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Then I looked, and loe. Reu. 14. verſe 1. vnto the end.

The Goſpel.

The Angel of the Lord appeared. Mat. 2. verſe 13. vnto verſe 19.

¶ The Sunday after Chriſtmas day. The Collect.

ALmighty God, which haſt giuen thine only begotten Son to take our nature vpon him, and this day to be borne of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth, &c.

The Epiſtle.

Then I ſay, that the heire. Gal. 4. verſe 1. vnto verſe 8.

The Goſpel.

The booke of the generation, Matt. 1. verſe 1. vnto the end.

¶ The Circumciſion of Chriſt. The Collect.

ALmighty God, which madeſt thy bleſſed Sonne to be circumciſed and obedient to the Law for man, grant vs the true circumciſion of the Spirit, that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Sonne Ieſus Chriſt our Lord.

The Epiſtle.

Bleſſed is the man to whom. Rom. 4. verſe 8. vnto verſe 15.

The Goſpel.

And it came to paſſe when the. Luke 2. verſe 15. vnto verſe 22.

¶ If there be a Sunday betweene the Epiphany and the Circumciſion, then ſhall be vſed the ſame Collect, Epiſtle, and Goſpel at the Communion, which was vſed vpon the day of Circumciſion.

¶ The Epiphany. The Collect.

O God, which by the leading of a Starre didſt manifeſt thy onely begotten Son to the Gentiles, mercifully grant that we which know thee now by Faith, may after this life haue the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epiſtle.

For this cauſe I Paul. Epheſ. 3. verſe 1. vnto verſe 13.

The Goſpel.

When Ieſus then was borne. Matt. 2. verſe 1. vnto verſe 13.

¶ The firſt Sunday after the Epiphany. The Collect.

LOrd, we beſeech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to do, and alſo haue grace and power faithfully to fulfill the ſame, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

I beſeech you therfore, brethren. Rom. 12. verſe 1. vnto verſe 6.

The Goſpel.

And when he was twelue yeeres. Luke 2. verſe 42. vnto the end.

¶ I

The ſecond Sunday after the Epiphany.

The Collect.

Almighty and euerlaſting God, which doeſt gouern all things in heauen and earth, mercifully heare the ſupplications of thy people, and grant vs thy peace all the dayes of our life, through Ieſus Chriſt our Lord.

The Epiſtle.

Seeing then that we haue gifts. Rom.12. verſe.6. end in ver.16. at. Be not wiſe, &c.

The Goſpel.

And the third day was there a. Iohn 2. verſe 1. vnto verſe 12.

The third Sunday after the Epiphany.

The Collect.

Almighty and euerlaſting God, mercifully looke vpon our infirmities, and ſtretch forth thy right hand to helpe and defend vs, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues. Rom.12. verſe 16. vnto the end.

The Goſpel.

Now when he was come downe. Matt.8. verſe 1. vnto verſe 14.

The fourth Sunday after the Epiphany.

The Collect.

GOd, which knoweſt vs to be ſet in the midſt of ſo many and great dangers, that for mans frailenes we cannot alway ſtand vprightly: grant to vs the health of body and ſoule, that all thoſe things which we ſuffer for ſin, by thy help we may well paſſe & ouercome, through Chriſt our Lord.

The Epiſtle.

Let euery ſoule be ſubiect. Rom.13. verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matt.8. verſe 23. vnto the end.

The fifth Sunday after the Epiphany.

The Collect.

LOrd, we beſeech thee keep thy Church and houſhold continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mighty power, through Ieſus Chriſt our Lord.

The Epiſtle.

Now therefore as the Elect of. Col.3. verſe 12. vnto verſe 18.

The Goſpel.

The kingdome of heauen is. Matth.13. verſe 24. vnto verſe 31.

The ſixth Sunday (if there be ſo many) ſhall haue the Collect, Epiſtle, and Goſpel that was vpon the fifth Sunday.

¶ Septuageſima Sunday.

The Collect.

O Lord, we beſeech thee, fauourably to heare the prayers of thy people, that we which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Ieſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1.Cor.9. verſe 24. vnto the end.

The Goſpel.

For the kingdome of heauen. Matt.20. verſe 1. vnto verſe 17.

¶ Sexageſima Sunday.

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we doe, mercifully grant that by thy power we may be defended againſt all aduerſity, through Ieſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fooles gladly. 2.Cor.11. verſe 19. vnto verſe 32.

The Goſpel.

Now when much people were. Luke 8. verſe 4. vnto verſe 16.

¶ Quinquageſima Sunday.

The Collect.

O Lord, which doeſt teach vs, that all our doings without charity are nothing worth, ſend thy holy Ghoſt, & powre into our hearts that moſt excellent gift of charity, the very bond of peace, and all vertues, without the which whoſoeuer liueth, is counted dead before thee: grant this for thy onely Son Ieſus Chriſts ſake.

The Epiſtle.

Though I ſpeake with the. 1.Cor.13. verſe 1. vnto the end.

The Goſpel.

Then Ieſus tooke vnto him. Luke 18. verſe 31. vnto the end.

¶ The firſt day of Lent.

The Collect.

ALmighty and euerlaſting God, which hateſt nothing that thou haſt made, and doeſt forgiue the ſins of all them that be penitent: create and make in vs new and contrite hearts, that we worthily lamenting our ſinnes, and knowledging our wretchednes, may obtaine of thee the God of all mercy, perfect remiſſion and forgiueneſſe, through Ieſus Chriſt.

The Epiſtle.

Turne vnto me with all. Ioel 2. verſe 12. vnto verſe 18.

The Goſpel.

Moreouer, when ye faſt, looke. Matt.6. verſe 16. vnto verſe 22.

¶ The firſt Sunday in Lent.

The Collect.

O Lord, which for our ſakes didſt faſt fourty dayes, and fourty nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being ſubdued to the Spirit, we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liueſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2.Cor.6. verſe 1. vnto verſe 11.

The Goſpel.

Then was Ieſus led of the. Matth.4. verſe 1. vnto verſe 12.

¶ *The second Sunday in Lent.*

The Collect.

ALmighty God, which doeſt ſee that we haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies, and inwardly in our ſoules: that we may be defended from all aduerſities which may happen to the body, and from all euill thoughts which may aſſault and hurt ¶ ſoule, through Ieſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1. Theſ. 4.
verſe 1. vnto verſe 9.

The Goſpel.

And Ieſus went thence. Matth. 15.
verſe 21. vnto verſe 29.

¶ *The third Sunday in Lent.*

The Collect.

WEe beſeech thee, Almighty God, looke vpon the hearty deſires of thy humble ſeruants, and ſtretch forth the right hand of thy Maieſty, to be our defence againſt all our enemies, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Be ye therefore followers of. Epheſ. 5.
verſe 1. vnto verſe 15.

The Goſpel.

Then he caſt out a deuill. Luke 11.
verſe 14. vnto verſe 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beſeech thee Almighty God, that we which for our euil deeds are worthily puniſhed, by the comfort of thy grace may mercifully be relieued through our Lord Ieſus Chriſt.

The Epiſtle.

Tell me, ye that will be vnder. Gal. 4.
verſe 21. vnto the end.

The Goſpel.

Ieſus went his way ouer the. Iohn 6.
verſe 1. vnto verſe 15.

¶ *The fifth Sunday in Lent.*

The Collect.

WE beſeech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodneſſe, they may be gouerned and preſerued euermore both in body and ſoule, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

But Chriſt being come an high. Heb. 9.
verſe 11. vnto verſe 16.

The Goſpel.

Which of you can rebuke me of. Iohn 8.
verſe 46. vnto the end.

¶ *The Sunday next before Eaſter.*

The Collect.

ALmighty and euerlaſting God, which of thy tender loue towards man, haſt ſent our Sauiour Ieſus Chriſt, to take vpon him our fleſh, and to ſuffer death vpon the Croſſe, that all mankinde ſhould follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his reſurrection, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

Let the ſame minde be in you. Phil. 2.
verſe 5. vnto verſe 11.

The Goſpel.

And it came to paſſe when. Matt. 26.
verſe 1. vnto Chap. 27. verſe 57.

¶ *Munday next before Eaſter.*

The Epiſtle.

Who is he that commeth. Eſay 63.
verſe 1. vnto the end.

The Goſpel.

And two dayes after followed. Mark 14.
verſe 1. vnto the end.

¶ *Tueſday before Eaſter.*

The Epiſtle.

The Lord hath opened. Eſay 50.
verſe 5. vnto the end.

The Goſpel.

And anon in the dawning. Marke 15.
verſe 1. vnto the end.

¶ *Wedneſday before Eaſter.*

The Epiſtle.

For where a Teſtament is. Heb. 9.
verſe 16. vnto the end.

The Goſpel.

Now the feaſt of vnleauened. Luke 22.
verſe 1. vnto the end.

¶ *Thurſday next before Eaſter.*

The Epiſtle.

Now in this that I declare. 1. Cor. 11.
verſe 17. vnto the end.

The Goſpel.

Then the whole multitude. Luke 23.
verſe 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for the which our Lord Ieſus was contented to be betrayed, & giuen vp into the hands of wicked men, and to ſuffer death vpon the Croſſe, who liueth and reigneth, &c.

ALmighty and euerlaſting God, by whoſe Spirit the whole body of the Church is gouerned and ſanctified, receiue our ſupplications and prayers which we offer before thee, for all eſtates of men in thy holy Congregation, that euery member of the ſame in his vocation and miniſtery, may truely and godly ſerue thee, through our Lord Ieſus Chriſt, who liueth and reigneth, &c.

MErciful God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnes of heart, and contempt of thy word, and ſo fetch them home (bleſſed Lord) to thy flocke, that they may be ſaued among the remnant of the true Iſraelites, and be made one fold vnder one Shepherd, Ieſus Chriſt our Lord, who liueth and reigneth, &c.

¶ In

The Epiſtle.

For the Law hauing the. Hebr.10.
verſe 1. vnto verſe 16.

The Goſpel.

When Ieſus had ſpoken theſe. Iohn 18.
verſe 1. vnto the end of Chap. 19.

¶ Eaſter Euen. The Epiſtle.

For it is better (if the will of. 1.Pet.3.
verſe 17. vnto the end.

The Goſpel.

And when the Euen was come. Matt.27.
verſe 57. vnto the end.

¶ Eaſter day.

¶ At morning Prayer in ſtead of the Pſalme, O come let vs, &c. *Theſe Anthemes ſhall be ſung or ſaid.*

CHriſt riſing again from the dead, now dieth not. Death from henceforth hath no power vpon him. For in that he died, he died but once to put away ſinne: but in that he liueth, he liueth vnto God. And ſo likewiſe count your ſelues dead vnto ſinne, but liuing vnto God, in Chriſt Ieſus our Lord.

CHriſt is riſen againe, the firſt fruits of them that ſleepe. For ſeeing that by man came death, by man alſo commeth the reſurrection of the dead: for as by Adam all men die, ſo by Chriſt all men ſhall be reſtored to life.

The Collect.

ALmighty God, which through thine onely begotten Son Ieſus Chriſt, haſt ouercome death, and opened vnto vs the gate of euerlaſting life, we humbly beſeech thee, that as by thy ſpeciall grace preuenting vs, thou doeſt put into our minds good deſires: ſo by thy continual help we may bring ſ ſame to good effect, through Ieſus Chriſt our Lord, who liueth and reigneth, &c.

The Epiſtle.

If ye be then riſen with Chriſt. Coloſ.3.
verſe 1. vnto verſe 8.

The Goſpel.

Now the firſt day of the. Iohn 20.
verſe 1. vnto verſe 11.

¶ Munday in Eaſter weeke.

The Collect.

Almighty God, &c. *As vpon Eaſter day.*

The Epiſtle.

Then Peter opened his. Acts 10.
verſe 34. vnto verſe 44.

The Goſpel.

And behold, two of them went. Luke 24.
verſe 13. vnto verſe 36.

¶ Tueſday in Eaſter weeke.

The Collect.

ALmighty Father, which haſt giuen thine onely Sonne to die for our ſins, and to riſe againe for our iuſtification: grant vs ſo to put away the leauen of malice and wickedneſſe, that we may alway ſerue thee in purenes of liuing and troeth, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Ye men and brethren, children of. Acts 13.
verſe 26. vnto verſe 42.

The Goſpel.

Ieſus himſelfe ſtood in the. Luke 24.
verſe 36. vnto verſe 49.

¶ The firſt Sunday after Eaſter.

The Collect.

Almighty God, &c. *As vpon Eaſter day.*

The Epiſtle.

For all that is borne of God. 1.Iohn 5.
verſe 4. vnto verſe 13.

The Goſpel.

The ſame day then at night. Iohn 20.
verſe 19. vnto verſe 24.

¶ The ſecond Sunday after Eaſter.

The Collect.

ALmighty God, which haſt giuen thine onely Sonne, to be vnto vs both a ſacrifice for ſinne, and alſo an example of godly life, giue vs the grace that we may alwayes moſt thankfully receiue that his ineſtimable benefit, and alſo daily endeauour our ſelues to follow the bleſſed ſteps of his moſt holy life. Amen.

The Epiſtle.

For this is thank-worthy. 1.Pet.2.
verſe 19. vnto the end.

The Goſpel.

I am the good Shepherd. Iohn 10.
verſe 11. vnto verſe 17.

¶ The third Sunday after Eaſter.

The Collect.

ALmighty God, which ſheweſt to all men that be in error, the light of thy trueth, to the intent that they may returne into the way of righteouſneſſe, grant vnto all them that be admitted into the fellowſhip of Chriſts religion, that they may eſchew thoſe things that be contrary to their profeſſion, & follow all ſuch things as be agreeable to the ſame: through our Lord Ieſus Chriſt. Amen.

The Epiſtle.

Dearely beloued, I beſeech you. 1.Pet.2.
verſe 11. vnto verſe 18.

The Goſpel.

A little while, and ye ſhall not. Iohn 16.
verſe 16. vnto verſe 23.

¶ The fourth Sunday after Eaſter.

The Collect.

ALmighty God, which doeſt make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundry and manifold changes of ſ world, our hearts may ſurely there be fixed, whereas true ioyes are to be found, through Chriſt our Lord. Amen.

The Epiſtle.

Euery good giuing, and euery. Iames 1.
verſe 17. vnto verſe 22.

The Goſpel.

But now I goe my way Iohn 16.
verſe 5. vnto verſe 16.

¶ The fifth Sunday after Eaſter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble ſeruants,

that by thy holy inspiration we may think those things that be good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the word. Iames 1. verse 22. vnto the end.

The Gospel.

Verily, verily I say vnto you. Iohn 16. verse 23. vnto the end.

¶ Ascension day. The Collect.

GRant we beseech thee, Almighty God, that like as we do beleeue thy onely begotten Son our Lord, to haue ascended into the heauens: so we may also in heart and minde thither ascend, and with him continually dwell: who liueth and reigneth with thee and the holy Ghost, one God world without end.

The Epistle.

I haue made the former. Acts 1. verse 1. vnto verse 12.

The Gospel.

Finally, he appeared vnto. Mark. 16. verse 14. vnto the end.

¶ The Sunday after Ascension day. The Collect.

O God the King of glory, which hast exalted thine onely Son Iesus Christ with great triumph vnto thy kingdome in heauen: we beseech thee leaue vs not comfortles, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Saniour Christ is gone before, who liueth and reigneth, &c.

The Epistle.

Now the end of all things is at. 1. Pet. 4. verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15. ver. 26 end cha. 16 ip ver. 4. at, And these

¶ Whitsunday. The Collect.

GOd which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Christ Iesus our Saniour, who liueth & reigneth with thee in the vnity of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Acts 2. verse 1. vnto verse 12.

The Gospel.

If ye loue me keepe my. Iohn 14. verse 15. vnto the end.

¶ Munday in Whitsun weeke. The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. Acts 10. verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3. verse 16, vnto verse 22.

¶ Tuesday in Whitsun weeke. The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles which. Acts 8. verse 14. vnto verse 18.

The Gospel.

Verily, verily I say vnto you. Iohn 10. verse 1. vnto verse 11.

¶ Trinity Sunday. The Collect.

ALmighty and euerlasting God, which hast giuen vntovs thy seruants grace by ¶ confession of a true faith, to acknowledge the glory of the eternall Trinity and in the power of the diuine Maiesty worship the vnity: we beseech thee, through the stedfastnesse of this faith may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. Reuel. verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn 3. verse 1. vnto verse 16.

¶ The first Sunday after Trinity. The Collect.

GOd, the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknes of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandments, we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. Iohn 4. verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16. verse 19. vnto the end.

¶ The second Sunday after Trinity. The Collect.

LOrd, make vs to haue a perpetual feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them whom thou dost bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Maruell not my brethren, though. 1. Iohn 3. verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14. verse 16. vnto verse 25.

¶ The third Sunday after Trinity. The Collect.

LOrd we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aid we may be defended through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5. verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luk. 15. verse 1, vnto verse 11.

¶ The

The Collect.

GOd the protectour of all that truſt in thee, without whom nothing is ſtrong, nothing is holy, increaſe and multiply vpon vs thy mercy, that thou being our ruler and guide, we may ſo paſſe thorow things temporall, that we finally loſe not the things eternall: grant this, heauenly Father, for Ieſus Chriſts ſake our Lord.

The Epiſtle.

For I count that the afflictions. Rom.8. verſe 18. vnto verſe 24.

The Goſpel.

Be ye therefore merciſull as. Luke 6 verſe 36. vnto verſe 43.

¶ The fifth Sunday after Trinity.

The Collect.

GRant Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy gouernance, that thy congregation may ioyfully ſerue thee in all godly quietneſſe, through Ieſus Chriſt, &c.

The Epiſtle.

Finally, be ye all of one minde. 1.Pet.3 verſe 8. end in verſe 15 at, And be ready.

The Goſpel.

Then it came to paſſe as the. Luke 5 verſe 1. vnto verſe 12.

¶ The ſixth Sunday after Trinity.

The Collect.

GOd, which haſt prepared to them that loue thee, ſuch good things as paſſe mans vnderſtanding: powre into our hearts ſuch loue toward thee, that we louing thee in all things, may obtaine thy promiſes, which exceed all that wee can deſire, through Ieſus Chriſt, &c.

The Epiſtle.

Know ye not that all we which. Rom.6 verſe 3. vnto verſe 12.

The Goſpel.

For I ſay vnto you, Except your. Mat.5 verſe 20. vnto verſe 27.

¶ The vij. Sunday after Trinity.

The Collect.

LOrd of all power and might, which art the author & giuer of all good things, graffe in our hearts the loue of thy Name, increaſe in vs true religion, nourith vs with all goodneſſe, and of thy great mercy keep vs in the ſame, through Ieſus Chriſt, &c.

The Epiſtle.

I ſpeak after the maner of man. Rom.6 verſe 19. vnto the end.

The Goſpel.

In thoſe dayes when there was. Marke 8 verſe 1. vnto verſe 10.

¶ The viij. Sunday after Trinity.

The Collect.

GOd, whoſe prouidence is neuer deceiued, we humbly beſeech thee, that thou wilt put away from vs all hurtfull things, and giue thoſe things which be profitable for vs, through Ieſus Chriſt, &c.

The Epiſtle.

Therefore brethren, we are debtors. Ro.8 ver.12. vnto v.18.

The Goſpel.

Beware of falſe prophets. Mat.7 verſe 15. vnto verſe 22.

¶ The ninth Sunday after Trinity.

The Collect.

GRant to vs Lord, we beſeech thee, the ſpirit to thinke and do alwayes ſuch things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren I would. 1.Cor.10 verſe 1. vnto verſe 14.

The Goſpel.

And he ſaid vnto his. Luke 16 verſe 1 vnto verſe 10.

¶ The tenth Sunday after Trinity.

The Collect.

LEt thy merciſull eares, O Lord, be open to the prayers of thy humble ſeruants: and that they may obtaine their petitions, make them to aſke ſuch things as ſhall pleaſe thee, through Ieſus Chriſt, &c.

The Epiſtle.

Now concerning ſpirituall. 1.Cor.12 verſe 1. vnto verſe 12.

The Goſpel.

And when he was come neere. Luke 19 verſe 41. end in verſe 47. at, And the high Prieſts.

¶ The xi. Sunday after Trinity.

The Collect.

GOd, which declareſt thy almighty power moſt chiefly in ſhewing mercy and pity: giue vnto vs abundantly thy grace, that we running to thy promiſes, may be made partakers of thy heauenly treaſure, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I declare. 1.Cor.15 verſe 1. vnto verſe 12.

The Goſpel.

He ſpake this parable vnto. Luke 18 verſe 9 vnto verſe 15.

¶ The xij. Sunday after Trinity.

The Collect.

ALmighty and euerlaſting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we deſire or deſerue: powre downe vpon vs the abundance of thy mercy, forgiuing vs thoſe things whereof our conſcience is afraid, and giuing vnto vs that, that our prayer dare not preſume to aſke, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſuch truſt haue we. 2.Cor.3 verſe 4. vnto verſe 10.

The Goſpel.

And he departed againe. Marke 7 verſe 31. vnto the end.

¶ The xiij Sunday after Trinity.

The Collect.

ALmighty and merciſull God, of whoſe only gift it cometh, that thy faithfull people doe vnto thee true and laudable

seruice: Grant we beseech thee, that we may so run to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal.3
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10
verse 23 vnto verse 38.

¶ The xiiij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity: and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walk in the spirit. Gal.5
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17
verse 11. vnto verse 20.

The xv. Sunday after Trinity. The Collect.

KEepe wee beseech thee, O Lord, thy Church with thy perpetuall mercy: & because the frailty of man without thee cannot but fall, keep vs euer by thy helpe, and lead vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

You see how large a letter. Gal.6
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Mat.6
verse 24. vnto the end.

¶ The xvi. Sunday after Trinity.

The Collect.

LOrd, we beseech thee, let thy continuall pity cleanse and defend thy congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Eph.3
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luk.7
verse 11. vnto verse 18.

¶ The xvij. Sunday after Trinity.

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent & follow vs, & make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Eph.4
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luk.14
verse 1. end in verse 12.

¶ The xviij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and mind follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1.Cor.1
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had. Mat.22
verse 34. vnto the end.

¶ The xix. Sunday after Trinity.

The Collect.

OGod, forasmuch as without thee we are not able to please thee: grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Eph.4
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat.9
verse 1. vnto verse 9.

¶ The xx. Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keep vs from all things that may hurt vs: that we being ready both in body & soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus, &c.

The Epistle.

Take heed therefore that ye. Ephes.5
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Mat.22
verse 1. vnto verse 15.

¶ The xxi. Sunday after Trinity.

The Collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally, my brethren, be strong. Ephes.6
verse 10. vnto verse 21.

The Gospel.

And there was a certaine ruler. Iohn 4
verse 46. vnto the end.

¶ The xxij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee to keep thy houshold the Church in continuall godlines, that through thy protection it may be free from all aduersities, & deuoutly giuen to serue thee in good works, to the glory of thy Name, through Iesus Christ, &c.

The Epistle.

I thanke my God, *hauing*. Phil.1
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Mat.18
verse 21. vnto the end.

¶ The xxij. Sunday after Trinity.

The Collect.

GOd our refuge and strength, which art the Author of all godlinesse, be ready to

and grant that thoſe things which we aſke faithfully, we may obtaine effectually, through Ieſus Chriſt our Lord.

The Epiſtle.

Brethren, be followers together. verſe 17. vnto the end. Phil.3

The Goſpel.

Then went the Phariſes and. verſe 15.vnto verſe 23. Mat.22.

¶ The xxiiij. Sunday after Trinity.

The Collect.

LOrd, we beſeech thee aſſoile thy people from their offences, that through thy bountifull goodneſſe we may be deliuered from the bands of all thoſe ſinnes which by our frailty we haue committed. Grant this, &c.

The Epiſtle.

We giue thanks to God. verſe 3. vnto verſe 13. Col.1

The Goſpel.

While he thus ſpake. verſe 18. vnto verſe 27. Mat.9

¶ The xxv. Sunday after Trinity.

The Collect.

STirre vp, we beſeech thee, O Lord, the wils of thy faithfull people, that they plenteouſly bringing forth the fruit of good workes, may of thee be plenteouſly rewarded, through Ieſus Chriſt our Lord.

The Epiſtle.

Behold the dayes come. verſe 3.vnto verſe 9. Ier.23

The Goſpel.

When Ieſus lift vp his eyes. verſe 5.vnto verſe 15. Iohn 6

¶ If there be any moe Sundayes before Aduent Sunday, to ſupply the ſame, ſhall be taken the Collect, the Epiſtle, and Goſpel of ſome of thoſe Sundayes which were omitted between the Epiphany and Septuageſima.

¶ On Saint Andrewes day.

The Collect.

ALmighty God, which didſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy Sonne Ieſus Chriſt, and followed him without delay: Grant vnto vs all, that we being called by thy holy word, may forthwith giue ouer our ſelues obediently to fulfill thy holy Commandments, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. verſe 9.vnto the end. Rom.10

The Goſpel.

And Ieſus walking by. verſe 18.vnto verſe 23. Mat.4

¶ On Saint Thomas day.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, didſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy Sonnes reſurrection: grant vs ſo perfectly, and without all doubt to beleeue in thy Sonne Ieſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt, to whom, &c.

The Epiſtle.

Now therefore ye are no. verſe 19. vnto the end. Eph.2

The Goſpel.

But Thomas one of the. verſe 24.vnto the end. Iohn 20

¶ The conuerſion of S. Paul.

The Collect.

GOd which haſt taught all the world through the preaching of thy bleſſed Apoſtle S. Paul, grant we beſeech thee, that we which haue his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine that hee taught, through Ieſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. verſe 1.vnto verſe 23. Acts 9.

The Goſpel.

Then anſwered Peter, and. verſe 27.vnto the end. Mat.19

¶ The purification of S Mary the virgin.

The Collect.

ALmighty and euerliſting God, we humbly beſeech thy Maieſty, that as thy only begotten Sonne was this day preſented in the Temple, in ſubſtance of our fleſh: ſo grant that we may be preſented vnto thee with pure and cleare mindes, by Ieſus Chriſt our Lord.

The Epiſtle.

¶ The ſame Epiſtle appointed the Sunday before.

The Goſpel.

And when the dayes of her. ver.22.end in ver.27.at, And when the. Luke 2

¶ On S. Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Iudas, didſt chuſe thy faithfull ſeruant Matthias, to be of the number of the twelue Apoſtles: Grant that thy Church, being alwayes preſerued from falſe Apoſtles, may be ordered and guided by faithfull and true Paſtours, through Ieſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. verſe 15.vnto the end. Acts 1

The Goſpel.

At that time Ieſus anſwered. verſe 25.vnto the end. Mat.11

¶ Annunciation of the virgin Mary.

The Collect.

WEe beſeech thee, Lord, powre thy grace into our hearts, that as we haue knowne Chriſt thy Sonnes incarnation by the meſſage of an Angel, ſo by his croſſe and paſſion, wee may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord.

The Epiſtle.

And the Lord ſpake againe vnto. verſe 10.vnto verſe 16. Iſa.7

The Gospel.

And in the sixth moneth. Luke 1
verse 26. vnto verse 39.

¶ On S. Markes day. The Collect.

ALmightie God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke, giue vs grace that we be not like children caried away with euery blast of vain doctrine, but firmly to be established in the truth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. Ephes. 4
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15
verse 1. vnto verse 12.

¶ On S. Philip and Iames day.

The Collect.

ALmighty God, whom truly to know, is euerlasting life: grant vs perfectly to know thy Sonne Iesus Christ, to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1
verse 1. vnto verse 17.

The Gospel.

And he said to his disciples. Iohn 14
verse 1. vnto verse 15.

¶ On Saint Barnabas day.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace to vse them alway to thy honor and glory, through Iesus Christ our Lord.

The Epistle.

Then tidings of those things. Acts 11
verse 22. vnto the end.

The Gospel.

This is my Commandment. Iohn 15
verse 12. vnto verse 17.

¶ On Saint Iohn Baptists day.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully born, and sent to prepare the way of thy Son our Sauiour by preaching of penance, make vs so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Iesus Christ, &c.

The Epistle.

Comfort ye, comfort ye my. Isa. 40
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1
verse 57. vnto the end.

¶ On S. Peters day. The Collect.

ALmighty God, which by thy Son Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commanded him earnestly to feed thy flock, (we beseech thee) all Bishops and Pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ, &c.

The Epistle.

Now about that time Herod. Acts 11
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Mat. 16
verse 13. vnto verse 20.

¶ On Saint Iames day.

The Collect.

GRant O mercifull God, that as thy holy Apostle S. Iames, leauing his father and all that he had, without delay, was obedient vnto the calling of thy Son Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy commandments through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11
ver. 27. end ch. 12. v. 3. at, Then were.

The Gospel.

Then came to him the. Mat. 20
verse 20. vnto verse 29.

¶ S. Bartholomew the Apostle.

The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thine Apostle Bartholomew truely to beleeue and to preach thy word: Grant, we beseech thee, vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord, Amen.

The Epistle.

Thus by the hands of the. Acts 5
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22
verse 24. vnto verse 31.

¶ On Saint Matthews day.

The Collect.

ALmighty God, which by thy blessed Son didst call Matthew from the receit of custome to be an Apostle and Euangelist: Grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed forth. Mat. 9
verse 9. vnto verse 14.

¶ On S. Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alway do thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The

And there was abattell. Reuel.12.
verſe 7. vnto verſe 13.

The Goſpel.

The ſame time the Diſciples. Matt.18.
verſe 1. vnto verſe 11.

¶ S. Luke the Euangeliſt.

The Collect.

ALmighty God, which calledſt Luke the Phyſitian, whoſe praiſe is in the Goſpel, to bee a Phyſitian of the ſoule, it may pleaſe thee by the wholeſome medicines of his doctrine to heale all the diſeaſes of our ſoules, through thy Sonne Ieſus, &c.

The Epiſtle.

But watch thou in all things. 2. Tim.4.
verſe 5. vnto verſe 16.

The Goſpel.

After theſe things the Lord. Luke 10.
verſe 1. end in verſe 7. at,
Goe not from houſe.

¶ Simon and Iude Apoſtles.

The Collect.

ALmighty God, which haſt builded thy Congregation vpon the foundation of the Apoſtles and Prophets, Ieſus Chriſt himſelfe bring the head corner ſtone: graunt vs ſo to be ioyned together in vnity of Spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Iude a ſeruant of Ieſus Chriſt. Iude.
verſe 1. vnto verſe 9.

The Goſpel.

Theſe things command. Iohn 15.
verſe 17. vnto the end.

¶ All Saints day.

The Collect.

ALmighty God, which haſt knit together thy Elect in one communion and fellowſhip, in the myſticall body of thy Sonne Ieſus Chriſt our Lord: grant vs grace ſo to follow thy holy Saints in all vertuous and godly liuing, that wee may come to thoſe vnſpeakeable ioyes which thou haſt prepared for them that vnfainedly loue thee, through Ieſus Chriſt, &c.

The Epiſtle.

And I ſaw another Angel come. Reuel.7.
verſe 2. vnto verſe 13.

The Goſpel.

And when he ſaw the. Matth.5.
verſe 1. vnto verſe 13.

The end of the Collects.

¶ THE ORDER OF THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, ſhall ſignifie their names to the Curate ouer night, or elſe in the morning before the beginning of Morning prayer, or immediately after. And if any of thoſe be an open and notorious euill liuer, ſo that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, ſhall call him, and admoniſhe him in any wiſe not to preſume to come to the Lords Table, vntill he haue openly declared himſelfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be ſatisfied, which afore were offended, and that he haue recompenſed the parties whom he hath done wrong vnto, or at the leaſt declare himſelfe to be in full purpoſe ſo to doe, aſſoone as he conueniently may.

The ſame order ſhall the Curate vſe with thoſe betwixt whom he perceiueth malice and hatred to reigne, not ſuffering them to be partakers of the Lords Table, vntill he know them to be reconciled: & if one of the parties ſo at variance, be contento forgiue from the bottom of his heart all that the other hath treſpaſſed againſt him, & to make amends for that he himſelfe hath offended, & the other party will not be perſwaded to a godly vnity but remaine ſtill in his frowardnes and malice: the Miniſter in that caſe ought to admit the penitent perſon to the holy Communion, & not him that is obſtinate.

The Table hauing at the Communion time a faire white linen cloth vpon it, ſhall ſtand in the body of the Church, or in the Chancell, where Morning prayer and Euening prayer be appointed to be ſaid. And the Prieſt ſtanding at the North ſide of the Table, ſhall ſay the Lords prayer, with this Collect following.

¶ THE COMMVNION.

OVr father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation, but deliuer vs from euill. Amen.

ALmighty God, vnto whom all hearts be open, all deſires knowne, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that wee may perfectly loue thee, & worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

¶ Then ſhal the Prieſt rehearſe diſtinctly all the ten Commandements, and the people

people kneeling shal after euery Commandement, aske God mercy for their transgression of the same, after this sort.

Mini. GOd spake these words, & said, I am the Lord thy God, Thou shalt haue none other Gods but me.

People. Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

M. Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou shalt not bow downe to them, nor worship them: for I the Lord thy God, am a iealous God, and visite the sins of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my Commandements.

P. Lord haue mercy vpon vs, &c.

M. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse, that taketh his Name in vaine.

P. Lord haue mercy vpon vs, &c.

M. Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and do all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God: in it thou shalt doe no manner of worke, thou and thy sonne, and thy daughter, thy man-seruant, and thy maid-seruant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

P. Lord haue mercy vpon vs, &c.

M. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

P. Lord haue mercy vpon vs, &c.

M. Thou shalt doe no murder.

P. Lord haue mercy vpon vs, &c.

M. Thou shalt not commit adultery.

P. Lord haue mercy vpon vs, &c.

M. Thou shalt not steale.

P. Lord haue mercy vpon vs, &c.

M. Thou shalt not beare false witnesse against thy neighbour.

P. Lord haue mercy vpon vs, &c.

M. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

P. Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee,

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp and saying,

¶ Let vs pray.

ALmighty God, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant *Charles* our King and gouernour, that he (knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duly considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee & for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee & the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmighty and euerlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule & gouernance, and that thou dost dispose & turne them as it seemeth best to thy godly wisdome: we humbly beseech thee, so to dispose and gouerne the heart of *Charles* thy seruant our King and gouernour, that in all his thoughts, words, and workes, he may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace & godlines. Grant this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

Immediatly after the Collects, the Minister shal read the Epistle, beginning thus.

The Epistle written in the Chapter of

¶ And the Epistle ended, hee shall say the Gospel, beginning thus.

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shall be said the Creed.

IBeleeue in one God the Father Almighty, Maker of heauen and earth, and of all things visible and inuisible, & in one Lord Iesus Christ ¶ only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation, came down from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Son, who with the Father and the Sonne together, is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church: I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ After the Creed, if there be no Sermon, shall follow one of the Homilies already

set

hereto, hereafter to be set forth by common authority.

¶ After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes, or Fasting dayes the week following, and earnestly exhort them to remember the poore, saying one or more of these Sentences following, as he thinketh most conuenient by his discretion.

Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen.

Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt, and where theeues breake thorow and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues do not breake thorow and steale.

Whatsoeuer ye would that men should do vnto you, euen so do vnto them: for this is the Law and the Prophets.

Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen: but hee that doth the will of my Father which is in heauen.

Zache stood foorth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure-fold.

Who goeth a warfare at any time of his owne cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

If wee haue sowen vnto you spirituall things, is it a great matter if we shall reap your worldly things?

Do ye not know, that they which minister about holy things, liue of the sacrifice? and they which wait of the Altar, are partakers with the Altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel.

He that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man do according as he is disposed in his heart, not grudging, or of necessity, for God loueth a cheerefull giuer.

Let him that is taught in the Word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth, that shall he reape.

While we haue time, let vs doe good vnto all men, and specially vnto them which are of the houshold of faith.

Godlinesse is great riches, if a man bee content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

Charge the which are rich in this world, that they be ready to giue, & glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

God is not vnrighteous, that he will forget your works & labour that proceedeth of loue, which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister.

To do good, & to distribute forget not, for with such sacrifices God is pleased.

Whoso hath this worlds good, and seeth his brother haue need, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord shall not be turned away from thee.

Be mercifull after thy power: if thou hast much, giue plenteously. If thou hast little, doe thy diligence gladly to giue of that little: for so gathereſt thou thy selfe a good reward in the day of necessitie.

He that hath pitty vpon the poore, lendeth vnto the Lord: and looke what hee laveth out, it shall be payed him againe.

Blessed be the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble.

¶ Then shal the Churchwardens, or some other by them appointed, gather the deuotion of the people and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate, the due and accustomed offerings. After which done the Minister shall say,

¶ Let vs pray for the whole state of Christs Church militant here on earth.

ALmighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers & supplications, & to giue thankes for all men: we humbly beseech thee most mercifully (*to accept our almes, and*) to receiue these our prayers which we offer vnto thy diuine Maiesty, beseeching thee to inspire continually the vniuersall Church with the spirit of truth, vnity and concord: and grant that all they that doe confesse thy holy Name, may agree in the truth of thy holy word, and liue in vnity and godly loue. We beseech thee also to saue and defend all Christian Kings, Princes, and gouernours, and specially thy seruant *Charles* our King, that vnder him we may be godly & quietly gouerned: & grant vnto his whole counsell, & to all that be put in authority vnder him, that they may truly and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion & vertue. Giue grace (O heauenly Father) to all Bishops, Pastours & Curates, that they may both by their life & doctrine set forth thy true & liuely Word, & rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, & specially to this Congregation here present, that with meeke heart, and due reuerence, they may heare and

receiue

facetie thy holy word, truely ſeruing thee in holines and righteouſneſſe all the dayes of their life. And we moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe or any other aduerſity: Grant this, O Father, for Ieſus Chriſts ſake, our onely Mediator and Aduocate. Amen.

¶ Then ſhall follow this Exhortation at certaine times when the Curate ſhall ſee the people negligent to come to the holy Communion.

WEe bee come together at this time (dearly beloued brethren) to feede at the Lords Supper, vnto the which in Gods behalfe, I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that yewil not refuſe to come thereto, being ſo louingly called & bidden of God himſelfe. Ye know how grieuous and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his tablewith all kind of prouiſion, ſo that there lacketh nothing, but the gueſts to ſit downe, and yet they which be called (without any eauſe) moſt vnthankfully refuſe to come. Which of you in ſuch a caſe would not be mooued? who would not thinke a great iniury and wrong done vnto him? Wherefore, moſt dearely beloued in Chriſt, take ye good heede, leſt ye withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſines: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come: wherefore then doe you not repent and amend? when God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould returne to God, will you excuſe your ſelfe, and ſay, That you be not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the feaſt in the Goſpel, becauſe they had bought a farme, or would try their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly Feaſt. I for my part am here preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you as you lone your owne ſaluation, that ye will be partakers of this holy communion. And as the Son of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health, euen ſo it is your duty to receiue the Communion together in remembrance of his death, as he himſelfe commanded: now if you will in no wiſe thus do, conſider with your ſelues how great iniury you do vnto God, & how ſore puniſhment hangeth ouer your heads for the ſame. And, whereas you offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this vnkindnes you will not adde any more, which thing ye ſhal doe, if ye ſtand by as gazers and lookers on them that do communicate, and be not partakers of the ſame your ſelues. For what thing can this be accounted elſe, then a further contempt, and vnkindnes vnto God? Truly it is a great vnthankfulnes to ſaymay, when ye be called: but the fault is much greater, when men ſtand by, & yet will neither eat, nor drinke this holy Communion with other. I pray you what can this be elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eat, take and drinke ye all of this. Doe this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? what will this be elſe, but a neglecting, a deſpiſing and mocking of the Teſtament of Chriſt? wherfore rather then ye ſhould ſo do, depart you hence, & giue place to them that be godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom ye depart. Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of moſt heauenly food. Theſe things if ye earneſtly conſider, ye ſhall by Gods grace returne to a better mind: for the obtaining whereof we ſhall make our humble petitions, while we ſhall receiue the holy Communion.

¶ And ſome times ſhall this be ſaid alſo at the diſcretion of the Curate.

DEarely beloued, foraſmuch as our duty is to render to Almighty God our heauenly father moſt harty thanks, for that he hath giuen his Sonne our Sauiour Ieſus Chriſt, not only to die for vs, but alſo to be our ſpiritual food & ſuſtenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacrament of his bleſſed body & blood, the which being ſo comfortable a thing to thē which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily: My duty is to exhort you to conſider ȳ dignity of the holy myſtery, & the great perill of the vnworthy receiuing thereof, & ſo to ſearch and examine your owne conſciences, as you ſhould come holy & cleane to a moſt godly & heauenly Feaſt, ſo that in no wiſe you come, but in ȳ marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy partakers of ſuch a heauenly Table. The way & meanes thereto is, Firſt to examine your liues, and conuerſation, by the rule of Gods commandements, and wherein ſoeuer ye ſhal perceiue your ſelues to haue offended, either by will, word, or deed, there bewaile your own ſinfull liues, & confeſſe your ſelues to Almighty God, with full purpoſe of amendment of life. And if you ſhall perceiue your offences to be ſuch, as be not onely

againſt

gainst God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenes of your offences at Gods hand. For otherwise the receiuing of the holy Communion doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therfore if there be any of you, which by the meanes aforesaid cannot quiet his own conscience, but requireth further comfort or counsell: then let him come to me, or som other discreet and learned minister of Gods word, and open his griefe, that he may receiue such ghostly counsell, aduice & comfort, as his conscience may be relieued, & that by the ministry of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulnesse.

Then shal the Priest say thus exhortation.

DEarely beloued in the Lord, ye that mind to come to the holy Communion of the body and blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try & examine themselues, before they presume to eat of that bread, & drink of that cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (for then we spiritually eat the flesh of Christ, & drink his blood: then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs:) so is the danger great, if we receiue the same vnworthily: for then we be guilty of the body and blood of Christ our Sauiour, we eat and drinke our owne damnation, not considering the Lords body: we kindle Gods wrath against vs: wee prouoke him to plague vs with diuers diseases, and sundry kinds of death. Therfore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuy, or in any other grieuous crime, bewaile your sins, and come not to this holy Table, left after ꝟ taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therfore your selues (brethrē) that ye be not iudged of the Lord. Repent you truly for your sins past, haue a liuely & stedfast faith in Christ our Sauiour. Amend your liues, and be in perfect charity with all men, so shall ye be meet partakers of those holy mysteries. And aboue all things yee must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death and passion of our Sauiour Christ, both God & man, who did humble himselfe, euen to the death vpon the Crosse for vs miserable sinners which lay in darknes and shadow of death, that he might make vs the children of God, & exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our Master, and only Sauiour Iesus Christ, thus dying for vs, and the innumerable benefits, which by his precious blood-shedding he hath obtained to vs: he hath instituted and ordained holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therfore with the Father, & the holy Ghost, let vs giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

ꝟ Then shall the Priest say to them that come to receiue the holy Communion.

YOu that do truly and earnestly repent you of your sins, and be in loue and charity with your neighbours, and intend to lead a new life, following the Commandments of God, and walking from henceforth in his holy waies: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy Name, meekly kneeling vpon your knees.

ꝟ Then shall this generall confession be made, in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himself, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Iesus Christ, Maker of all things, Iudge of all men, we knowledge and bewaile our manifold sinnes and wickednes, which wee from time to time most grieuously haue committed, by thought, word, and deed, against thy diuine Maiesty, prouoking most iustly thy wrath and indignation against vs: we do earnestly repent, and be heartily sorry for these our misdoings, the remembrance of them is grieuous vnto vs, the burden of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgiue vs all that is past, and grant that we may euer hereafter serue and please thee, in newnesse of life, to the honour and glory of thy Name, through Iesus Christ, &c.

ꝟ Then shall the Priest, or the Bishop (being present) stand vp and turning himselfe to the people, say thus,

ALmighty God, our heauenly Father, who of his great mercy hath promised forgiuenes of sinnes to all them which

with

with hearty repentance, and true faith turne vnto him; haue mercy vpon you, pardon and deliuer you from all your sins, confirme and strengthen you in all goodnes, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest also say,

¶ Heare what comfortable words our Sauiour Christ saith vnto all that truely turne to him:

Come vnto mee all that trauaile, and be heauy laden, and I will refresh you. So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleeue in him should not perish, but haue life euerlasting.

¶ Heare also what S. Paul saith:

This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

¶ Heare also what S. Iohn saith.

If any man sinne, we haue an Aduocate with the Father, Iesus Christ the righteous, and he is the propiciation for our sins.

¶ After which the Priest shall proceede, saying,

Lift vp your hearts.

A. We lift them vp vnto the Lord.

P. Let vs giue thanks vnto our Lord God.

A. It is meet and right so to doe.

P. It is very meet, right, and our bounden duty, that we should at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow:

Therfore with Angels & Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Christmas day, and seuen dayes after.

BEcause thou diddest giue Iesus Christ thine only Son to be borne as this day for vs, who by the operation of the holy Ghost, was made very man of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therfore with Angels, &c.

¶ Vpon Easter day, and seuen dayes after.

BVt chiefely are we bound to praise thee for the glorious resurrection of thy sonne Iesus Christ our Lord: for he is the very Paschall Lamb, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life again, hath restored to vs euerlasting life. Therefore with Angels, &c.

Vpon Ascention day, & seuen daies after.

THrough thy most dearely beloued Son Iesus Christ our Lord, who after his most glorious resurrection, manifestly appeared to all his Apostles, & in their sight ascended vp into heauen to prepare a place for vs, that where he is, thither might wee also ascend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitsunday, and fiue dayes after.

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came down this day from heauen with a sudden great sound, as it had beene a mighty wind, in the likenesse of fiery tongues, lighting vpon the Apostles, to teach them, and to leade them to all trueth, giuing them both the gift of diuers languages, and also boldnes, with feruent zeale, constantly to preach the Gospel vnto all nations, whereby wee are brought out of darkenesse and errour, into the cleare light and true knowledge of thee, and of thy Sonne Iesus Christ. Therfore with Angels, &c.

¶ Vpon the feast of Trinity onely.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places giue thankes to thee, O Lord, Almighty and euerlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which wee beleeue of the glory of the Father, the same we beleeue of the Sonne, and of the holy Ghost, without any difference, or inequality: Therfore with Angels, &c.

¶ After which Prefaces shall follow immediately:

THerfore with Angels and Archangels; and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy Lord God of hosts, heauen and earth are full of thy glory. Glory be to thee, O Lord most high.

¶ Then shall the Priest kneeling down at Gods board, say in the name of all them that shall receiue the Communion, this prayer following.

WE doe not presume to come to this thy Table (O mercifull Lord) trusting in our owne righteousnesse, but in thy manifold and great mercies. Wee bee not worthy so much as to gather vp the crumbs vnder thy Table: but thou art the same Lord, whose property is alwaies to haue mercy: Grant vs therefore, gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drink his blood, that our sinfull bodies may be made clean by his body, and our soules washed through his most precious blood, and that we may euermore dwell in him, and hee in vs. Amen.

¶ Then the Priest standing vp, shall say as followeth.

ALmighty God, our heauenly Father, which of thy tender mercy diddest giue thine onely Son Iesus Christ, to suffer death vpon the Crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and

did

ded institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beseech thee, and grant, that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betraied, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his disciples, saying, Take, eat, this is my body which is giuen for you: do this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thankes, he gaue it to them, saying, Drink ye all of this, for this is my blood of the New Testament, which is shed for you, and for many, for the remission of sinnes: do this as oft as ye shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) that they may help the chiefe Minister, and after to the people in their hands, kneeling. And when he deliuereth the bread, he shall say,

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say,

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

Then shal the Priest say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

O Lord and heauenly Father, we thy humble seruants, entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of praise and thankesgiuing, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we, and all thy whole Church, may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which bee partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although wee be vnworthy, through our manifold sinnes, to offer vnto thee any sacrifice: yet we beseech thee to accept this our bounden duty and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the vnity of the holy Ghost all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty & euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs, which haue duly receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse towards vs, and that wee be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and bee also heires through hope of thy euerlasting kingdome, by the merits of the most precious death and passion of thy deare Son: Wee now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and do all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee, and the holy Ghost, bee all honour and glory, &c.

¶ Then shall be said, or sung.

GLory be to God on high, and in earth peace, good will towards men. Wee praise thee, we bless thee, we worship thee, we glorifie thee, we giue thankes to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty: O Lord, the only begotten Son Iesu Christ, O Lord God, Lamb of God, Son of ¶ Father, that takest away the sins of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sins of ¶ world, receiue our praier. Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou only art the Lord, thou only, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

Then the Priest, or Bishop, if he be present, shal let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keep your hearts and minds in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes. Amen.

¶ Collects to be said after the Offertory when there is no Communion, euery such day one. And the same may be said also as often as occasion shall serue, after the Collects either of Morning and Euening Prayer, Communion, or Letany, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants, towards the

the attainment of euerlasting saluation: that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready help, through Christ our Lord. Amen.

OAlmighty Lord, and euerlasting God, vouchsafe, we beseech thee, to direct, sanctifie, and gouerne both our hearts and bodies in the waies of thy lawes, and in the works of thy commandments, that through thy most mighty protection, both here and euer, we may be preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRant we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall help, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, & finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God, the fountaine of all wisdome, which knowest our necessities before wee aske, and our ignorance in asking: we beseech thee to haue compassion vpon our infirmities, & those things, which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Son Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee, mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained to the reliefe of our necessity, and to the setting foorth of thy glory, through Iesus Christ our Lord. Amen.

¶ *Vpon the holy daies (if there be no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or more of these Collects before rehearsed, as occasion shall serue.*

And there shalbe no celebration of the Lords Supper, except there be a good number to Communicate with the Priest, according to his discretion.

And if there be not aboue twentie persons in the parish, of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least Communicate with the Priest.

And in Cathedrall & Collegiate Churches, where be many Priests and Deacons, they shall all receiue the Communion with the Minister, euery Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue in the Bread and Wine, it shall suffice that the Bread be such as is vsuall to be eaten at the Table with other meats, but the best and purest Wheat bread that conueniently may be gotten. And if any of the Bread and Wine remain, the Curate shall haue it to his owne vse.

The Bread and Wine for the Communion, shall be prouided by the Curate and the Churchwardens, at the charges of the parish, and the parish shall be discharged of such sums of money, or other duties, which hitherto they haue paid for the same by order of their houses euery Sunday.

And note that euery Parishioner shall Communicate at the least three times in the yeare, of which Easter to be one, and shall also receiue the Sacraments, and other Rites, according to the order in this booke appointed. And yearely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomably due then, and at that time to be paid.

¶ THE MINISTRATION OF BAPTISME to be vsed in the CHVRCH.

IT appeareth by ancient Writers, that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere: at Easter and Whitsuntide. At which times it was openly ministred in the presence of all the Congregation: which customs now being growen out of vse, (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be administred, but vpon Sundayes, and other holy dayes, when the most number of people may come together, as well for that the congregation there present may testifie the receiuing of them that be newly baptized, into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministred in the English tongue: Neuertheless (if necessity so require) children may at all times be baptized at home.

When there are children to be Baptized vpon the Sunday or holy day, the Parents shall giue knowledge ouer night, or in the morning afore the beginning of Morning Prayer,

ther, to the Curate. And then the Godfathers, Godmothers, and people, with the children must be ready at the Font, either immediatly after the last Lesson at Morning prayer, or else immediatly after the last Lesson at Euening prayer, as the Curate by his discretion shall appoint. And then standing there, the Priest shall aske whether the children be baptized, or no. If they answere, No, then shall the Priest say thus,

DEarely beloued, for as much as all men be conceiued and borne in sinne, and that our Sauiour Christ saith, None can enter into the kingdome of God, except he be regenerate and borne anew of water and of the holy Ghost, I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy he wil graut to these children that thing, which by nature they cannot haue, that they may be baptized with water & the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ *Then shall the Priest say,*

¶ Let vs pray.

ALmighty and euerlasting God, which of thy great mercy didst saue Noe and his family in the Ark from perishing by water, and also didst safely leade the children of Israel thy people thorow the red Sea, figuring thereby thy holy Baptisme: and by the Baptisme of thy welbeloued Son Iesus Christ, didst sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sinne; we beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charity, may so passe the wanes of this troublesome world, that finally they may come to the land of euerlasting life, to reigne with thee world without end, through Iesus Christ our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that beleeue, and the resurrection of the dead, we call vpon thee for these infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy well beloued Sonne, saying, Aske, and you shall haue: Seeke, and you shall finde: Knock, and it shall be opened vnto you. So giue now vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knock: that these infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome which thou hast promised by Christ our Lord. Amen.

¶ *Then shall the Priest say.*

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Christ, that he should touch them, and his Dificiples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, Whosoeuer doeth not receiue the Kingdome of God as a little childe, he shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ *After the Gospel is read, the Ministar shall make this briefe exhortation vpon the words of the Gospel.*

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he cōmanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorteth all men to follow their innocency. You perceiue how by his outward gesture and deede he declared his good will toward them: for he imbraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that he will likewise fauourably receiue these present infants, that he will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, & make them partakers of his euerlasting kingdom. Wherefore we being thus perswaded of the good will of our heauenly Father towards these infants, declared by his Son Iesus Christ, and nothing doubting but ỹ he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thankes vnto him, and say,

ALmighty and euerlasting God, heauenly Father, wee giue thee humble thankes, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

Then the Priest shal speake vnto the Godfathers and Godmothers on this wise.

WElbeloued friends, ye haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sins, to giue them the

kingdome

kingdom of heauen, and euerlasting life. Ye haue heard also, that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue praied for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy Word, and obediently keepe his Commandements.

¶ Then shall the Priest demand of the Godfathers and Godmothers these questions following.

DOst thou forsake the deuill and all his workes, the vaine pompe and glory of the world, with all coueitous desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answere. I forsake them all.

Minister. Doest thou beleeue in God the Father Almighty, Maker of heauen & earth? and in Iesus Christ his onely begotten Son our Lord? & that he was conceiued by the holy Ghost, borne of the Virgine Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, & also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, & from thence shal come againe at the end of the world to iudge the quicke and the dead? and doest thou beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

A. All this I stedfastly beleeue.

M. Wilt thou be baptized in this faith?

A. That is my desire.

¶ Then shall the Priest say,

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, & that all things belonging to the Spirit may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoeuer is here dedicated to thee, by our Office and Ministery, may also be endued with heauenly vertues, and euerlastingly rewarded through thy mercy, O blessed Lord God, who doest liue and gouerne all things, world without end. Amen.

ALmighty euerliuing God, whose most dearely beloued Son Iesus Christ, for the forgiuenesse of our sinnes did shed out of his most precious side both water and blood, & gaue commandement to his Disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall bee baptised in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ Then the Priest shall take the child in his hands, and aske the name: and naming the child shall dip it in the water, so it be discretly and warily done.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost Amen.

¶ And if the child be weake, it shall suffice to powre water vpon it, saying the foresaid words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ Then the Priest shall make a crosse vpon the childs forehead, saying,

WE receiue this child into the Congregation of Christs flocke, and do signe him with the signe of the Crosse, in token that hereafter he shall not bee ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sin, the world and the deuill, and to continue Christs faithfull souldier and seruant vnto his liues end. Amen.

¶ Then shall the Priest say,

SEeing now dearely beloued brethren, that these children be regenerate and grafted into the body of Christs Congregation, let vs giue thankes vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may lead the rest of their life according to this beginning.

¶ Then shall be said,

Our Father which art in heauen, &c.

¶ Then shall the Priest say,

WEe yeeld thee hearty thankes most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine own child by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to graut, that he being dead vnto sin, and liuing vnto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and vtterly aboliſh the whole body of sin, that as he is made partaker of the death of thy Son, so he may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, he may be inheritour of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ At the last end, the Priest calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children haue promised by you to forsake the deuill and all

...worke, to beleeue in God, and to serue him, you must remember, that it is your parts and duties, to see that these infants be taught, so soone as they shall be able to learne, what a solemne vow, promise, & profession they haue made by you. And that they may know these things the better, ye shall call vpon them to heare Sermons, and chiefly you shal provide, that they may learne the Creed, the Lords Prayer, & the ten Commandements in the English tongue, and all other things which a Christian man ought to know & beleeue to his soules health, and that these children may be vertuously brought vp to leade a godly and a Christian life, remembring alwaies, that Baptisme, doth represent vnto vs our profession, which is, to follow the example of our Saviour Christ, and to be made like vnto him, that as he died and rose againe for vs, so should we, which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

¶ *The Minister shall command, that the children be brought to the Bishop to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords Prayer, and the tenne Commandements, and be further instructed in the Catechisme set foorth for that purpose, according as is there expressed.*

¶ Of them that are to be Baptized in priuate houses, in the time of necessity, by the Minister of the Parish, or any other lawfull Minister, that can be procured.

THe Pastors and Curats shall often admonish the People, that they deferre not the Baptisme of infants any longer then the Sunday, or other holy day next after the childe be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shall warne them, that without great cause and necessity, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to do, then Baptisme shall be administred on this fashion.

First, let the lawfull Minister, and them that be present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the childe so baptized is lawfully and sufficiently baptized, & ought not to be baptized againe. But yet neuertheless, if the child, which is after this sort baptized, do afterward liue, it is expedient that it be brought into the Church, to the intent that if the Priest or Minister of the same Parish did himself baptize that child, the congregation may be certified of the true forme of Baptisme by him priuatly before vsed. Or if the childe were baptized by any other lawfull Minister, that then the Minister of the Parish where the childe was borne or christned, shall examine & try whether the child be lawfully baptized or no. In which case, if those that bring any childe to the Church, do answer, that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was this childe baptized?

Who was present when the childe was baptized?

And because some things essentiall to this Sacrament, may happen to be omitted through feare or haste, in such times of extremity: therefore I demand further of you;

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to be lawfully and perfectly baptized?

And if the Minister shall finde by the answeres of such as bring the childe, that all things were done as they ought to be, then shall not he Christen the Childe againe, but shall receiue him as one of the flocke of the true Christian people, saying thus,

I Certifie you, that in this case all is well done, and according to due order, concerning the baptizing of this childe, which being borne in originall sinne, and in the wrath of God, is now by the laner of regeneration in Baptisme, received into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doth not deny his grace and mercy vnto such infants, but most louingly doth call them vnto him, as the holy Gospel doth witnesse to our comfort on this wise.

AT a certaine time they brought children vnto Christ, that he should touch them, and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verely I say vnto you,

you,whosoeuerdoth not receiue the Kingdome of God as a little child,hee shall not enter therein. And when hee had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read,the Minister shall make this exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Saniour Christ; that hee commanded the children to be broughtvnto him, how he blamed those that would haue kept them from him,how he exhorted all men to follow their innocency. Yee perceiue how by his outward gesture and deede he declared his good will towards them: for he embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therfore,but earnestly beleeue, that he hath likewise fauourably receiued this present Infant, that hee hath embraced himwith the armes of his mercy, that he hath giuenvnto him the blessing of eternall life,and made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father, declared by his Son Iesus Christ towards this infant, let vs faithfully and deuoutly giue thankes vnto him,and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Heere the Minister with the Godfathers, and Godmothers shall say.

¶ Our Father which art in heauen,&c.

¶ Then shall the Priest demand the name of the child: which being by the Godfathers and Godmothers pronounced, the Minister shall say,

Dost thou in the name of this child forsake the deuill and all his works,the vaine pomp and glory of the world,with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

A. I forsake them all.

M. Doest thou in the name of this child professe this faith, to beleeue in God the Father Almighty,Maker of heauen& earth? And in Iesus Christ his only begotten Son our Lord? And that he was conceiued by the holy Ghost,borne of the Virgin Mary, that he suffered vnder Pontius Pilate,was crucified, dead, and buried, that he went down into hell, and also did rise again the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty,and from thence he shall come againe at the end of the world, to iudge the quicke and the dead? And doe you in his Name beleeue in the holy Ghost, the holy Catholike Church,theCommunion of Saints, the remission of sins,resurrection, and euerlasting life after death?

A. All this I stedfastly beleeue.

¶ Let vs pray.

ALmighty and euerlasting God, heauenly Father, we giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that he being borne againe, and being made heir of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vnity of the same holy Spirit euerlastingly. Amen.

¶ Then shall the Minister make this Exhortation to the Godfathers and Godmothers.

FOrasmuch as this child hath promised by you to forsake the diuell and all his workes, to beleeue in God, and to serue him: you must remember that it is your part and duty to see that this infant be taught,so soone as he shalbe able to learn, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, yee shall call vpon him to heare Sermons, and chiefly you shall prouide that hee may learne the Creed, the Lords Prayer, and the tenne Commandements in the English tongue, & all other things which a Christian man ought to know and beleeue to his soules health, and that this child may be vertuously brought vp,to lead a godly and a Christian life, remembring alwaies that Baptisme doth represent vnto vs our profession,which is to follow the example of our Saniour Christ, and be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sin, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

And so foorth as in publike Baptisme.

¶ But if they which bring the infants to the Church, do make such vncertaine answeres to the Priests questions, as that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghost, (*which are essentiall parts of Baptisme*) *then let the Priest baptize it in forme aboue written, concerning Publike Baptism,saying that at the dipping of the child in the Font, he shall vse this forme of words.*

If thou be not already baptized. N. I baptize thee, *In the Name of the Father, and of the Sonne, and of the holy Ghost.* Amen.

¶ The

TO the end that Confirmation may be ministred to the more edifying of such as shall receiue it (according to S. Pauls doctrine, who teacheth, that all things should be done in the Church, to the edification of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the Faith, the Lords prayer, and the ten Commandements, and can also answere to such questions of this short Catechisme, as the Bishop (or such other as he shall appoint) shall by his discretion appose them in. And this order is most conuenient to be obserued for diuers considerations.

First, because that when children come to the yeeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may ratifie them themselues with their owne mouth, and with their own consent, openly before the Church, ratifie and confirme the same: and also promise that by the grace of God, they will euermore endeuour themselues faithfully to obserue and keepe such things, as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as Confirmation is ministred to them that be baptized, that by imposition of hands and prayer, they may receiue strength and defence against all temptations to sin, and the assaults of the world and the deuill, it is most meet to be ministred when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world and the deuill, they begin to be in danger to fall into diuers kinds of sinne.

Thirdly, for that it is agreeable with the vsage of the Church in times past, whereby it was ordained that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christs religion, should openly professe their owne faith, and promise to be obedient vnto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for truth, that it is certaine by Gods Word, that children being baptized, haue all things necessary for their saluation, and be vndoubtedly saued.

¶ A Catechisme, that is to say, An instruction to be learned of euery Childe, before he be brought to be confirmed by the Bishop.

Question.

WHat is your name?

Answere. N. or M.

Q. Who gaue you this name?

A. My Godfathers and Godmothers in my Baptisme, wherein I was made a member of Christ, the childe of God, and an inheritor of the kingdome of heauen.

Q. What did your Godfathers and Godmothers then for you?

A. They did promise and vow three things in my name. First, that I should forsake the deuill and all his workes, the pomps and vanities of the wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleeue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and commandements, and walke in the same all the dayes of my life.

Q. Doest thou not thinke that thou art bound to beleeue, and to do as they haue promised for thee?

A. Yes verely, and by Gods helpe so I will. And I heartily thanke our heauenly father, that he hath called me to this state of saluation, through Iesus Christ our Sauiour, and I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Q. Rehearse the Articles of thy beleefe.

A. I Beleeue in God the Father Almighty, Maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, & sitteth at the right hand of God the Father Almighty, from thence he shall come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

Q. What doest thou chiefly learne in these Articles of thy beliefe?

A. First, I learne to beleeue in God the Father, who hath made mee and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God ℣ holy Ghost, who sanctifieth me, & all the elect people of God.

Q. You said, that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandments. Tell me now how many there be?

A. Tenne.

Q. Which be they?

A. The same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt haue none other gods but mee.

2 Thou shalt not make to thy selfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou shalt not bow downe to them, nor worship them: for I the Lord thy God, am a iealous God, and visite the sins of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keep my Commandments.

3 Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe, that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Six daies shalt thou labour and do all that thou hast to do: but the seuenth day is the Sabbath of the Lord thy God: in it thou shalt doe no manner of worke, thou and thy sonne, and thy daughter, thy man-seruant, and thy maid-seruant, thy cattell, and the stranger that is within thy gates: For in six daies the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murder.

7 Thou shalt not commit adultery.

8 Thou shalt not steale.

9 Thou shalt not beare false witneſſe against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Q. What doest thou chiefly learne by these Commandements?

A. I learne two things: my duty towards God, and my duty towards my neighbor.

Q. What is thy duty towards God?

A. My duty towards God is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength: to worship him, to giue him thankes, to put my whole trust in him, to call vpon him, to honour his holy Name and his Word: and to serue him truly all the daies of my life.

Q. What is thy duty towards thy neighbour?

A. My duty towards my neighbour, to loue him as my selfe, and to do to all men, as I would they should do vnto me. To loue, honour, and succour my father and mother. To honour and obey the king and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall pastors, and Masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying, and slandering. To keepe my body in temperance, soberneſſe, and chastity. Not to couet nor desire other mens goods, but to learne and labour truly to get mine own liuing, & to do my duty in that state of life, vnto the which it shall please God to call me.

Q. My good childe, know this, that thou art not able to do these things of thy selfe, nor to walke in the Commandements of God, & to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords Prayer.

A. Our Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Q. What desireſt thou of God in this prayer?

A. I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and to all people, that we may worship him, serue him, and obey him as we ought to do. And pray vnto God, that he will send vs all things that be needfull both for our soules and bodies, and that he will be mercifull vnto vs, and forgiue vs our sins, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sinne and wickednesse, and from our ghostly enemy and from euerlasting death. And this trust he will do of his mercy and goodneſſe, through our Lord Iesus Christ. And therefore, I say, Amen. So be it.

Q. How many Sacraments hath Christ ordained in his Church?

A. Two onely, as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Q. What meaneſt thou by this word *Sacrament*?

A. I meane an outward and visible sign of an inward and spirituall grace, given vnto vs, ordained by Christ himselfe, as a meanes whereby we receiue the same, and

…ge to assure vs thereof.

Q. How many parts be there in a Sa…ment?

A. Two: the outward visible signe, and …e inward spirituall grace.

Q. What is the outward visible signe, …forme in Baptisme?

A. Water: wherein the person Baptized …dipped, or sprinkled with it: *In the …me of the Father, and of the Sonne, and …the holy Ghost.*

Q. What is the inward and spirituall …ce?

A. A death vnto sinne, and a new birth …o righteousnesse: For being by nature …ne in sinne, and the children of wrath, …are hereby made the children of grace.

Q. What is required of persons to be …ptized?

A. Repentance, whereby they forsake …ne: and faith, whereby they stedfastly …ceue the promises of God made to them …that Sacrament.

Q. Why then are Infants baptized, …en by reason of their tender age they …not performe them?

A. Yes: they do performe them by …ir sureties, who promise and vow them …th in their names: which when they …me to age, themselues are bound to …erforme.

Q. Why was the Sacrament of the …rds Supper ordained?

A. For the continuall remembrance of …e Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Q. What is the outward part or signe of the Lords Supper?

A. Bread and Wine, which the Lord hath commanded to be receiued.

Q. What is the inward part or thing signified?

A. The body and blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our soules by the body & blood of Christ, as our bodies are by the Bread and Wine.

Q. What is required of them which come to the Lords Supper?

A. To examine themselues, whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life, haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, and be in charity with all men.

So soone as the children can say in their mother tongue the articles of the faith, the Lords prayer, the ten Commandements, and also can answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose them in: then shall they be brought to the Bishop by one that shall be their Godfather or Godmother, that euery child may haue a witnesse of his Confirmation. And the Bishop shall confirme them on this wise.

¶ A Confirmation, or laying on of hands.

OVr helpe is in the Name of the Lord.

A. Which hath made heauen and earth.

Blessed be the Name of the Lord.

A. Henceforth world without end.

Lord heare our prayers.

A. And let our cry come vnto thee.

¶ Let vs pray.

Almighty and euerliuing God, who …haste vouchsafed to regenerate these …y seruants by water and the holy Ghost, …haste giuen vnto them forgiuenesse of …their sinnes: strengthen them we be…th thee, O Lord, with the holy Ghost …Comforter, and daily increase in them …manifold gifts of grace, the spirit of …dome and vnderstanding, the spirit of …sell and ghostly strength, the spirit of …wledge and true godlinesse, and fulfill …m (O Lord) with the spirit of thy ho…feare. Amen.

Then shall the Bishop lay his hand vpon euery childe seuerally, saying,

Defend, O Lord, this childe with thy …heauenly grace, that he may continue …ne for euer, and daily increase in thy …ly Spirit more and more, vntill he come …to thine euerlasting Kingdome. Amen.

¶ Then shall the Bishop say,
Let vs pray.

Almighty and euerliuing God, which …makest vs both to will and to do those things that be good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifie them (by this signe) of thy fauour, and gracious goodnesse toward them; let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit euer be with them, & so lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus,

THe blessing of God Almighty, the Father, the Son, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

¶ *The Curate of euery parish, or some other at his appointment, shall diligently vpon Sundayes and Holidayes, halfe an houre before Euen-song, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall think conuenient, in some part of this Catechisme.*

And all fathers, mothers, masters, and dames, shall cause their children, seruants, & prentises (which haue not learned their Catechisme) to come to the Church at the time appointed & obediently to heare and be ordered by the Curate, vntill such time that they haue learned all that is here appointed for them to learne. And when soeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish either bring or send in writing the names of all those children of his Parish who can say the Articles of the Faith, the Lords prayer, and the tenne Commandments, and also how many of them can answere to the other questions contained in the Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say this Catechisme, and be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimony.

First the Banes must be asked three seuerall Sundayes or holy dayes in the time of Seruice, the people being present, after the accustomed manner.

And if the persons that should be married, dwell in diuers parishes, the Banes must be asked in both parishes: and the Curate of the one parish shall not solemnize Matrimony betwixt them, without a certificate of the Banes being thrice asked, from the Curate of the other parish.

At the day appointed for solemnization of Matrimony, the persons to bee married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus,

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ ordained and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to bee enterprised nor taken in hand vnaduisedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duly considering the causes for which Matrimonie was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sin, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keep themselues vndefiled members of Christs body. Thirdly, for the mutuall society, helpe, and comfort, that the one ought to haue of the other, both in prosperity and aduersity, into the which holy estate these two persons present come now to be ioined. Therefore if any man can shew any iust cause, why they may not lawfully be ioyned together, let them now speake, or else for euer hereafter hold his peace.

¶ *And also speaking vnto the persons that shall be married, he shall say,*

I Require and charge you, (as you will answere at the dreadfull day of iudgment, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment why ye may not be lawfully ioined together in Matrimony, that ye confesse it. For be ye well assured that so many as be coupled together otherwise than Gods word doth allow, are not ioined together by God, neither is their Matrimonie lawfull.

¶ *At which day of marriage, if any man do alleadge & declare any impediment why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realme, and will be bound, and put in sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married doe sustaine, to proue his allegation, then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alleaged, then shall the Curate say vnto the man.*

NAme Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour and keepe her in sickneſſe and in health? and forsaking all other, keepe thee only vnto her, so long as you both shall liue?

¶ *The man shall answere.*

I will.

¶ *Th*

Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour, and keepe him in sickneſſe and in health, and forſaking all other, keepe thee onely vnto him, ſo long as you both ſhall liue?

¶ The woman ſhall anſwere.

I will.

¶ Then ſhall the Miniſter ſay,

Who giueth this woman to be married vnto this man?

¶ And the Miniſter receiuing the woman at her fathers or friends hands, ſhall cauſe the man to take the woman by the right hand, and ſo either to giue their troth to other, the man firſt ſaying,

I. N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſſe and in health, to loue and to cheriſh, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ Then ſhall they looſe their hands, and the woman taking againe the man by the right hand, ſhall ſay,

I. N. take thee N. to my wedded huſband, to haue and to hold, from this day forward, for better for worſe, for richer or poorer, in ſickneſſe and in health, to loue, cheriſh, and to obey, till death vs depart, according to Gods holy Ordinance: and thereto I giue thee my troth.

¶ Then ſhall they againe looſe their hands, and the man ſhall giue vnto the woman a Ring, laying the ſame vpon the booke, with the accuſtomed duety to the Miniſter and Clerke. And the Miniſter taking the Ring, ſhall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Miniſter, ſhall ſhall ſay,

With this Ring I thee wed, with my body I thee worſhip, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhall ſay,

¶ Let vs pray.

O Eternall God, Creator and preſeruer of all mankinde, giuer of all ſpirituall grace, the Author of euerlaſting life, ſend thy bleſſing vpon theſe thy ſeruants, this man and this woman, whom we bleſſe in thy Name, that as Iſaac and Rebecca liued faithfully together, ſo theſe perſons may ſurely performe and keepe the vow and couenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy lawes, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt ioyne their right hands together, and ſay,

Thoſe whom God hath ioyned together, let no man put aſunder.

¶ Then ſhall the Miniſter ſpeake vnto the people.

Forasmuch as N. and N. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God and this company; and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, & by ioyning of hands, I pronounce that they be man and wife together: In the Name of the Father, of the Sonne, and of the holy Ghoſt. Amen.

¶ And the Miniſter ſhall adde this bleſſing.

God the Father, God the Sonne, God the holy Ghoſt, bleſſe, preſerue and keepe you, the Lord mercifully with his fauour look vpon you, and ſo fill you with all ſpirituall benediction and grace, that you may ſo liue together in this life, that in the world to come you may haue life euerlaſting. Amen.

¶ Then the Miniſter or Clerkes, going to the Lords Table, ſhall ſay or ſing this Pſalme following.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

For thou ſhalt eat the labour of thine hands: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: vpon the walls of thy houſe.

Thy children like the Oliue branches: round about thy table.

Loe, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperity all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Or this Pſalme.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon the earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folk righteouſly, and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, euen our owne God, ſhall giue vs his bleſſing.

God shall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the, &c. As it was, &c.

¶ *The Pſalme ended, and the man and the woman kneeling afore the Lords Table, the Prieſt ſtanding at the Table, and turning his face towards them, ſhall ſay,* Lord haue mercy vpon vs.

Anſw. Chriſt haue mercy vpon vs.

Miniſt. Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c. And leade vs not into temptation.

A. But deliuer vs from euill.

M. O Lord ſaue thy ſeruant, and thy handmaid.

A. Which put their truſt in thee.

M. O Lord ſend them help from thy holy place.

A. And euermore defend them.

M. Be vnto them a tower of ſtrength.

A. From the face of their enemy.

M. O Lord heare our prayer.

A. And let our cry come vnto thee.

Prieſt.

O God of Abraham, God of Iſaac, God of Iacob, bleſſe theſe thy ſeruants, and ſowe the ſeed of eternall life in their mindes, that whatſoeuer in thy holy word they ſhall profitably learne, they may in deed fulfill the ſame. Looke, O Lord, mercifully vpon them from heauen, and bleſſe them. And as thou didſt ſend thy bleſsing vpon Abraham and Sarah, to their great comfort: ſo vouchſafe to ſend thy bleſsing vpon theſe thy ſeruants, that they obeying thy will, and alway being in ſafety vnder thy protection, may abide in thy loue vnto their liues end, through Ieſus Chriſt our Lord. Amen.

¶ *This prayer next following ſhall be omitted, where the woman is paſt childe-bearing.*

O Mercifull Lord and heauenly Father, by whoſe gracious gift mankinde is increaſed: we beſeech thee aſsiſt with thy bleſsing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue & honeſty, that they may ſee their childrens children vnto the third & fourth generation, vnto thy praiſe and honour, through Ieſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) didſt appoint that out of man (created after thine owne Image and ſimilitude) woman ſhould take her beginning; and knitting them together, didſt teach, that it ſhould neuer be lawfull to put aſunder thoſe, whō thou by Matrimony hadſt made one: O God, which haſt conſecrated the ſtate of Matrimony to ſuch an excellent myſtery, that in it is ſignified, and repreſented the ſpirituall mariage & vnity betwixt Chriſt and his Church: Looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife according to thy word (
Chriſt did loue his ſpouſe the Church, w
gaue himſelfe for it, louing & cheriſhi
it euen as his own fleſh) and alſo that
woman may be louing and amiable
her husband as Rachel, wiſe as Rebec
faithfull and obedient as Sarah, and in
quietneſſe, ſobriety, and peace, be a
lower of holy and godly matrons. O L
bleſſe them both, and grant them to in
rit thy euerlaſting kingdome, through
ſus Chriſt our Lord. Amen.

¶ *Then the Prieſt ſhall ſay,*

ALmighty God, which at the begin
did create our firſt parents Ad
and Eue, and did ſanctifie and ioyne th
together in mariage, powre vpon you
riches of his grace, ſanctifie and bleſſe y
that ye may pleaſe him both in body
ſoule, and liue together in holy loue
your liues end. Amen.

¶ *Then ſhall begin the Communion... after the Goſpel, ſhall be ſaid a Ser wherein ordinarily (ſo oft as there marriage) the office of a man and ſhall be declared according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall reade this that followeth.*

ALl ye which be married, or which
tend to take the holy eſtate of
trimony vpon you, heare what holy Sc
ture doeth ſay as touching the duety
husbands towards their wiues, and w
towards their husbands.

S. Paul in his Epiſtle to the Epheſ
the fifth Chapter, doth giue this comma
ment to all married men: Ye husba
loue your wiues, euen as Chriſt loued
Church, and hath giuen himſelfe for it
ſanctifie it, purging it in the fountain
water, through the word, that he mi
make it vnto himſelfe a glorious Cong
gation, not hauing ſpot or wrinkle, or
ſuch thing, but that it ſhould be holy
blameleſſe. So men are bound to loue t
owne wiues as their owne bodies. He
loueth his owne wife, loueth himſe
For neuer did any man hate his own fl
but nouriſheth and cheriſheth it, eue
the Lord doth the Congregation: For
are members of his body, of his fleſh,
of his bones. For this cauſe ſhall a
leaue father & mother, and ſhall be ioy
vnto his Wife, and they two ſhall be
fleſh. This myſtery is great: but I ſp
of Chriſt, and of the Congregation.
uertheleſſe, let euery one of you ſo
his owne wife, euen as himſelfe.

Likewiſe the ſame S. Paul writing
the Coloſsians, ſpeaketh thus to all
that be married: Ye men loue your w
and be not bitter vnto them.

Heare alſo what S. Peter the Apoſt
Chriſt, which was himſelfe a married
ſaith vnto them that are maried: Ye
bands dwel with your wiues according
knowledge, giuing honour vnto the

to the weaker veſſell, and as heires ther of the grace of life, ſo that your yers be not hindred.

Hitherto ye haue heard the duety of the band toward the wife. Now likewiſe wiues heare and learne your duties to- d your husbands, euen as it is plainely forth in holy Scripture.

aint Paul (in the forenamed Epiſtle to Epheſians) teacheth you thus: Ye wo- ſubmit your ſelues to your own huſ- ds, as vnto the Lord. For the husband the wiues head, euen as Chriſt is the d of the Church, and he is alſo the Sa- r of the whole body. Therefore as the urch or Congregation is ſubiect vnto riſt: ſo likewiſe let the wines alſo be ubiection vnto their owne husbands in things. And againe he ſaith, Let the e reuerence her husband. And in his ſtle to the Coloſsians, S. Paul giueth this ſhort leſſon: Ye wiues ſubmit r ſelues vnto your owu husbands, as it onuenient in the Lord.

Saint Peter alſo doth inſtruct you very godly, thus ſaying, Let wiues be ſubiect vnto their owne husbands, ſo that if any obey not the word, they may be wonne without the word, by the conuerſation of the wiues, while they behold your chaſte conuerſation coupled with feare. Whoſe apparell let it not be outward, with braided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this manner (in the old time) did the holy women which trusted in God, apparell themſelues, being ſubiect to their own husbands: as Sarah obeyed Abraham, calling him Lord, whoſe daughters ye are made, doing well, and not being diſmayed with any feare.

¶ *The new married perſons, the ſame day of their marriage, muſt receiue the holy Communion.*

¶ The order for the viſitation of the ſicke.

The Prieſt entring into the ſicke perſons houſe, ſhall ſay,

Peace be to this houſe, and to all that dwell in it.

Then he commeth into the ſick perſons preſence he ſhall ſay, kneeling downe,

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.
But deliuer vs from euill. Amen.
O Lord ſaue thy ſeruant.
Which putteth his truſt in thee.
Send him helpe from thy holy place.
And euermore mightily defend him.
Let the enemy haue no aduantage of him.
Nor the wicked approach to hurt him.
Be vnto him, O Lord, a ſtrong tower.
From the face of his enemy.
O Lord, heare our prayers.
And let our cry come vnto thee.

Miniſter.

1. Lord, looke downe from heauen, behold, viſit and relieue this thy ſeruant.
2. Looke vpon him with the eyes of mercy, giue him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and ſafety, through Ieſus Chriſt our Lord. Amen.

HEare vs Almighty and moſt merciſull God and Sauiour, extend thy accuſtomed goodnes to this thy ſeruant, which is grieued with ſickneſſe: Viſit him, O Lord, as thou didſt viſit Peters wiues mother, and the captaines ſeruant. So viſit and reſtore to this ſicke perſon his former health (if it be thy will) or elſe giue him grace ſo to take thy viſitation, that after this painefull life ended, he may dwell with thee in life euerlaſting. Amen.

¶ *Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like.*

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weaknes and ſickneſſe. Wherefore whatſoeuer your ſickneſſe is, know you certainly that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſſe is ſent vnto you, whether it be to try your patience for the example of other, & that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increaſe of glory and endles felicity, or elſe it be ſent vnto you, to correct and amend in you whatſoeuer doth offend the eies of your heauenly Father: know ye certainly ỹ if you truly repent you of your ſinnes, and beare your ſickneſſe patiently, truſting in Gods mercy, for his deare Son Ieſus Chriſt his ſake, & render vnto him humble thanks for his fatherly viſitation, ſubmitting your ſelfe wholly vnto his will, it ſhall turn to your profit, and helpe you forward in the right way that leadeth vnto euerlaſting life.

¶ *If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.*

Take therefore in good worth the chaſtiſement of the Lord: For whom the Lord loueth he chaſtiſeth: yea, as S. Paul ſaith, he ſcourgeth euery ſonne which he receiueth. If ye endure chaſtiſement, he offereth himſelfe vnto you, as vnto his owne children. What ſon is he that the father chaſtiſeth not? If ye be not vnder correction (whereof all true children are partakers) then are ye baſtards and not children. Therefore ſeeing that when our carnall fathers do correct vs, we reuerently obey them: ſhall wee not now much rather be obedient to our ſpirituall Father, and ſo liue? And they for a few dayes do chaſtiſe vs after their owne pleaſure: but he doth chaſtiſe vs for our profit, to the intent he may make vs partakers of his holineſſe. Theſe words (good brother) are Gods words, and written in holy Scripture for our comfort & inſtruction, that we ſhould patiently, & with thankſgiuing beare our heauenly Fathers correction, whenſoeuer by any manner of aduerſity it ſhall pleaſe his gracious goodnes to viſit vs. And there ſhould be no greater comfort to Chriſtian perſons, then to be made like vnto Chriſt by ſuffring patiently aduerſities, troubles, & ſicknеſſes. For he himſelfe went not vp to ioy, but firſt he ſuffered pain, he entred not into his glory, before he was crucified. So truly our way to eternall ioy is, to ſuffer here with Chriſt; and our doore to enter into eternall life, is gladly to die with Chriſt, that we may riſe again from death, & dwel with him in euerlaſting life. Now therefore taking your ſickneſſe, which is thus profitable for you, patiently, I exhort you in the Name of God to remember the profeſsion which you made vnto God in your Baptiſme. And foraſmuch as after this life there is a count to be giuen vnto the righteous Iudge, of whom all muſt be iudged without reſpect of perſons: I require you to examine your ſelfe, and your ſtate both toward God & man, ſo that accuſing & condemning your ſelfe for your owne faults, you may finde mercy at our heauenly Fathers hand, for Chriſts ſake, and not be accuſed and condemned in that fearefull iudgement. Therefore I ſhall ſhortly rehearſe the Articles of our faith, that you may know whether you doe beleeue as a Chriſtian man ſhould or no.

¶ Here the Miniſter ſhall rehearſe the Articles of the faith, ſaying thus,

Doeſt thou beleeue in God the Father Almighty, Maker of heauen and earth? &c. As it is in Baptiſme.

¶ Then ſhall the Miniſter examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all perſons that haue offended him, and if he haue offended other, to aske them forgiuenes: and where he hath done iniury or wrong to any man, that he make amends to the vtmoſt of his power. And if he haue not diſpoſed his goods, let him then make his Will, and alſo declare his debts, what he owneth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his Executors. But men muſt often admoniſhed, that they ſet an order for their temporall goods and lands, while they be in health. Theſe words before rehearſed, may be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget nor omit to moue the ſicke perſon (and that moſt earneſtly) to liberality towards the poore.

Here ſhall the ſicke perſon make a ſpeciall confeſſion, if he feele his conſcience troubled with any weighty matter. After which confeſſion the Miniſter ſhall abſolue him after this ſort.

OVr Lord Ieſus Chriſt, who hath left power to his Church to abſolue all ſinners which truly repent, and beleeue in him, of his great mercy forgiue thee thine offences: and by his authority committed to me, I abſolue thee from all thy ſinnes. In the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And then the Miniſter ſhall ſay this Collect following.

¶ Let vs pray.

OMoſt mercifull God, which accordeſt to the multitude of thy mercies doſt ſo put away the ſins of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercy vpon this thy ſeruant, who moſt earneſtly deſires pardon and forgiueneſſe. Renew in him (moſt louing Father) whatſoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenes: preſerue and continue this ſick member in the vnity of the Church, consider his contrition, accept his teares, aſſwage his paine, as ſhall be ſeene to thee moſt expedient for him. And foraſmuch as he putteth his full truſt onely in thy mercy, impute not vnto him his former ſins, but take him vnto thy fauour, through the merits of thy moſt dearely beloued Sonne Ieſus Chriſt. Amen.

¶ Then ſhall the Miniſter ſay this Pſalme.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me in thy righteouſneſſe, incline thine eare vnto me, and ſaue me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through

Through thee haue I beene holden vp
er since I was borne: thou art he that
oke me out of my mothers wombe, my
raiſe ſhall alway be of thee.
I am become as it were a monſter vnto
any: but my ſure truſt is in thee.
O let my mouth bee filled with thy
raiſe: that I may ſing of thy glory and
onour all the day long.
Caſt me not away in the time of age: for-
ake me not when my ſtrength faileth me.
For mine enemies ſpeake againſt me, and
ey that lay wait for my ſoule, take their
ounſell together, ſaying: God hath for-
aken him, perſecute him, and take him, for
ere is none to deliuer him.
Go not farre from me, O God: my
od, haſte thee to helpe me.
Let them be confounded and periſh, that
e againſt my ſoule: let them be couered
ith ſhame and diſhonour that ſeeke to
o me euill.
As for me, I will patiently abide alway:
d will praiſe thee more and more.
My mouth ſhall daily ſpeak of thy righ-
ouſneſſe and ſaluation: for I know no
d thereof.
I will go forth in the ſtrength of the
ord God: and will make mention of thy
ighteouſneſſe onely.
Thou (O God) haſt taught me from my
outh vp vntill now: therefore will I tell
f thy wondrous workes.
Forſake me not, O God, in mine old age,
hen I am gray headed: vntill I haue
ewed thy ſtrength vnto this generation,
nd thy power to all them that are yet for
o come.

Thy righteouſneſſe (O God) is very hi[gh]
and great things are they that thou haſt
done, O God, who is like vnto thee?
O what great troubles and aduerſities
haſt thou ſhewed me? and yet didſt thou
turne and refreſh me: yea, and broughteſt
me from the deepe of the earth againe.
Thou haſt brought me to great honour:
and comforted me on euery ſide.
Therefore will I praiſe thee & thy faith-
fulneſſe (O God) playing vpon an inſtru-
ment of muſicke: vnto thee will I ſing vp-
on the harpe, O thou holy One of Iſrael.
My lips will be faine when I ſing vnto
thee: and ſo will my ſoule whom thou
haſt deliuered.
My tongue alſo ſhall talke of thy right-
eouſneſſe all the day long: for they are
confounded and brought vnto ſhame that
ſeeke to do me euill.
Glory be to the, &c. As it was, &c.

Adding this.

O Sauiour of the world, ſaue vs, which
by thy croſſe and precious blood haſt
redeemed vs, helpe vs, we beſeech thee, O
God.

¶ *Then ſhall the Miniſter ſay,*

THe Almighty Lord, which is a moſt
ſtrong tower to all them that put
their truſt in him, to whom all things in
heauen, in earth, and vnder the earth, do
bow and obey, be now and euermore thy
defence, and make thee know and feele,
that there is none other name vnder hea-
uen giuen to man, in whom, and through
whom thou mayeſt receiue health and ſal-
uation, but onely the Name of our Lord
Ieſus Chriſt. Amen.

¶ The Communion of the ſicke.

*Forasmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſick-
neſſes, and euer vncertaine what time they ſhall depart out of this life: therefore
the intent they may bee alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe
Almighty God to call them, the Curates ſhall diligently from time to time, but eſpe-
cially in the plague time, exhort their pariſhioners to the oft receiuing (in the
Church) of the holy Communion of the body and blood of our Sauiour Chriſt:
which if they doe, they ſhall haue no cauſe in their ſudden viſitation to bee vnquiet
for lacke of the ſame. But if the ſicke perſon be not able to come to the Church,
and yet is deſirous to receiue the Communion in his houſe, then he muſt giue know-
ledge ouer night, or elſe early in the morning to the Curate: ſignifying alſo how
many be appointed to communicate with him: And hauing a conuenient place in the
ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to
receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame,
he ſhall there miniſter the holy Communion.*

The Collect.

ALmighty euerliuing God, Ma-
ker of mankinde, which doeſt
correct thoſe whom thou
doeſt loue, and chaſtiſeſt eue-
ry one whom thou doeſt re-
ceiue: wee beſeech thee to haue mercy
vpon this thy ſeruant viſited with thine
hand, and to grant that he may take his
ſickneſſe patiently, and recouer his bodily
health (if it be thy gracious will) and
whenſoeuer his ſoule ſhall depart from
the body, it may be without ſpot preſented
vnto thee, through Ieſus Chriſt our Lord.
Amen.

The Epiſtle.

MY ſonne, deſpiſe not the correction
of the Lord, neither faint when thou
art rebuked of him. For whom the Lord
loueth, him he correcteth: yea, and he
ſcourgeth euery ſonne whom he receiu-
eth.

VErely, verely I say vnto you, He that heareth my word, and beleeueth on him that sent me, hath euerlasting life, and shall not come into damnation, but passeth from death vnto life.

¶ *At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that be appointed to communicate with the sicke.*

But if a man either by reason of extremitie of sickenesse, or for want of warning in due time to the Curate, or for lack of company to receiue with him, or by any other iust impediment do not receiue the Sacrament of Christs body and blood; then the Curate shall instruct him, that if he do truly repent him of his sins, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits he hath thereby, and giuing him hartie thanks therefore, he doth eat and drink the body and blood of our Sauiour Christ profitably to his soules health, although he do not receiue the Sacrament with his mouth.

When the sick person is visited, and receiueth the holy Communion all at one time, then the Priest for more expedition shall cut off the forme of the visitation at the Psalme (In thee, O Lord haue I put my trust) *and go straight to the Communion.*

In the time of plague, sweat, or such other like contagious times of sicknesse or diseases, when none of the parish or neighbours can be gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may onely communicate with him.

¶ The order for the buriall of the dead.

¶ *The Priest meeting the corps at the Church stile, shall say, or else the Priest and Clerkes shall sing, and so go either into the Church, or towards the graue.*

I Am the resurrection and the life (saith the Lord) He that beleeueth in me, yea though he were dead, yet shall he liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer.

I Know that my Redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skinne, and shall see God in my flesh, yea, and I my selfe shall behold him, not with other, but with these same eyes.

WE brought nothing into this world, neither may we carry any thing out of this world.

The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ *When they come to the graue, while the corpse is made readie to be laid into the earth, the Priest shall say, or the Priest and Clerkes shall sing;*

MAn that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp, and is cut down like a flower: he fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour but of thee, O Lord, which for our sinnes art iustly displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: but spare vs Lord most holy, O God most mighty, O holy and mercifull Sauiour, thou most worthy iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ *Then while the earth shall be cast vpon the body by some standing by, the Priest shall say,*

FOrasmuch as it hath pleased Almighty God of his great mercy to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life through our Lord Iesus Christ, who shall change our vile body, that it may be like vnto his glorious body, according to the mighty working, whereby he is able to subdue all things to himselfe.

¶ *Then shall be said, or sung,*

I Heard a voyce from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord. Euen so saith the Spirit, that they rest from their labours.

¶ *Then shall follow this Lesson, taken out of the 15. Chapter to the Corinthians the first Epistle.*

CHrist is risen from the dead, and become the first fruits of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliue, but euery man in his owne order. The first is Christ, then they that are Christs at his coming. Then cometh the end, when he hath deliuered vp the kingdom to God the Father, when he hath put downe all rule and all authority and power. For he must reigne, till he haue put all his enemies vnder his feet. The last enemie that shall be destroyed, is death. For he hath put all things vnder his feet. But when he saith, All things are put vnder him

him; It is manifeſt that he is excepted that hath put all things vnder him. When all things are ſubdued vnto him, then ſhall the Son alſo himſelfe be ſubiect vnto him, that put all things vnder him, that God may be all in all. Elſe what do they which are baptized ouer the dead, if the dead riſe not at all? Why are they then baptized ouer them? yea, and why ſtand we alway then in ieopardy? By our reioycing which I haue in Chriſt Ieſus our Lord, I die daily. That I haue fought with beaſts at Epheſus after the maner of men, what aduantageth it me, if the dead riſe not againe? Let vs eat and drinke, for to morrow we ſhall die. Be not ye deceiued, euill words corrupt good maners. Awake truly out of ſleepe, and ſin not: For ſome haue not the knowledge of God, I ſpeak this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? Thou foole, that which thou ſoweſt is not quickned, except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhal be, but bare corne, as of wheat or ſome other: but God giueth it a body at his pleaſure, to euery ſeed his owne body. All fleſh is not one maner of fleſh, but there is one maner of fleſh of men, another maner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one maner glory of the Sun, and another glory of the Moone, and another glory of the Starres: for one Starre differeth from another in glory: So is the reſurrection of the dead. It is ſowne in corruption, it riſeth againe in incorruption. It is ſowne in diſhonour, it riſeth againe in honour. It is ſowne in weakneſſe, it riſeth againe in power. It is ſowne a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body. As it is alſo written, The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickning ſpirit. Howbeit that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth, earthy: The ſecond man is the Lord from heauen, heauenly. As is the earthy, ſuch are they that be earthy. And as is the heauenly, ſuch are they that are heauenly. And as we haue borne the image of the earthy, ſo ſhall we beare the image of the heauenly. This ſay I, brethren, that fleſh and blood cannot inherit the kingdome of God, neither doth corruption inherit incorruption. Behold, I ſhew you a myſterie, We ſhall not all ſleep, but we ſhall all be changed, and that in a moment, in the twinkling of an eye, by the laſt Trumpe. For the Trumpe ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then ſhall be brought to paſſe the ſaying that is written: Death is ſwallowed vp into victory: Death, where is thy ſting? Hell, where is thy victory? The ſting of death is ſinne, and the ſtrength of ſinne is the Law. But thanks be vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therefore, my deare brethren, be ye ſtedfaſt and vnmooueable, alwayes rich in the worke of the Lord, foraſmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Leſſon ended, the Prieſt ſhall ſay,

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwer.

But deliuer vs from euill. Amen.

Miniſter.

ALmighty God, with whom do liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they be deliuered from the burden of the fleſh, be in ioy and felicity: we giue thee hearty thanks, for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine Elect, and to haſten thy Kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe, both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

OMercifull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth, ſhall liue, though he die: and whoſoeuer liueth and beleeueth in him, ſhall not die eternally: who alſo taught vs (by his holy Apoſtle Paul,) not to be ſorry as men without hope for them that ſleepe in him: We meekly beſeech thee (O Father) to raiſe vs from the death of ſin, vnto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth, and that at the generall reſurrection in the laſt day, we may be found acceptable in thy ſight, and receiue that bleſſing which thy welbeloued Sonne ſhall then pronounce to all that loue and feare thee, ſaying, Come ye bleſſed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Grant this we beſeech thee, O mercifull Father, through Ieſus Chriſt our Mediator and Redeemer. Amen.

¶ The thankſgiuing of women after Child-birth, commonly called, The Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words, or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almighty God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of Childe-birth: ye ſhall therefore giue hearty thankes vnto God, and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

I Haue lifted vp mine eyes vnto the hils: from whence commeth my helpe.

My help commeth euen from the Lord: which hath made heauen and earth.

He will not ſuffer thy foot to be moued: and he that keepeth thee, will not ſleepe.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſ. But deliuer vs from euill. Amen.

Miniſter. O Lord ſaue this woman thy ſeruant.

Anſ. Which putteth her truſt in thee.

Miniſter. Be thou to her a ſtrong tower.

Anſ. From the face of her enemy.

Miniſter. Lord heare our prayer.

Anſ. And let our cry come vnto thee.

Miniſter.

¶ Let vs pray.

OAlmighty God, which haſt deliuered this woman thy ſeruant, from the great paine and perill of childe-birth, grant we beſeech thee moſt mercifull Father, that ſhe through thy helpe may both faithfully liue, and walke in her vocation, according to thy will, in this life preſent, and alſo may be partaker of euerlaſting glory in the life to come, through Ieſus Chriſt our Lord. Amen.

¶ The woman that commeth to giue her thankes muſt offer accuſtomed offerings: And if there be a Communion, it is conuenient that ſhe receiue the holy Communion.

¶ A Commination againſt ſinners, with certaine Prayers to be vſed diuers times in the yeere.

¶ After Morning Prayer, the people being called together by the ringing of a Bell, and aſſembled in the Church, the Engliſh Letany ſhall be ſaid after the accuſtomed manner; which ended, the Prieſt ſhall go into the Pulpit, and ſay thus,

BRethren, in the Primitiue Church there was a godly diſcipline, that at the beginning of Lent, ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world, that their ſoules might be ſaued in the day of the Lord: and that others admoniſhed by their example, might be the more afraid to offend.

In the ſtead whereof, vntill the ſaid diſcipline may be reſtored againe (which thing is much to be wiſhed) it is thought good, that at this time, (in your preſence) ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the ſeuen and twentieth Chapter of Deuteronomie, and other places of Scripture: and that ye ſhould anſwere to euery ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather be called to earneſt and true repentance, and may walke more warily in theſe dangerous dayes: fleeing from ſuch vices, for the which ye affirme with your owne mouths the curſe of God to be due.

Curſed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwere and ſay, Amen.

Miniſter. Curſed is he that curſeth his father and mother.

Anſwer. Amen.

Miniſter. Curſed is he that remoueth away the marke of his neighbours land.

Anſwer. Amen.

Miniſter. Curſed is he that maketh the blinde to go out of his way.

Anſwer. Amen,

M, Curſed

M. Curſed is hee that letteth in iudgement the right of the ſtranger, of them that be fatherleſſe and of widowes.

A. Amen.

M. Curſed is he that ſmiteth his neighbour ſecretly.

A. Amen.

M. Curſed is hee that lieth with his neighbours wife.

A. Amen.

M. Curſed is he that taketh reward to ſlay the ſoule of innocent blood.

A. Amen.

M. Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

A. Amen.

M. Curſed are the vnmercifull, the fornicatours and adulterers, and the couetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

A. Amen.

Miniſter.

NOw ſeeing that all they be accurſed, as the Prophet Dauid beareth witnes, which doe erre and goe aſtray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwaies at hand) returne vnto our Lord God with all contrition and meekneſſe of heart, bewailing and lamenting our ſinfull life, knowledging and confeſsing our offences, and ſeeking to bring forth worthy fruits of penance. For now is the axe put vnto the roote of the trees, ſo that euery tree that bringeth not foorth good fruit, is hewen downe and caſt into the fire.

It is a fearefull thing to fall into the hands of the liuing God: he ſhall powre downe raine vpon the ſinners, ſnares, fire and brimſtone, ſtorme and tempeſt, this ſhall be their portion to drinke. For loe, the Lord is come out of his place, to viſit the wickednes of ſuch as dwell vpon the earth. But who may abide the day of his comming? who ſhall bee able to endure when he appeareth? his fan is in his hand, and he will purge his floore, and gather his wheat into the barne, but he will burne the chaffe with vnquenchable fire.

The day of the Lord commeth as a thiefe in the night: and when men ſhal ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come vpon them, as ſorrow commeth vpon a woman trauelling with child, and they ſhall not eſcape. Then ſhall appeare the wrath of God in ſ day of vengeance, which obſtinate ſinners, through the ſtubbornes of their heart, haue heaped vnto themſelues, which deſpiſed the goodneſſe, patience and long ſufferance of God, when hee called them continually to repentance. Then ſhall they call vpon me, ſaith the Lord, but I will not heare: they ſhall ſeeke mee early, but they ſhall not find mee: and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it be too late to knocke, when the doore ſhall be ſhut; and too late to cry for mercy, when it is the time of iuſtice. O terrible voyce of moſt iuſt iudgment which ſhall be pronounced vpon them, when it ſhall be ſaid vnto them, Go ye curſed into the fire euerlaſting, which is prepared for the deuill and his Angels.

Therefore brethren, take we heed betime, while the day of ſaluation laſteth: for the night commeth when none can worke. But let vs, while we haue the light, beleeue in the light and walke as the children of the light, that we be not caſt into the vtter darknes, where is weeping & gnaſhing of teeth. Let vs not abuſe the goodnes of God, which calleth vs mercifully to amendment, and of his endleſſe pity promiſeth vs forgiueneſſe of that which is paſt, if (with a whole minde and true heart) we returne vnto him. For though our ſinnes be as red as ſkarlet, they ſhall be as white as ſnow, and though they be like purple, yet ſhall they be as wooll.

Turne you cleane, ſaith the Lord, from all your wickednes, and your ſinne ſhall not be your deſtruction.

Caſt away from you all your vngodlineſſe that ye haue done: make you new hearts and a new ſpirit. Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

Although we haue ſinned, yet haue we an Aduocate with the Father, Ieſus Chriſt the righteous, and he it is that obtaineth grace for our ſinnes.

For he was wounded for our offences, and ſmitten for our wickednes. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent ſinners, aſſuring our ſelues that he is ready to receiue vs, and moſt willing to pardon vs, if we come vnto him with faithfull repentance, if we will ſubmit our ſelues vnto him, and from henceforth walke in his wayes, if we will take his eaſie yoke, and light burden vpon vs, to follow him in lowlineſſe, patience, and charity, and be ordered by the gouernance of his holy Spirit, ſeeking alwayes his glory, and ſeruing him duely in our vocation with thankeſgiuing. This if we doe, Chriſt will deliuer vs from the curſe of the Law, and from the extreame malediction, which ſhal light vpon them that ſhall bee ſet on the left hand, and he will ſet vs on his right hand, and giue vs the bleſſed benediction of his Father, commanding vs to take poſſeſsion of his glorious kingdome, vnto the which he vouchſafe to bring vs all, for his infinite mercy. Amen.

¶ Then ſhall they all kneele vpon their knees, and the Prieſt and Clerkes kneeling (where they are accuſtomed to ſay the Letany) ſhall ſay this Pſalme.

Miſerere mei, Deus. Pſal. 51.

HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

Waſh me throughly from my wickedneſſe: and cleanſe me from my ſinne.

For I acknowledge my faults: and my ſinne is euer before me.

Againſt thee only haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapen in wickednesſe; and in ſin hath my mother conceiued me.

But loe, thou requireſt truth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſſop, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken may reioyce.

Turne thy face from my ſinnes: and put out all my miſdeeds.

Make me a cleane heart (O God:) and renew a right ſpirit within me.

Caſt mee not away from thy preſence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and ſtabliſh mee with thy free Spirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

Deliuer me from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

Thou ſhalt open my lippes, (O Lord:) my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offering.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

O be fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer young bullockes vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Anſw. But deliuer vs from euill. Amen.

Mini. O Lord ſaue thy ſeruants.

Anſw. Which put their truſt in thee.

Mini. Send vnto them helpe from aboue.

Anſw. And euermore mightily defend them.

Mini. Helpe vs, O God our Sauiour.

Anſw. And for the glory of thy Names ſake deliuer vs, be mercifull vnto vs ſinners, for thy Names ſake.

Mini. O Lord heare our prayer.

Anſw. And let our cry come vnto thee.

Miniſter.

¶ Let vs pray.

OLord wee beſeech thee, mercifully heare our prayers, and ſpare all thoſe which confeſſe their ſinnes vnto thee, that they (whoſe conſciences by ſinne are accuſed) by thy mercifull pardon may be abſolued, through Chriſt our Lord. Amen.

OMoſt mighty God and mercifull Father, which haſt compaſsion of all men, & hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that hee ſhould rather turne from ſin, and be ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs, which be grieued and wearied with the burden of our ſins. Thy property is to haue mercy, to thee only it appertaineth to forgiue ſins: ſpare vs therefore, good Lord, ſpare thy people whom thou haſt redeemed: enter not into iudgement with thy ſeruants which be vile earth, and miſerable ſinners: but ſo turne thine ire from vs, which meekly knowledge our vileneſſe, and truely repent vs of our faults: ſo make haſte to helpe vs in this world, that we may euer liue with thee in the world to come, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth, after the Miniſter.

TVrne thou vs, O good Lord, and ſo ſhall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, faſting, & praying: for thou art a mercifull God, full of compaſsion, long ſuffering, and of great pity. Thou ſpareſt, when wee deſerue puniſhment, and in thy wrath thinkeſt vpon mercie. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies, looke vpon vs.

¶ THE

¶ The PSALMES of DAVID, of that Translation which is commonly vsed in the Church.

Beatus vir. Psal. 1. } *Morning prayer.*

BLessed is the man that hath not walked in the counsell of the vngodly, nor stood in the way of sinners: and hath not sate in the seat of the scornefull.

2 But his delight is in the Law of the Lord: and in his Law will he exercise himselfe day and night.

3 And he shall be like a tree planted by the water side: that will bring foorth his fruit in due season.

4 His leafe also shall not wither: and looke whatsoeuer he doth, it shall prosper.

5 As for the vngodly it is not so with them: but they are like the chaffe which the wind scattereth away from the face of the earth.

6 Therfore the vngodly shal not be able to stand in the iudgment: neither ye sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt gentes? Psal. 2.

WHy doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth stand vp, and the rulers take counsell together: against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: & vexe them in his sore dipleasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye Kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Son lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him,

Domine, quid? Psal. 3.

LOrd, how are they increased that trouble me: many are they that rise against me.

2 Many one there be ye say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon ye Lord with my voice: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not bee afraid for ten thousands of people: that haue set themselues against me round about.

7 Vp Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

HEare me when I call, O God of my righteousnes: for thou hast set me at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seek after leasing?

3 Know this also, that the Lord hath chosen to himself the man that is godly; when I call vpon the Lord, he will heare me.

4 Stand in awe and sin not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: Who will shew vs any good?

7 Lord, lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in mine heart: since the time that their corne, and wine, and oile increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safety.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voice of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy

thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship towards thy holy Temple.

8 Lead me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their own imaginatiõs: cast them out in ỹ multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioice: they shall euer be giuing of thanks, because ỹ defendest them, they that loue thy Name shalbe ioyful in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine, ne in furore. Psal. 6. } *Euening Prayer.*

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne the, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am weary of my groaning, euery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: & worne away because of all mine enemies.

8 Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned backe, and put to shame suddenly.

Domine, Deus meus. Psal 7.

O Lord my God, in thee haue I put my trust: saue mee from all them that persecute me, and deliuer me.

2 Lest he deuoure my soule like a Lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemie persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the Congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecuters.

15 Behold, he trauaileth with mischiefe: hee hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thanks vnto ỹ Lord according to his righteousnesse: and will praise the Name of the Lord the most High.

Domine Dominus. Psal 8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the Starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the son of man that thou visitest him?

5 Thou madest him lower then the Angels: to crown him with glory & worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The soules of the ayre, and the fishes of the sea: and whatsoeuer walketh through the pathes of the Seas.

9 O

9 O Lord our Gouernour: how excellent is thy Name in all the world!

Confitebor tibi } { *Morning*
Pſal.9. } { *prayer.*

I Will giue thankes vnto thee, O Lord, with my whole heart: I will ſpeake of all thy maruellous workes.

2 I will be glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt higheſt.

3 While mine enemies are driuen back: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeat for iudgment.

8 For he ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will bee a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, conſider the trouble which I ſuffer of them that hate mee: thou that liſteſt mee vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily, is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhalbe turned into hell: and all the people that forget God.

18 For the poore ſhall not alway bee forgotten: the patient abiding of the meek ſhall not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen bee iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to bee but men.

Vt quid Domine? Pſal.10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt doth perſecute the poore: let them bee taken in the crafty wilyneſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo prond, that he careth not for God: neither is God in all his thoughts.

5 His waies are alway grieuous: thy iudgements are far aboue out of his ſight, and therefore defieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer bee caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlines and vanity.

8 He ſitteth lurking in the theeuiſh corners of the ſtreets: and priuily in his lurking dens doth he murder the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, euen as a lion lurketh he in his den: that he may rauiſh the poore.

10 He doeth rauiſh the poore: when he getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: hee hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh; thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou maieſt take the matter into thine hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is king for euer and euer: and the heathen are periſhed out of his land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal.11.

IN the Lord put I my truſt: how ſay ye then to my ſoule, that ſhe ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiuer: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will bee caſt down: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heauen,

5 His

5 His eyes conſider the poore: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the vngodly and him that delighteth in wickednesse, doth his soule abhorre.

7 Vpon the vngodly he shall rain snares, fire and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righousnesse: his countenance will behold the thing that is iust.

Saluum me fac. } *Euening*
Psal. 12. } *prayer.*

HElp me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue we will preuaile: wee are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deep sighing of the poore.

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserue him from this generation for euer

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo, Domine? *Psal.* 13.

HOw long wilt thou forget mee (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare mee, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemie say, I haue preuailed against him: for if I bee cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing vnto the Lord, because he hath dealt so louingly with me: yea, I will praise the Name of the Lord most Higheſt.

Dixit insipiens. *Psal.* 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is none that doth good (no not one.)

3 The Lord looked down from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God,

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poison of Aspes is vnder their lips.

6 Their mouth is ful of cursing & bitternesse: their feet are swift to shed blood.

7 Destruction and vnhappinesse is in their waies, and the way of peace haue they not known: there is no feare of God before their eies.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mock at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuity of his people, then shall Iacob reioice, and Israel shall be glad.

Domine, quis habitabit? } *Morning*
Psal. 15. } *Prayer.*

LOrd, who shal dwel in thy Tabernacle? or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 Hee that hath vsed no deceit in his tongue, or done euill to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himselfe, but is lowly in his owne eies: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 Hee that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Whoso doth these things: shall neuer fall.

Conserua me. *Psal.* 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that run after another god: shall haue great trouble.

5 Their drink offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen to mee in a faire ground: yea, I haue a goodly heritage.

8 I will thank the Lord for giuing me warning;

warning: my reines also chasten me in the night season.

9 I haue set God alwaies before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is ỹ fulnes of ioy: & at thy right hand there is pleasure for euermore.

Exaudi, Domine, iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eies looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens works that are done against the words of thy lips: I haue kept me from the waies of the destroier.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy maruellous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compasse me round about, to take away my soule.

10 They are inclosed in their own fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eies down to ỹ ground.

12 Like as a Lion that is greedy of his prey: and as it were a Lions whelp lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from ỹ men, I say, & from the euill world: which haue their portiõ in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnes: & when I awake vp after thy likenes, I shalbe satisfied with it.

Diligam te. Psal 18. } *Euening Prayer.*

I Will loue thee (O Lord) my strength, the Lord is my stony rock and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlines made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shal he heare my voice out of his holy Temple: & my complaint shal come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shook, and were remoued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also, and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims, and did flie: he came flying vpon the wings of the winde.

11 He made darknesse his secret place: his pauillion round about him with darke water, and thick clouds to couer him.

12 At the brightnesse of his presence his clouds remooued: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: hailestones and coales of fire.

14 He sent out his arrowes, and scattered them: he cast forth lightnings, and destroied them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemy, and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 Hee brought mee forth also into a place of liberty: hee brought me forth, euen because he had a fauour vnto mee.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompense me.

21 Because I haue kept the waies of the Lord: and haue not forsaken my God, as the wicked doth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandments from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therfore shal ỹ Lord reward me after my righteous dealing: and according vnto

the

the cleannes of my hands in his eye sight.

25 With the holy thou shalt be holy: and with a perfect man, thou shalt be perfect.

26 With the cleane thou shalt be cleane: and with the froward thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersity: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an hoste of men: and with the helpe of my God I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tryed in the fire, hee is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God ỹ girdeth me with strength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 He teacheth mine hands to fight: and mine armes shall breake euen a bowe of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder me for to go: that my foot-steps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shalbe none to helpe them: yea, euen vnto the Lord shal they cry, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the striuings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue me.

45 Assoone as they heare of mee, they shall obey mee: but the strange children shall dissemble with me.

46 The strange children shall faile and be afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praised be the God of my saluation.

48 Euen the God that seeth that I be auenged: and subdueth the people vnto me,

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperity giueth he vnto his King: and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seed for euermore.

Cœli enarrant. } *Morning*
Psal. 19. } *Prayer.*

THe heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into ỹ ends of the world.

5 In them hath he set a Tabernacle for the Sun: which commeth forth as a bridegroome out of his chamber, and reioyceth as a gyant to run his course.

6 It goeth forth from the vttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the Testimonie of the Lord is sure, and giueth wisedome vnto the simple.

8 The statutes of the Lord are right, and reioice the heart: the Cõmandment of the Lord is pure, & giueth light vnto the eies.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea then much fine gold: sweeter also then honey, and the honey combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keep thy seruant also from presumptuous sins, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength & my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy mind.

5 We will reioyce in thy saluation, and triumph

triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholsome strength of his right hand.

7 Some put their trust in charets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine, in virtute. Psal. 21.

THe King shall reioice in thy strength, O Lord: exceeding glad shall hee be of thy saluation.

2 Thou hast giuen him his hearts desire: & hast not denied him ỹ request of his lips.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicity: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Higheſt he shall not miscary.

8 All thine enemies shall feele thine hand: thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22. } *Euening Prayer.*

MY God, my God (looke vpon me) why hast thou forsaken mee: and art so farre from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heareſt not: and in the night season also I take no reſt.

3 And thou continueſt holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliuer them.

5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying.

8 He trusted in God that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope whē I hanged yet vpon my mothersbreasts

10 I haue been left vnto thee euer since I was borne: thou art my God euen from my mothers wombe.

11 O go not from me, for trouble is hard at hand: & there is none to helpe me.

12 Many oxen are come about me: fat bulls of Basan close me in on euery side.

13 They gape vpōme with their mouthes: as it were a ramping and roaring lyon.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dried vp like a potsherd, and my tongue cleaueth to my gums: and thou shalt bring me into the dust of death

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haſt thee to help me.

20 Deliuer my soule from the sword: my darling from the power of the dog.

21 Saue me from the lions mouth: thou had heard me also from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, ye that feare him: magnifie him, all ye of the seed of Iacob, and feare him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eat and be satisfied: they that seek after the Lord, shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselues, and be turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All such as bee fat vpon earth: haue eaten and worshipped.

30 All

30 All they that go downe into the duſt ſhall kneele before him: and no man hath quickned his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall be counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my thepherd: therefore can I lacke nothing.

2 He ſhall feede me in a greene paſture: and leade me foorth beſide the waters of comfort.

3 He ſhall conuert my ſoule: and bring me foorth in the paths of righteouſneſſe for his Names ſake.

4 Yea though I walke thorow the valley of the ſhadow of death, I will feare none euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. } { *Morning*
Pſal. 24. } { *Prayer.*

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhal riſe vp in his holy place?

4 Euen he that hath cleane hands, and a pure heart: and that hath not lift vp his minde vnto vanity, nor ſworne to deceiue his neighbour.

5 He ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp ye euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, euen the Lord mighty in battell

9 Lift vp your heads, O ye gates, and be ye lift vp ye euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of hoſts, he is the King of glory.

Ad te, Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Lead me foorth in thy truth, and learne me: for thou art the God of my ſaluation, in thee hath been my hope al the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of old.

6 O remember not the ſins & offences of my youth: but according to thy mercy think thou vpon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall hee guide in iudgement: and ſuch as be gentle, them ſhall he learne his way.

9 All the pathes of the Lord are mercy and truth: vnto ſuch as keepe his Couenant and his Teſtimonies.

10 For thy Names ſake, O Lord: bee mercifull vnto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am deſolate and in miſery.

16 The ſorrowes of mine heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſity and miſery: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are, and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer mee: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait vpon me: for mine hope hath beene in thee.

21 Deliuer Iſrael, O God, out of all his troubles.

Iudica me, Domine. Pſal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my truſt hath beene alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and proue me: try out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the Congregation of the wicked: and wil not ſit among the vngodly

6 I will waſh mine hands in innocency, O Lord: and ſo will I goe to thine Altar.

7 That I may ſhew the voyce of thankſgiuing: and tel of all thy wondrous works.

8 Lord

8 Lord I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the blood thirsty.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. } { *Euening*
Psal. 27. } { *prayer.*

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me, to eat vp my flesh: they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose vp war against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwel in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visit his Temple.

5 For in the time of trouble hee shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seek ye my face: thy face Lord will I seeke.

10 O hide not thou thy face from mee: nor cast thy seruant away in displeasure.

11 Thou hast beene my succour: leaue mee not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: & lead me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verely to see the goodnesse of the Lord in the land of the liuing.

16 O tarry thou the Lords leisure: be strong and hee shall comfort thine heart, and put thou thy trust in the Lord.

Ad te, Domine, Psal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of me, lest if thou make as though thou heareſt not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petions, when I cry vnto thee: when I hold vp my hands toward the Mercy-seat of thy holy Temple.

3 O pluck me not away (neither destroy me) with the vngodly and wicked doers: which speak friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne innentions.

5 Recompense them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their mind the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praised be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my strength & my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his anointed.

10 O saue thy people, and giue thy blessing vnto thine inheritance: feede them, and set them vp for euer.

Afferte Domino. Psal 29.

BRing vnto the Lord (O ye mighty) bring yong rammes vnto the Lord: ascribe vnto the Lord worthip and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worthip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syrion like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wilderneſſe: yea, the Lord shaketh the wilderneſſe of Cades.

8 The voyce of the Lord maketh the Hinds to bring forth young, & discouereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te, Domine, } { *Morning*
Psal. 30. } { *prayer.*

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.

2 O Lord, my God, I cryed vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that go downe to the pit.

4 Sing praises vnto the Lord (O ye Saints of his:) and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be removed: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou didst turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I go downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In te, Domine, sperani. Psal. 31.

IN thee, O Lord, haue I put my trust: let me neuer be put to confusion, deliuer me in thy righteousnesse.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou maiest saue me.

4 For thou art my strong rock, and my castle: be thou also my guide, and leade me for thy Names sake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hand I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of superstitious vanities: and my trust hath beene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast knowne my soule in aduersities.

9 Thou hast not shut me vp into the hand of the enemy: but hast set my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule & my body.

11 For my life is waxen old with heauinesse: and my yeeres with mourning.

12 My strength faileth me, because of mine iniquity: & my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbors: and they of mine acquaintance were without, conueyed themselues from me.

14 I am clean forgotte, as a dead man out of mind: I am become like a broken vessel.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against me, & take their counsel to take away my life.

16 But my hope hath beene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy ſ ruant ſ light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despightfully speake against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men!

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keep them secretly in thy Tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marueilous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheles, thou heardest the voice of my prayer: when I cried vnto thee.

26 O loue ſ Lord, all ye his Saints: for the Lord preserueth them ỹ are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. } *Euening*
Psal. 32. } *prayer.*

BLessed is he whose vnrighteousnesse is forgiuen: and whose sinne is couered.

2 Blessed is the man vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moisture is like the drought in summer.

5 I will knowledge my sinne vnto thee: and mine vnrighteousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgauest the wickednesse of my sinne.

7 For this shall euery one that is godly, make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shal not come nigh him.

8 Thou art a place to hide me in, thou shalt

...serue me from trouble: thou shalt ...e me about with songs of deliue-

...will informe thee, and teach thee in ...y wherein thou shalt go: and I will ...thee with mine eye.

...e ye not like to horse and mule, ... haue no vnderstanding: whose ...es must be holden with bit and bri-...t they fall vpon thee.

...reat plagues remaine for the vngod-...but who so putteth his trust in the ...mercy embraceth him on euery side.

...e glad, O ye righteous, and reioyce ...Lord: and be ioyfull all ye that are ...of heart.

Exultate iusti. Psal. 33.

...ioyce in the Lord, O ye righteous: ...for it becommeth well the iust to be ...full.

...raise the Lord with harp: sing ...rs vnto him with the lute and in-...ent of ten strings.

...ing vnto the Lord a new song: sing ...s lustily (vnto him) with a good ...e.

...or the word of the Lord is true: ...l his works are faithfull.

...e loueth righteousnesse and iudge-...the earth is full of the goodnesse of ...ord.

...y the word of the Lord were the ...s made: and all the hosts of them ...breath of his mouth.

...e gathereth the waters of the Sea ...her, as it were vpon an heape: and ...vp the deepe as in a treasure house.

...e all the earth feare the Lord: stand ...of him, all ye that dwell in ỹ world ...for he spake, and it was done: he ...nded, and it stood fast.

...he Lord bringeth the counsell of ...hathen to nought: and maketh the ...es of the people to be of none effect, ...asteth out the counsels of Princes.

...The counsell of the Lord shall en-...for euer: and the thoughts of his ...from generation to generation.

...Blessed are the people whose God is ...Lord Iehouah: and blessed are the folke ...he hath chosen to him to be his inhe-...ce.

...The Lord looked downe from hea-..., and beheld all the children of men: ...the habitation of his dwelling he ...sidereth all them that dwell in ỹ earth.

...He fashioneth all the hearts of them: ...vnderstandeth all their workes.

...There is no King that can be saued ...the multitude of an hoste: neither is ...mighty man deliuered by much ...ngth.

...A horse is counted but a vaine thing ...aue a man: neither shall he deliuer any ...by his great strength.

...7 Behold, the eye of the Lord is vpon ...m that feare him: and vpon them that ...their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lord: for he is our help and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy merciful kindnes (O Lord) be vpō vs: like as we do put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thanks vnto ỹ Lord: his praise shall euer be in my mouth.

2 My soule shal make her boast of ỹ Lord: the humble shall heare thereof, & be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: & their faces were not ashamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare ỹ Lord, ye that be his Saints: for they that feare him lacke nothing.

10 The Lions do lacke & suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of ỹ Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and do good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that do euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but ỹ Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be destitute.

Iudica me, Domine. Psal. 35 } *Morning Prayer.*

PLead thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me.

2 Lay hand vpon the ſhield and buck-
ler: and ſtand vp to helpe me.

3 Bring foorth the ſpeare, and ſtop the
way againſt them that perſecute me: ſay
vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to
ſhame that ſeeke after my ſoule: let them
be turned backe, and brought to confuſion,
that imagine miſchiefe for me.

5 Let them be as the duſt before the
wind: and the Angel of the Lord ſcatte-
ring them.

6 Let their way be dark and ſlippery:
and let the Angel of the Lord perſecute
them.

7 For they haue priuily laid their net
to deſtroy me without a cauſe: yea, euen
without a cauſe haue they made a pit for
my ſoule.

8 Let a ſudden deſtruction come vpon
him vnawares, and his net that he hath laid
priuily, catch himſelfe: that he may fall
into his owne miſchiefe.

9 And my ſoule, be ioyfull in the Lord:
it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is
like vnto thee, which deliuereſt the poore,
from him that is too ſtrong for him: yea,
the poore, and him that is in miſery, from
him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laid
to my charge things that I knew not.

12 They rewarded me euill for good:
to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke,
I put on ſackcloth, and humbled my ſoule
with faſting: and my prayer ſhall turne
into mine owne boſome.

14 I behaued my ſelfe as though it had
bin my friend or my brother: I went hea-
nily as one that mourneth for his mother.

15 But in mine aduerſity they reioyced,
and gathered them together: yea, the very
abiects came together againſt me vnaa-
wares, making mowes at me, & ceaſed not.

16 With the flatterers were buſie mock-
ers: which gnaſhed vpon me with their
teeth.

17 Lord, how long wilt thou looke vp-
on this: O deliuer my ſoule from the ca-
lamities which they bring on me, and my
darling from the Lions.

18 So will I giue thee thankes in the
great Congregation: I will praiſe thee
among much people.

19 O let not them that are mine ene-
mies triumph ouer me vngodly: neither
let them winke with their eyes that hate
me without a cauſe.

20 And why? their communing is not for
peace: but they imagine deceitfull words
againſt them that are quiet in the land.

21 They gaped on mee with their
mouthes, and ſaid: Fie on thee, fie on thee,
we ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: hold
not thy tongue then, go not far from me,
O Lord,

23 Awake and ſtand vp to iudge
quarrell: auenge thou my cauſe, my G
and my Lord.

24 Iudge me, O Lord my God, accord
to thy righteouſneſſe: and let them
triumph ouer me.

25 Let them not ſay in their hea
There, there, ſo would we haue it: nei
let them ſay, We haue deuoured him.

26 Let them be put to confuſion
ſhame together, y reioyce at my trou
let them be cloathed with rebuke and
honour, that boaſt themſelues againſt

27 Let them be glad and reioyce tha
nour my righteous dealing: yea, let t
ſay alway, Bleſſed be the Lord which
pleaſure in the proſperity of his ſerua

28 And as for my tongue, it ſhall be
king of thy righteouſneſſe: and of
praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth me the wicked
of the vngodly: that there i
feare of God before his eyes.

2 For he flattereth himſelfe in his o
ſight: vntil his abominable ſin be found

3 The words of his mouth are vn
teous, & full of deceit: he hath left o
behaue himſelfe wiſely, and to do go

4 He imagineth miſchiefe vpon his
and hath ſet himſelfe in no good way:
ther doth he abhor any thing that is e

5 Thy mercy (O Lord) reacheth vnt
heauens: & thy faithfulnes vnto y clo

6 Thy righteouſneſſe ſtandeth like
ſtrong mountaines: thy iudgements
like the great deepe.

7 Thou Lord, ſhalt ſaue both ma
beaſt, How excellent is thy mercy, O
and the children of men ſhall put t
truſt vnder the ſhadow of thy wings.

8 They ſhalbe ſatisfied with the pl
ouſneſſe of thy houſe: and thou ſhalt
them drinke of thy pleaſures, as out o
riuer.

9 For with thee is the well of life:
in thy light ſhall we ſee light.

10 O continue forth thy louing ki
vnto them that know thee: and thy ri
ouſneſſe vnto them that are true of he

11 O let not the foot of pride
againſt me: and let not the hand o
vngodly caſt me downe.

12 There are they fallen (all) that w
wickedneſſe: they are caſt downe, and
not be able to ſtand.

Noli æmulari. } {*Euening*
Pſal. 37. } {*Prayer.*

FRet not thy ſelfe becauſe of th
godly: neither be thou emuio
gainſt the euill doers.

2 For they ſhall ſoone be cut down
the graſſe: and be withered euen a
greene herbe.

3 Put thou thy truſt in the Lord, a
doing good: dwell in the land, and v
thou ſhalt be fed,

delighe thou in the Lord: and he
giue thee thy hearts desire.
Commit thy way vnto the Lord, and
thy trust in him: and he shall bring it
asse.
He shall make thy righteousnesse as
re as the light: and thy iust dealing
e noone day.
Hold thee still in the Lord, and abide
stly vpon him: but grieue not thy
t him whose way doth prosper, a-
ſt man that doth after euil counsels.
Leaue off from wrath, and let go dis-
ure: fret not thy selfe, else shalt thou
oued to do euill.
Wicked doers shall be rooted out:
hey that patiently abide the Lord,
shall inherit the land.
Yet a little while, and the vngodly
be cleane gone: thou shalt looke after
lace, and he shall be away.
But the meeke spirited shall possesse
arth: and shall be refreshed in the
itude of peace.
The vngodly seeketh counsell against
ſt: and gnasheth vpon him with his
The Lord shall laugh him to scorne:
hath seene that his day is comming.
The vngodly haue drawne out the
d, and haue bent their bow: to cast
e the poore and needy, and to slay
se be of a right conuersation.
Their sword shall go thorow their
heart: & their bow shall be broken.
A small thing that ſ righteous hath:
ter then great riches of the vngodly.
For the armes of the vngodly shal be
ken: and the Lord vpholdeth the
teous.
The Lord knoweth the dayes of the
: and their inheritance shall endure
ure.
They shall not be confounded in the
bus time: and in the dayes of dearth
shall haue enough.
As for the vngodly they shall pe-
nd the enemies of the Lord shal con-
as the fat of lambes: yea, euen as the
e shall they consume away.
The vngodly borroweth, and payeth
aine: but the righteous is merciſull
liberall.
Such as be blessed of God, shall pos-
ſie land: and they that be cursed of
shall be rooted out.
he Lord ordereth a good mans going:
maketh his way acceptable to himself.
Though he fall, he shall not be cast
: for the Lord vpholdeth him with
nd.
I haue been young, and now am old:
yet saw I neuer the righteous for-
, nor his seed begging their bread.
The righteous is euer merciſull and
th: and his seed is blessed.
Flee from euill, and do the thing that
od: and dwell for euermore.

28 For the Lord loueth the thing that is
right: he forsaketh not his that be godly,
but they are preserued for euer.
29 The righteous shalbe punished: as for
the seed of ſ vngodly, it shalbe rooted out.
30 The righteous shall inherit the land:
and dwell therein for euer.
31 The mouth of the righteous is exer-
ciſed in wiſedome: and his tongue will be
talking of iudgement.
32 The Law of his God is in his heart:
and his goings shall not slide.
33 The vngodly seeth the righteous:
and seeketh occasion to slay him.
34 The Lord will not leaue him in his
hand: nor condemn him when he is iudged.
35 Hope thou in the Lord, and keepe his
way, and he shall promote thee, that thou
shalt possesse the land: when the vngodly
shall perish, thou shalt see it.
36 I my selfe haue seene the vngodly in
great power: and flouriſhing like a greene
bay tree.
37 And I went by, and loe he was gone:
I sought him, but his place could no where
be found.
38 Keepe innocency, and take heed vnto
the thing that is right: for that shall
bring a man peace at the last.
39 As for the transgressours, they shall
perish together: and the end of the vn-
godly is, They shalbe rooted out at ſ last.
40 But the saluation of the righteous
commeth of the Lord: which is also their
strength in the time of trouble.
41 And the Lord shall stand by them,
and saue them: he shall deliuer them from
the vngodly, and shall saue them, because
they put their truſt in him.

Domine, ne in furore. } { *Morning*
Pſal. 38. } { *Prayer.*

PVt me not to rebuke (O Lord) in thine
anger: neither chaſten me in thy hea-
uy displeasure.
2 For thine arrowes sticke faſt in me:
and thy hand presseth me sore.
3 There is no health in my flesh, because
of thy displeasure: neither is there any
rest in my bones, by reason of my sinne.
4 For my wickednesses are gone ouer
mine head: and are like a sore burthen too
heauy for me to beare.
5 My wounds stinke, and are corrupt:
through my foolishnesse.
6 I am brought into so great trouble
and misery: that I go mourning all the
day long.
7 For my loines are filled with a sore
disease: and there is no whole part in my
body.
8 I am feeble & sore smitten: I haue roa-
red for the very disquietnesse of my heart.
9 Lord thou knowest all my desire: and
my groaning is not hid from thee.
10 My heart panteth, my strength hath
failed me: and the sight of mine eyes is
gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to do me euill, talked of wickednes, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwer for me, O Lord, my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer me: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truely am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednesſe: and be ſorry for my ſinne.

19 But mine enemies liue and are mighty: and they that hate me wrongfully are many in number.

20 They alſo that reward euill for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to helpe me: O Lord God of my ſaluation.

Dixi, cuſtodiam. Pſal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verily euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, & diſquieteth himſelfe in vaine: he heapeth vp riches, & cannot tell who ſhal gather them

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer me from all mine offences: & make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away, like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and w thine eares conſider my calling: hold thy peace at my teares.

14 For I am a ſtranger with thee, an ſojourner: as all my fathers were.

15 O ſpare me a little, that I may re uer my ſtrength: before I go hence, be no more ſeene.

Expectans expectaui. Pſal 40.

I Waited patiently for the Lord: and inclined vnto me, & heard my call

2 He brought me alſo out of ſ horri pit, out of the mire and clay: and ſet feet vpon the rock, & ordered my goi

3 And he hath put a new ſong in mouth: euen a thankſgiuing vnto our G

4 Many ſhall ſee it, and feare: and t put their truſt in the Lord.

5 Bleſſed is the man that hath ſet hope in the Lord: and turned not vnto proud, and to ſuch as go about with li

6 O Lord my God, great are thy w drous workes which thou haſt done: as be alſo thy thoughts which are to ward, and yet there is no man that o reth them vnto thee.

7 If I would declare them, and ſpe of them: they ſhould be more then able to expreſſe.

8 Sacrifice & meat offring thou woul not haue: but mine eares haſt thou open

9 Burnt offrings & ſacrifice for ſin thou not required: then ſaid I, Loe, I co

10 In the volume of the booke it is w ten of me, that I ſhould fulfill thy will my God: I am content to do it, yea, Law is within my heart.

11 I haue declared thy righteouſneſ the great Congregation: loe, I will not frain my lips, O Lord, and ỹ thou know

12 I haue not hid thy righteouſn within my heart: my talking hath be thy truech, and of thy ſaluation.

13 I haue not kept back thy louing m and truth: from the great Congregat

14 Withdraw not thou thy mercy f me O Lord: let thy louing kindneſſe thy truth alway preſerue me.

15 For innumerable troubles are about me, my ſins haue taken ſuch hold on me, that I am not able to looke vp they are more in number then the h of mine head, & my heart hath failed

16 O Lord, let it be thy pleaſure to liuer me: make haſte (O Lord) to help

17 Let them be aſhamed and confou together that ſeeke after my ſoule to ſtroy it: let them be driuen backward put to rebuke, that wiſh me euill.

18 Let them be deſolate and rewa with ſhame, that ſay vnto me: Fie thee, fie vpon thee.

19 Let all thoſe that ſeek thee, be jo and glad in thee: and let ſuch as lou ſaluation, ſay alway, The Lord be pra

20 As for me, I am poore and needy the Lord careth for me,

Thou art my helper and Redeemer: no long tarrying, O my God.

...us qui intelligit. } { *Euening*
Psal. 41. } { *prayer.*

Blessed is he that considereth the poore (and needy:) the Lord shall deliuer in the time of trouble.

The Lord preserue him and keep him ..., that he may be blessed vpon earth: deliuer not thou him into the will of enemies.

The Lord comfort him when he lieth vpon his bed: make thou all his bed ...s ficknesse.

I said, Lord be merciful vnto me: heale soule, for I haue sinned against thee.

Mine enemies speake euill of me: ...en shall he die, and his name perish?

And if he come to see me, he speaketh ...ty: and his heart conceiueth falshood ...in himselfe, and when he commeth ..., he telleth it.

All mine enemies whisper together ...inst me: euen against me do they ima... this euill.

Let the sentence of guiltinesse pro... against him: and now that he lieth, him rise vp no more.

Yea, euen mine owne familiar friend, ...m I trusted: which did also eat of my ...d, hath laid great wait for me.

But be thou mercifull vnto me, O ...d: raise thou me vp againe, and I shall ...ard them.

By this I know thou fauorest me: that ... enemy doth not triumph against me.

And when I am in my health, thou ...oldest me: and shalt set me before thy ... for euer.

Blessed be the Lord God of Israel: ...ld without end. Amen.

Quemadmodum. Psal. 42.

Ike as the Hart desireth the water ... brookes: so longeth my soule after ..., O God.

My soule is athirst for God, yea, euen the liuing God: when shall I come to ...eare before the presence of God?

My teares haue beene my meat day ... night: while they daily say vnto me, ...here is now thy God?

Now when I thinke thereupon, I ...re out my heart by my selfe: for I ...t with the multitude, and brought ...n forth into the house of God.

In the voice of praise and thankesgi...: among such as keepe holy day.

Why art thou so full of heauinesse, ... my soule:) and why art thou so dis...ted within me?

Put thy trust in God: for I will yet ... him thanks for the helpe of his coun...nce.

My God, my soule is vexed within ...: therefore will I remember thee, con...ing the land of Iordan, and the little ... of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto ye God of my strength, why hast thou forgotten me: Why goe I thus heauily, while ye enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: & why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me, Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy trueth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may go vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thankes vnto thee, O God my God.

5 Why art thou so heauy, O my soule: & why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the help of my countenance, and my God.

Deus, auribus. } { *Morning*
Psal. 44. } { *prayer.*

WEe haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King, O God: send help vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bowe: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day

long: and will praiſe thy Name for euer.

10 But now thou art far off, and putteſt vs to confuſion: and goeſt not forth with our armies.

11 Thou makeſt vs to turne our backs vpon our enemies: ſo that they which hate vs, ſpoile our goods.

12 Thou letteſt vs to be eaten vp like ſheepe: and haſt ſcattered vs among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorne, and had in deriſion of them that are round about vs.

15 Thou makeſt vs to be a by-word among the heathen: and that the people ſhake their heads at vs.

16 My confuſion is daily before me: and the ſhame of my face hath couered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No, not when thou haſt ſmitten vs into the place of dragons: and couered vs with the ſhadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth ſ very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheepe appointed to be ſlaine.

23 Vp Lord why ſleepeſt thou: awake, and be not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe, and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is ſ pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mighty: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honour: ride on, becauſe of ſ word of truth, of meekneſſe, and righteouſneſſe, and thy right hand ſhal teach thee terrible things.

6 Thy arrowes are very ſharp, and the people ſhall be ſubdued vnto thee: euen in the midſt among the Kings enemies.

7 Thy ſeat (O God) endureth for euer: the Scepter of thy kingdome is a right Scepter.

8 Thou haſt loued righteouſneſſe, and hated iniquity: wherefore God (euen thy God) hath anointed thee with the oile of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrh, Aloes, and Caſſia: out of the Iuory palaces whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold wrought about with diuers colours.

11 Hearken (O daughter) and conſider, incline thine eare: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the King haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought vnto the King in raiment of needle-worke: the virgins that be her fellowes ſhall beare her company, and ſhall be brought vnto thee.

16 With ioy and gladnes ſhall they be brought: and ſhall enter into the King's palace.

17 In ſtead of thy fathers, thou ſhalt haue children: whom thou mayeſt make Princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore ſhall the people giue thankes vnto thee, world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hills be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the flood thereof ſhall make glad the city of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be remoued: God ſhall help her, and that right early.

6 The heathen make much adoe, and kingdoms are moued: but God hath ſhewed his voice, and the earth ſhal melt away.

7 The Lord of hoſts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 He maketh wars to ceaſe in all the world: he breaketh the bowe, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The

11 The Lord of hoſts is with vs: the God of Iacob is our refuge.

Omnes gentes, plaudite. { *Euening prayer.*

Pſal. 47.

O Clap your hands together (all ye people:) O ſing vnto God with the voice of melody.

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the King of all the earth: ſing ye praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be praiſed: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the north ſide lieth the city of the great King, God is well knowne in her palaces to be a ſure refuge.

3 For loe, the Kings of the earth: are aſſembled and gone by together.

4 They maruelled to ſee ſuch things: they were aſtonied, & ſuddenly caſt down.

5 Feare came there vpon them, and ſorow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the ſea: thorow the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the city of the Lord of hoſts, in the city of our God: God vpholdeth the ſame for euer.

8 We wait for thy louing kindneſſe (O God:) in the midſt of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhall be our guide vnto death.

Audite hæc omnes. Pſal. 49.

OHeare ye this all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſedome: and my heart ſhall muſe of vnderſtanding.

4 I will incline mine eare to the parable: and ſhew my dark ſpeech vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickednes: and when the wickednes of my heeles compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though he liue long: and ſee not the graue.

10 For he ſeeth that wiſe men alſo die and periſh together: as well as the ignorant and fooliſh, and leaue their riches for other.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another, and call the lands after their owne names.

12 Neuertheleſſe, man will not abide in honour: ſeeing he may be compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheep, death gnaweth vpon them, and the righteous ſhall haue domination ouer them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath deliuered my ſoule fro the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhall carry nothing away with him when he dieth: neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe an happy man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 He ſhall follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. { *Morning prayer.*

Pſal. 50.

THe Lord, euen the moſt mighty God hath ſpoken: and called the world from the riſing vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keepe ſilence: there ſhall goe before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred vp round about him.

4 He ſhall call the heauen from aboue:

and ſ earth, that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me with ſacrifice.

6 And the heauens ſhall declare his righteouſneſſe: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeak: I my ſelfe will teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reproue thee, becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor hee goats out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the cattels vpon a thouſand hills.

11 I know all the fowles vpon the mountaines: and the wilde beaſts of the field are in my ſight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat buls fleſh: and drinke the blood of goats?

14 Offer vnto God thankſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon me in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly ſaid God: Why doeſt thou preach my Lawes, and takeſt my Couenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a thiefe, thou conſenteſt vnto him: and haſt been partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickedneſſe: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine own mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am euen ſuch a one as thy ſelfe: but I will reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God: leſt I plucke you away, and there be none to deliuer you.

23 Whoſo offereth me thankes and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

2 Waſh me throughly from my wickedneſſe: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is euer before me.

4 Againſt thee only haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickedneſſe: and in ſin hath my mother conceiued me.

6 But loe, thou requireſt trueth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſſop, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer me from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips, O Lord: and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18 O be fauourable and gracious vnto Sion: build thou the walls of Ieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſs, with the burnt offerings and oblations: then ſhall they offer young bullocks vpon thine Altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God: endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharp raſor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me, I am like a greene Oli-

[illegible] the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thanks vnto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53. } { *Euening prayer.*

THe foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked down from heauen vpon the children of men: to see if there were any that would vnderstand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuity.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus, in Nomine. Psal. 54.

SAue me, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi, Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto me, and heare me: how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly cometh on so fast: for they are minded to do me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, Oh that I had wings like a doue: for then would I flee away, and be at rest.

7 Lo, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormy winde and tempest.

9 Destroy their tongues (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they go about within the walls thereof: mischiefe also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine own familiar friend.

15 We tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them go downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening, and morning, and at noone day will I pray, and that instantly: and he shall heare my voice.

19 It is he that hath deliuered my soule in peace from the battell that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shall heare me, and bring them down: for they will not turne, nor feare God.

21 He laid his hands vpon such as be at peace with him: and he brake his Couenant.

22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burden vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The blood-thirsty and deceitfull men, shall not liue out halfe their dayes: neuerthelesse, my trust shall be in thee, O Lord.

Miserere mei, Deus. Psal. 56. } { *Morning prayer.*

BE mercifull vnto me, O God, for man goeth about to deuoure me: he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against me, O thou most Highest.

3 Neuerthelesse, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God, because of his word: I haue put my trust in God, and will not feare what flesh can do vnto me.

5 They daily miſtake my words: all that they imagine is to do me euill.

6 They hold all together, and keep themſelues cloſe: and marke my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea in God haue I put my truſt: I will not be afraid what man can do vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou haſt deliuered my ſoule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miſtrere mei, Deus. Pſal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall be my refuge, vntill this tyranny be ouerpaſt.

2 I will call vnto the moſt high God: euen vnto the God that ſhall performe the cauſe which I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproofe of him that would eat me vp.

4 God ſhall ſend forth his mercy and truth: my ſoule is among lions.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and preſſed down my ſoule: they haue digged a pit before me, and are fallen into the midſt of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your minds ſet vpon righteouſnes, O ye congregation: and do ye iudge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchiefe in your heart vpon the earth: and your hands deale with wickedneſſe,

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they go aſtray and ſpeake lies.

4 They are as venemous as the poiſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voice of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iaw bones of the lions, O Lord: let them fall away like waters that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and be like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hot with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce, when he ſeeth the vengeance: he ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verily, there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59. } *Euening prayer.*

DEliuer me from mine enemies (O God:) defend me from them that riſe vp againſt me.

2 O deliuer me from the wicked doers, and ſaue me from the blood-thirſty men.

3 For lo, they lie waiting for my ſoule: the mighty men are gathered againſt me without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hoſts) thou God of Iſrael, to viſit all the heathen: and be not mercifull vnto them that offend of malicious wickednеſſe.

6 They go to and fro in the euening: they grin like a dog, and run about through the city.

7 Behold, they ſpeak with their mouth: and ſwords are in their lipſs: for who doth heare?

8 But thou, O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plentifully: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſinne of their mouth, and for the words of their lipſs, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh; and know

that

that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grin like a dog, and will go about the city.

15 They will ronne here and there for meat: and grudge if they be not satisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge and my mercifull God.

Deus, repulisti nos. Pſal. 60.

O God thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt mooued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the trueth.

5 Therefore were thy beloued delinered: helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iudah is my lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will leade me into the ſtrong city: who will bring me into Edom.

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, go out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will we do great acts: for it is he that ſhall tread downe our enemies.

Exaudi, Deus. Pſal 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vpon thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer? O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſe vnto thy Name: that I may daily performe my vowes.

Nonne Deo. } *Morning*
Pſal 62. } *prayer.*

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men they are but vanity: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou, Lord, art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper:

therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall go vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies, shall be stopped.

Exaudi, Deus. Psal. 64.

HEare my voice, O God, in my prayer: preserue my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may priuily shoot at him, that is perfect: suddenly do they hit him, and feare not.

5 They courage themselues in mischiefe: and commune among themselues, how they may lay snares, and say that no man shall see them.

6 They imagine wickednes, and practise it: that they keepe secret among themselues, euery man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: insomuch that whoso seeth them, shall laugh them to scorne.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart, shall be glad.

Te decet hymnus. } Euening
Psal. 65. } prayer.

THou, O God, art praised in Sion: and vnto thee shall the vow be performed in Ierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against me: O be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou chusest, and receiuest vnto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousnesse, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountains: & is girded about with power.

7 Which stilleth the raging of the sea: and the noise of his waues, and the madnesse of his people.

8 They also that dwell in the vttermost parts of the earth, shal be afraid at thy tokens: thou that makest the outgoings of the morning and euening to praise thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The riuer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou watereest her furrowes, thou sendest raine into the little valleys thereof: thou makest it soft with the drops of raine, and blessest the increase of it.

12 Thou crownest the yeere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wildernesse: and the little hills shall reioyce on euery side.

14 The folds shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Iubilate Deo. Psal. 66.

OBe ioyfull in God all ye lands: sing praises vnto the honour of his Name, make his praise to be glorious.

2 Say vnto God, O how wonderfull art thou in thy works: through the greatnesse of thy power shall thine enemies be found liars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went thorow the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleeue, shall not be able to exalt themselues.

7 O praise our God (ye people:) and make the voice of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tried vs, like as siluer is tried

10 Thou broughtest vs into the snare: and layedst trouble vpon our loines.

11 Thou sufferedst men to ride ouer our heads: we went thorow fire and water, and thou broughtest vs out into a wealthy place.

12 I will go into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of rams: I will offer bullocks and goats.

14 O come hither and hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If

16 If I incline vnto wickednesse with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from mee.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy sauing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce & be glad: for thou shalt iudge the folk righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgat Deus. } { *Morning*
Psal. 68. } { *Prayer.*

LEt God arise, and let his enemies bee scattered: let them also that hate him flee before him.

2 Like as the smoake vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

7 O God when thou wentest forth before the people: when thou wentest thorow the wildernesse.

8 The earth shook, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious rain vpon thine inheritance: and refreshedst it when it was weary.

10 Thy Congregation shall dwell therin: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were discomfited: and they of the houshold diuided the spoile,

13 Though yee haue lien among the pots, yet shall yee bee as the wings of a doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so, ye high hils? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

23 That thy foot may be dipped in the blood of thine enemies: & that the tongue of the dogs may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The singers goe before, the minstrels follow after: in the midst are the damosels playing with the Timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iudah their counsell: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people, (so that they humbly bring pieces of siluer:) and when hee hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soon stretch out her hands vnto God.

32 Sing vnto God, O yee kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from

from the beginning: lo,hee doth ſend out his voice,yea, and that a mighty voice.

34 Aſcribe ye the power to God ouer Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Iſrael, hee will giue ſtrength and power vnto his people. Bleſſed be God.

Saluum me fac. } { *Euening*
Pſal. 69. } { *prayer.*

SAue mee, O God: for the waters are come in,euen vnto my ſoule.

2 I ſticke faſt in the deepe mire, where no ground is:I am come into deep waters, ſo that the floods run ouer me.

3 I am weary of crying, my throat is dry: my ſight faileth me, for waiting ſo long vpon my God.

4 They that hate me without a cauſe, are more then the haires of my head: they that are mine enemies and would deſtroy me guiltileſſe,are mighty.

5 I payed them the things that I neuer tooke: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee,O Lord God of hoſtes, be aſhamed for my cauſe: let not thoſe that ſeek thee be confounded through me,O Lord God of Iſrael.

7 And why? for thy ſake haue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy houſe hath euen eaten me: and the rebukes of them that rebuked thee,are fallen vpon me.

10 I wept and chaſtened my ſelfe with faſting:& that was turned to my reproofe.

11 I put on ſackcloth alſo: and they ieſted vpon me.

12 They that ſit in the gate ſpeake againſt me: and the drunkards make ſongs vpon me.

13 But, Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the truth of thy ſaluation.

15 Take me out of the myre that I ſinke not: oh let me be deliuered from them that hate me,and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnes is comfortable:turn thee vnto me, according to the multitude of thymercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: O haſte thee, and heare me.

19 Draw nigh vnto my ſoule,& ſaue it: oh deliuer me, becauſe of mine enemies.

20 Thou haſt knowne my reproofe, my ſhame,and my diſhonourmine aduerſaries are all in thy ſight,

21 Thy rebuke hath broken my heart,I am full of heauineſſe: I looked for ſome to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate:& when I was thirſty,they gaue me vineger to drink.

23 Let their table be made a ſnare to take themſelues withall:and let the things that ſhould haue beene for their wealth, be vnto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and euer bow down their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be voyde: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmittentand they talke how they may vexe them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for mee,when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.

31 I will praiſe the Name of God with a ſong: & magnifie it with thankeſgiuing.

32 This alſo ſhal pleaſe the Lord: better then a bullock that hath hornes & hooſes.

33 The humble ſhal cõſider this,& be glad: ſeek ye after God,& your ſoule ſhall liue.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth praiſe him: the Sea and all that moueth therein.

36 For God will ſaue Sion, & build the cities of Iudah:that men may dwell there, and haue it in poſſeſſion.

37 The poſterity alſo of his ſeruants ſhall inherite it: and they that loue his Name ſhall dwell therein.

Deus,in adiutorium. Pſal.70.

HAſte thee,O God,to deliuer me: make haſte to helpe me,O Lord.

2 Let them be aſhamed and confounded, that ſeeke after my ſoule: let them be turned backeward and put to confuſion that wiſh me euill.

3 Let them (for their reward)be ſoone brought to ſhame: that cry ouer mee, There,there.

4 But letall thoſe that ſeeke thee,be ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for me,I am poore and in miſery: haſte thee vnto me (O God.)

6 Thou art my helper and my Redeemer: O Lord,make no long tarrying.

In te Domine ſperaui. } { *Morning*
Pſal 71. } { *Prayer.*

IN thee,O Lord,haue I put my truſt, let me neuer be put to confuſion: but rid mee,

me, and deliuer me in thy righteousnesse; incline thine eare vnto me, and saue me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall be alwayes of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth bee filled with thy praise: that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth mee.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Go not farre from me, O God: my God, haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour that seeke to do me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speak of thy righteousnesse and saluation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse only.

15 Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wondrous workes.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse (O God) is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me? and yet didst thou turne and refresh mee: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy one of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered,

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to do me euill.

Deus, Iudicium. Psal. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 Hee shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His Dominion shall be also from the one Sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The Kings of Tharsis and of the Iles shall giue presents: the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he cryeth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth, high vpon the hils: his fruit shal shake like Libanus, & shall be greene in the city like grasse vpon the earth.

17 His Name shal endure for euer, his Name shal remaine vnder ſ Sun among the posteritie: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which only doth wondrous things.

19 And blessed be the Name of his Maiesty for euer: and all the earth shall bee filled with his Maiesty. Amen. Amen.

Quam bonus Israel. } *Euening*
Psal. 73. } *Prayer.*

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuer-

2 Neuertheleſſe my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I do alſo ſee the vngodly in ſuch proſperity.

4 For they are in no perill of death: but are luſtie and ſtrong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and ouerwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeake of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout ſuck they no ſmall aduantage

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt?

12 Loe, theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſſion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed mine hands in innocency.

13 All the day long haue I beene puniſhed: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then I ſhould haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntil I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doſt ſet them in ſlippery places: and caſteſt them downe, and deſtroyeſt them.

18 Oh how ſuddenly do they conſume: periſh, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe, I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: & after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For lo, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeake of all thy workes (in the gates of the daughters of Sion.)

Vt quid Deus? Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the theepe of thy paſture?

2 O think vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion, wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the midſt of thy congregations: and ſet vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all ſ carued work thereof: with axes & hammers.

8 They haue ſet fire vpon thy holy places: & haue defiled the dwelling place of thy Name, euen to the ground.

9 Yea, they ſaid in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God, how long ſhall the aduerſary doe this diſhonour: how long ſhall the enemy blaſpheme thy Name, for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome, to conſume the enemy?

13 For God is my King of old: the helpe that is done vpon earth, hee doth it himſelfe.

14 Thou didſt diuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to be meat for the people in the wildernes.

16 Thou broughteſt out fountaines and waters out of the hard rockes: thou dryedſt vp mighty waters.

17 The day is thine, & the night is thine: thou haſt prepared the light and the Sun.

18 Thou haſt ſet all the borders of the earth: thou haſt made ſummer & winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people hath blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkenes, and cruell habitations.

22 O let not the ſimple goe away aſhamed: but let the poore and needy giue praiſe vnto thy Name.

23 Ariſe

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. } *Morning*
Psal.75. } *prayer.*

VNto thee (O God) do we giue thanks: yea, vnto thee doe we giue thankes.

2 Thy Name also is so nigh: and that do thy wondrous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East, nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudea. Psal.76.

IN Iury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men whose hands are mighty, haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet, and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to be heard from heauen: the earth trembled, and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that bee round about him: bring presents vnto him that ought to bee feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal.77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voice, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran, and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will think vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine own infirmity: but I will remember the yeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to mind the wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

84 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightenings shone vpon the ground, the earth was moued, and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like sheep: by the hand of Moses and Aaron.

Attendite populo. } *Euening*
Psal.78. } *prayer.*

HEare my Law, O my people: encline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowne: and such as our Fathers haue told vs.

4 That wee should not hide them from the

the children of ỹ generations to come: but to ſhew the honor of the Lord, his mighty and wonderfull workes that he hath done.

5 Hee made a Couenant with Iacob, and gaue Iſrael a Law: which he commanded our forefathers to teach their children

6 That their poſterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithleſſe and ſtubborne generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaued not ſteadfaſtly vnto God.

10 Like as the children of Ephraim: which being harneſſed, & carrying bowes, turned themſelues back in ỹ day of battel.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgate what hee had done: and the wonderfull worke that he had ſhewed for them.

13 Maruellous things did he in the ſight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them go thorow: hee made the waters to ſtand on an heape.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 He claue the hard rockes in the wilderneſſe: and gaue them drinke thereof, as it had beene out of the great depth.

17 Hee brought waters out of the ſtony rock: ſo that it guſhed out like the riuers.

18 Yet for all this they ſinned more againſt him: and prouoked the moſt Higheſt in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in ỹ wilderneſs?

21 Hee ſmote the ſtony rocke indeede, that the water guſhed out, and the ſtreams flowed withall: but can he giue bread alſo, or prouide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Iacob, and there came vp heauy diſpleaſure againſt Iſrael.

23 Becauſe they beleeued not in God: and put not their truſt in his helpe.

24 So he commanded the clouds aboue: and opened the doores of heauen.

25 Hee rained downe Manna alſo vpon them for to eat: and gaue them food from heauen.

26 So man did eat Angels food: for he ſent them meat enough.

27 Hee cauſed the Eaſt wind to blow vnder heauen: and through his power hee brought in the South weſt wind.

28 He rained fleſh vpon them as thicke as duſt: and feathered fowles like as the ſand of the ſea.

29 Hee let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for he gaue them their owne deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and ſlew the wealthieſt of them: yea, and ſmote downe the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeued not his wondrous workes.

33 Therefore their daies did he conſume in vanity: and their yeeres in trouble.

34 When hee ſlew them, they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their Redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his Couenant.

38 But he was ſo mercifull that he forgaue their miſdeeds: & deſtroied them not.

39 Yea, many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh: and that they were euen a wind that paſſeth away, and commeth not againe.

41 Many a time did they prouoke him in the wilderneſſe: and grieued him in the deſert.

42 They turned back and tempted God: and mooued the holy One in Iſrael.

43 They thought not of his hand: and of the day when hee deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: & his wonders in the field of Zoan.

45 He turned their waters into blood: ſo that they might not drink of the riuers.

46 He ſent lice among them, and deuoured them vp: and frogs to deſtroy them.

47 He gaue their fruit vnto the caterpillar: & their labour vnto the graſhopper.

48 He deſtroied their Vines with haileſtones: & their mulbery trees with ỹ froſt.

49 Hee ſmote their cattell alſo with haileſtones: and their flockes with hote thunderbolts.

50 He caſt vpon them the furiouſneſſe of his wrath, anger, diſpleaſure, and trouble: and ſent euill angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But

53 But as for his owne people, hee led them foorth like sheep: and carried them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted & displeased the most high God: and kept not his Testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill Altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance

64 The fire consumed their young men: & their maidens were not giuen to mariage

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a gaint refreshed with wine.

67 Hee smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iudah: euen the hill of Sion, which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepe-folds.

72 As he was following the Ewes great with young ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So hee fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. } { *Morning*
Psal. 79. } { *prayer.*

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heap of stones.

2 The dead bodies of thy seruants haue they giuen to bee meat vnto the fowles of the aire: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy ielousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, & be merciful vnto our sins, for thy Names sake.

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preserue thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) seuen fold into their bosome.

14 So we that be thy people, and sheep of thy pasture, shall giue thee thankes for euer: and will alway bee shewing forth thy praise from generation to generation.

Qui regis Israel. Psal 80.

HEare, O thou Shepherd of Israel, thou that leadest Ioseph like a sheep: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manasses: stir vp thy strength and come and helpe vs.

3 Turne vs again, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken root, it filled the land.

10 The hilles were couered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She

11 She ſtretched out her branches vnto the ſea: and her boughes vnto the riuer.
12 Why haſt thou then broken downe her hedge: that all they that go by, pluck off her grapes?
13 The wilde Boare out of the wood doth root it vp: and the wilde beaſts of the field deuoure it.
14 Turne thee again thou God of hoſts, looke downe from heauen: behold, and viſite this vine.
15 And the place of the vineyard that thy right hand hath planted: & the branch that thou madeſt ſo ſtrong for thy ſelfe.
16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.
17 Let thy hand be vpon the man of thy right hand: and vpon the ſon of man whom thou madeſt ſo ſtrong for thine own ſelfe.
18 And ſo will not we go backe from thee: O let vs liue, and we ſhall call vpon thy Name.
19 Turne vs againe, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. Pſal. 81.

SIng we merily vnto God our ſtrength: make a cheerefull noiſe vnto the God of Iacob.
2 Take the Pſalme, bring hither the Tabret: the merry Harp, with the Lute.
3 Blow vp the trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne feaſt day.
4 For this was made a ſtatute for Iſrael: and a Law of the God of Iacob.
5 This he ordained in Ioſeph for a Teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.
6 I eaſed his ſhoulder from the burden: and his handswere deliuered from making the pots.
7 Thou calledſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.
8 I proued thee alſo: at ſwaters of ſtrife.
9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearke vnto me.
10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.
11 I am the Lord thy God which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.
12 But my people would not heare my voice: and Iſrael would not obey me.
13 So I gaue them vp vnto their owne hearts luſt: and let them follow their own imaginations.
14 O that my people would haue hearkned vnto me: for if Iſrael had walked in my waies.
15 I ſhould ſoone haue put downe their enemies: and turned mine hand againſt their aduerſaries.
16 The haters of the Lord ſhould haue beene found lyars: but their time ſhould haue endured for euer.
17 He ſhould haue fed them alſo with the fineſt wheat flowre: and with hony out of the ſtony rock ſhould I haue ſatisfied thee.

Deus ſtetit. } } *Euening*
Pſal 82. } } *prayer.*

GOd ſtandeth in the Congregation of Princes: he is a iudge among gods.
2 How long will ye giue wrong iudgement: & accept the perſons of the vngodly?
3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſsity, haue right.
4 Deliuer the out-caſt and poore: ſaue them from the hand of the vngodly.
5 They will not be learned nor vnderſtand, but walk on ſtill in darknes: all the foundations of the earth be out of courſe.
6 I haue ſaid, ye are gods: and ye all are children of the moſt Higheſt.
7 But ye ſhall die like men: and fall like one of the Princes.
8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance.

Deus, quis ſimilis? Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.
2 For lo, thine enemies make a murmuring: and they that hate thee, haue liſt vp their head.
3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.
4 They haue ſaid, Come, and le vs root them out, that they be no more a people: and that the name of Iſrael may bee no more in remembrance.
5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.
6 The Tabernacles of the Edomites, and the Iſmaelites: the Moabites, & Hagarens.
7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.
8 Aſſur alſo is ioyned vnto them: and haue holpen the children of Lot.
9 But do thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.
10 Which periſhed at Endor: and became as the dung of the earth.
11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.
12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſsion.
13 O my God, make them like vnto a wheele: and as the ſtubble before the wind.
14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.
15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.
16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.

17 Let

17 Let them bee confounded and vexed euer more and more: let them bee put to shame and perish.

18 And they shall know that thou, whose Name is Iehovah: art onely the most Highest ouer all the earth.

Quam dilecta? Psal. 84.

O How amiable are thy dwellings: thou Lord of hostes!

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where shee may lay her young: euen thy Altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they will bee alwayes praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hostes, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy Courts: is better then a thousand.

11 I had rather bee a doore-keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speak peace vnto his people, and to his Saints, that they turne no more.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousnes hath looked down from heauen.

12 Yea, the Lord shall shew louing kindnes: and our land shall giue her increase.

13 Righteousnesse shall go before him: and he shall direct his going in the way.

Inclina Domine. } Morning
Psal. 86. } prayer.

BOw down thine eare, O Lord, & heare me: for I am poore and in misery.

2 Preserue thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) do I lift vp my soule.

5 For thou, Lord, art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods, there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long sufferings plenteous in goodnesse and trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, & help the son of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me, may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hils: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they

they of Tyre, with the Morians, loe there was he borne.

5 And of Sion it shall be reported, that he was borne in her: and the most High shall establish her.

6 The Lord shal rehearse it when he writeth vp the people: that he was borne there.

7 The singers also and trumpeters shall he rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cried day and night before thee: O let my prayer enter into thy presence, incline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darknesse, and in the deepe.

6 Thine indignation lieth hard vpon me: & thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight saileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out mine hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe, and praise thee?

11 Shall thy louing kindnes be shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonderous works be known in the darke: and thy righteousnes in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled minde.

16 Thy wrathful displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89. } *Euening prayer.*

MY song shall be alway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy truth, from one generation to another.

2 For I haue said, Mercy shall be set vp for euer: thy trueth shalt thou stablish in the heauens.

3 I haue made a Couenant with my chosen: I haue sworn vnto Dauid my seruant.

4 Thy seed will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wondrous workes: and thy trueth in the Congregation of the Saints.

6 For who is he among the clouds: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy trueth (most mighty Lord) is on euery side.

10 Thou ruleſt the raging of the Sea: thou stilleſt the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seat: mercy and trueth shall go before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Israel is our king.

20 Thou spakeſt sometime in visions vnto thy Saints, and saidest: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oile haue I annoynted him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemy shall not be able to do him violence: the son of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shall be with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the Sea: and his right hand in the floods.

27 He

27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſaluation.
28 And I will make him my firſt borne: higher then the Kings of the earth.
29 My mercy will I keepe for him for euermore: and my Couenant ſhall ſtand faſt with him.
30 His ſeed alſo will I make to endure for euer: and his throne as the daies of heauen.
31 But if his children forſake my Law: and walke not in my Iudgements.
32 If they break my Statutes, and keepe not my Commandements: I will viſite their offences with the rod, and their ſinne with ſcourges.
33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my truth to faile.
34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue ſworne once by my holineſſe, that I will not faile Dauid.
35 His ſeed ſhall endure for euer: and his ſeat is like as the Sun before me.
36 He ſhal ſtand faſt for euermore as the Moon: & as the faithfull witnes in heauen.
37 But thou haſt abhorred and forſaken thine Anointed: and art diſpleaſed at him.
38 Thou haſt broken the Couenant of thy ſeruant: and caſt his crowne to the ground.
39 Thou haſt ouerthrown all his hedges: and broken downe his ſtrong holds.
40 All they that go by, ſpoile him: and he is become a rebuke to his neighbours.
41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.
42 Thou haſt taken away the edge of his ſword: and giueſt him not victory in the battell.
43 Thou haſt put out his glory: and caſt his throne downe to the ground.
44 The dayes of his youth haſt thou ſhortned: & couered him with diſhonour.
45 Lord, how long wilt thou hide thy ſelfe for euer: and ſhall thy wrath burne like fire?
46 O remember how ſhort my time is: wherefore haſt thy made all men for nought?
47 What man is he that liueth, and ſhall not ſee death: and ſhall he deliuer his ſoule from the hand of hell?
48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy truth?
49 Remember (Lord) the rebuke that thy ſeruants haue: and how I do beare in my boſome the rebukes of many people.
50 Wherewith thine enemies haue blaſphemed thee, and ſlandred the footſteps of thine Anointed: Praiſed be the Lord for euermore. Amen. Amen.

Domine, refugium. *Pſal. 90.* *Morning prayer.*

LOrd, thou haſt beene our refuge: from one generation to another.
2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.
3 Thou turneſt man to deſtruction: againe thou ſaieſt, Come againe ye children of men.
4 For a thouſand yeeres in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.
5 Aſſoone as thou ſcattereſt them, they are euen as a ſleep: and fade away ſuddenly like the graſſe.
6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.
7 For wee conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.
8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the light of thy countenance.
9 For when thou art angry, all our daies are gone: we bring our yeeres to an end, as it were a tale that is told.
10 The daies of our age are threeſcore yeeres and ten, and though men bee ſo ſtrong, that they come to foureſcore yeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and wee are gone.
11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.
12 O teach vs to number our daies: that we may apply our hearts vnto wiſedome.
13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.
14 O ſatisfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.
15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeres wherein we haue ſuffered aduerſity.
16 Shew thy ſeruants thy worke: and their children thy glory.
17 And the glorious Maieſty of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. *Pſal. 91.*

WHoſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.
2 I will ſay vnto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.
3 For hee ſhall deliuer thee from the ſnare of the hunter: and from the noyſome peſtilence.
4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and trueth ſhall be thy ſhield and buckler.
5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flyeth by day.
6 For the peſtilence that walketh in darke

darkenesse: nor for the sickneſse that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy waies.

12 They ſhall beare thee in their hands: that thou hurt not thy foote gainſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp, becauſe he hath known my Name.

15 He ſhal call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing prayſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord haſt made me glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickedneſſe doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt High ſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickednes ſhall be deſtroyed.

9 But mine horne ſhall be exalted like the horne of an Vnicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhal ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of ſ wicked that ariſe vp againſt me.

11 The righteous ſhall flouriſh like a palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the Courts (of the houſe) of our God.

13 They alſo ſhal bring forth more fruit in their age: & ſhalbe fat & well liking,

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. } { *Euening*
Pſal. 93. } { *prayer.*

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength.

2 Hee hath made the round world ſo ſure: that it cannot be mooued.

3 Euer ſince ſ world began hath thy ſeat bin prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue liſt vp their voice: the floods liſt vp their waues.

5 The waues of the ſea are mighty, and rage horribly: but yet the Lord that dwelleth on High is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holines becommeth thine houſe for euer.

Deus vltionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſeruing.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph?

4 How long ſhall all wicked doers ſpeake ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Iacob regard it.

8 Take heed, ye vnwiſe among the people: O ye fooles, when will ye vnderſtand?

9 Hee that planted the eare, ſhall hee not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou maieſt giue him patience in time of aduerſity: vntill the pit be digged vp for the vngodly.

14 For the Lord wil not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſneſſe turne againe vnto iudgement: all ſuch as bee true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not helped mee: it had not failed, but my ſoule had beene put to ſilence.

18 But when I ſaid, My foot hath ſlipped:

thy mercy (O Lord) held me vp.
19 In the multitude of the ſorrowes that I had in my heart: thy comforts haue refreſhed my ſoule.
20 Wilt thou haue any thing to do with the ſtoole of wickednesse: which imagineth miſchiefe as a law.
21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.
22 But the Lord is my refuge: and my God is the ſtrength of my confidence.
23 He ſhall recompenſe them their wickednesse, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite, exultemus. } {*Morning*
Pſal. 95. } {*Prayer.*

O Come, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.
2 Let vs come before his preſence with thanksgiuing: and ſhew our ſelues glad in him with Pſalmes.
3 For the Lord is a great God: and a great King aboue all gods.
4 In his hands are all the corners of the earth: and ſ strength of the hils is his alſo.
5 The Sea is his, and he made it: and his hands prepared the dry land.
6 O come, let vs worſhip & fall down: and kneele before the Lord our Maker.
7 For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hands.
8 To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.
9 When your fathers tempted mee: proued me, and ſaw my workes.
10 Forty yeres long was I grieued with his generation, and ſaid: It is a people that do erre in their hearts, for they haue not knowne my wayes.
11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new Song: ſing vnto the Lord all the whole earth.
2 Sing vnto ſ Lord, & praiſe his Name: be telling of his ſaluation frō day to day.
3 Declare his honour vnto the heathen: and his wonders vnto all people.
4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.
5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heauens.
6 Glory and worſhip are before him: power and honour are in his Sanctuary.
7 Aſcribe vnto the Lord (O ye kinreds of the people:) aſcribe vnto the Lord worſhip and power.
8 Aſcribe vnto the Lord the honour due vnto his Name: bring preſents, and come into his Courts.
9 O worſhip ſ Lord in ſ beauty of holines: let ſ whole earth ſtand in awe of him
10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt, that it cannot be moued, and how that he ſhall iudge the people righteouſly.
11 Let the heauens reioyce, and let the earth be glad: let the Sea make a noiſe, and all that therein is.
12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.
13 For he cometh, for he cometh to iudge the earth: and with righteouſnes to iudge the world, and the people with his trueth.

Dominus regnauit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea the multitude of the Iles may be glad thereof.
2 Clouds and darkneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.
3 There ſhall go a fire before him: and burne vp his enemies on euery ſide.
4 His lightnings gaue ſhine vnto the world: the earth ſaw it, and was afraid.
5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.
6 The heauens haue declared his righteouſnes: & all the people haue ſeene his glory.
7 Confounded be all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.
8 Sion heard of it, and reioyced: and the daughters of Iudah were glad becauſe of thy iudgements, O Lord.
9 For thou Lord art higher then all that are in the earth: thou art exalted far aboue all gods.
10 O ye that loue the Lord, ſee that ye hate the thing which is euill: the Lord preſerueth the ſoules of his Saints, he ſhal deliuer them from the hand of the vngodly.
11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.
12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. } {*Euening.*
Pſal. 98. } {*Prayer.*

O Sing vnto the Lord a new ſong: for he hath done maruellous things.
2 With his owne right hand, and with his holy arme: hath hee gotten himſelfe the victory.
3 The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.
4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.
5 Shew your ſelues ioyfull vnto ſ Lord, all ye lands: ſing, reioyce, & giue thankes.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnesse shall he iudge the world: and the people with equity.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shal giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgement & righteousnes in Iacob.

5 O magnifie the Lord our God: and fall down before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the Law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBe ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

3 O go your way into his gates with thanksgiuing, and into his courts with praise: be thankefull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso priuily slandereth his neighbour: him will I destroy.

7 Whoso hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vpon such as be faithfull in the land: that they may dwell with me.

9 Whoso leadeth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tarry in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the city of ☞ Lord.

Domine, exaudi. Psal. 102. { *Morning Prayer.*

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O keare me, & that right soone.

3 For my dayes are consumed away like smoake: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten down & withered like grasse: so that I forget to eat my bread.

5 For the voyce of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelican in the wildernes: & like an Owle that is in ☞ desert.

7 I haue watched and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread, and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiesty.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuity: and deliuer the

children appointed vnto death.
11 That they may declare ſ Name of the Lord in Sion: & his worſhip at Ieruſalem.
12 When ſ people are gathered together: and the kingdomes alſo to ſerue the Lord.
23 He brought downe my ſtrength in my iourney: and ſhortened my dayes.
24 But I ſaid, O my God, Take me not away in ſ midſt of mineage: as for thy yeres, they endure thorowout all generations.
25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heauens are the worke of thy hands.
26 They ſhal periſh, but thou ſhalt endure: they all ſhall waxe old as doth a garment.
27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeres ſhall not faile.
28 The children of thy ſeruants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

Benedic, anima mea. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me, praiſe his holy Name
2 Praiſe the Lord, O my ſoule: and forget not all his benefits.
3 Which forgiueth all thy ſinne: and healeth all thine infirmities.
4 Which ſaueth thy life from deſtruction: and crowneth thee with mercy and louing kindneſſe.
5 Which ſatisfieth thy mouth with good things: making thee young and luſty as an Eagle.
6 The Lord executeth righteouſneſſe and iudgement: for all them that are oppreſſed with wrong.
7 He ſhewed his wayes vnto Moſes: his workes vnto the children of Iſrael.
8 The Lord is full of compaſſion and mercy: long ſuffering, & of great goodnes.
9 He will not alway be chiding: neither keepeth he his anger for euer.
10 He hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickednes.
11 For looke how high the heauen is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.
12 Looke how wide alſo the Eaſt is from ſ Weſt: ſo far hath he ſet our ſins from vs
13 Yea, like as a father pitieth his owne children: euen ſo is the Lord merciful vnto them that feare him.
14 For hee knoweth whereof wee be made: he remembreth that we are but duſt.
15 The dayes of man are but as graſſe: for he flouriſheth as a flower of the field.
16 For aſſoone as the wind goeth ouer it, it is gone: and the place thereof ſhall know it no more.
17 But the mercifull goodneſſe of the Lord endureth for euer and euer vpon them that feare him: and his righteouſneſſe vpon childrens children.
18 Euen vpon ſuch as keepe his Couenant: & thinke vpon his Commandements to do them.
19 The Lord hath prepared his ſeat in heauen: and his kingdome ruleth ouer all.
20 O praiſe the Lord, ye Angels of his, ye that excell in ſtrength: ye that fulfill his Commandement, and hearken vnto the voyce of his Words.
21 O praiſe the Lord, all ye his hoſts: ye ſeruants of his that do his pleaſure.
22 O ſpeake good of the Lord, all ye workes of his in all places of his dominion: praiſe thou the Lord, O my ſoule.

Benedic, anima mea. Pſal. 104. } *Euening Prayer.*

PRaiſe the Lord, O my ſoule: O Lord my God, thou art become exceeding glorious, thou art clothed with maieſty and honour.
2 Thou deckeſt thy ſelfe with light, as it were with a garment: and ſpreadeſt out the heauens like a curtaine.
3 Which layeth ſ beames of his chamber in the waters: & maketh ſ clouds his charet, & walketh vpon the wings of the wind
4 He maketh his Angels ſpirits; and his miniſters a flaming fire.
5 He laid the foundations of the earth: that it neuer ſhould moue at any time.
6 Thou couereſt it with ſ deep, like as with a garment: the waters ſtand in ſ hils.
7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.
8 They go vp as high as the hils, and down to ſ valleys beneath: euen vnto the place which thou haſt appointed for them.
9 Thou haſt ſet them their bounds which they ſhall no paſſe: neither turne againe to couer the earth.
10 He ſendeth his ſprings into the riuers: which run among the hils.
11 All beaſts of the field drinke thereof: and the wilde aſſes quench their thirſt.
12 Beſides them ſhall the fowles of the ayre haue their habitation: and ſing among the branches.
13 He watereth the hils from aboue: the earth is filled with the fruit of thy works.
14 He bringeth forth graſſe for ſ cattel: and greene herbe for the ſeruice of men.
15 That he may bring food out of the earth, & wine that maketh glad ſ heart of man: & oyle to make him a cheereful countenance, & bread to ſtrengthen mans heart.
16 The trees of the Lord alſo are full of ſap: euen the Cedars of Lebanus which he hath planted.
17 Wherein the birds make their neſts: & the fir-trees are a dwelling for ſ ſtorke.
18 The hie hils are a refuge for ſ wilde goats: & ſo are ſ ſtony rocks for ſ conies.
19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.
20 Thou makeſt darkeneſſe that it may bee night: wherein all the beaſt of the forreſt doe moue.
21 The lions roaring after their prey: doe ſeeke their meat at God.

22 The Sunne ariseth, & they get them away
together: & lay them down in their dens.
23 Man goeth forth to his worke, and to
his labour: vntill the euening.
24 O Lord, how manifold are thy works:
in wisedome hast thou made them all, the
earth is full of thy riches.
25 So is the great and wide Sea also:
wherein are things creeping innumerable,
both small and great beasts.
26 There go the ships, and there is that
Leuiathan: whom thou hast made to take
his pastime therein.
27 These wait all vpon thee: that thou
mayest giue them meat in due season.
28 When thou giuest it them, they ga-
ther it: and when thou openest thy hand,
they are filled with good.
29 When thou hidest thy face, they are
troubled: when thou takest away their
breath, they die, and are turned againe to
their dust.
30 When thou lettest thy breath go
forth, they shall be made: and thou shalt
renew the face of the earth.
31 The glorious maiestie of the Lord
shall endure for euer: the Lord shall re-
ioyce in his workes.
32 The earth shall tremble at the looke
of him: if he do but touch the hils, they
shall smoake.
33 I will sing vnto the Lord as long as I
line: I will praise my God, while I haue
my being.
34 And so shall my words please him:
my ioy shall be in the Lord.
35 As for sinners, they shalbe consumed
out of the earth, and the vngodly shall
come to an end: praise thou the Lord, O
my soule, praise the Lord.

Confitemini Domino. } { *Morning*
Psal. 105. } { *Prayer.*

O Giue thankes vnto the Lord, and call
vpon his Name: tell the people what
things he hath done.
2 O let your songs be of him, and praise
him: and let your talking be of all his
wondrous workes.
3 Reioyce in his holy Name: let the
heart of them reioyce that seeke the Lord.
4 Seeke the Lord and his strength:
seeke his face euermore.
5 Remember the maruellous workes
that he hath done: his wonders, and the
iudgements of his mouth.
6 O ye seed of Abraham his seruant:
ye children of Iacob his chosen.
7 He is the Lord our God: his iudge-
ments are in all the world.
8 He hath beene alwaies mindfull of his
Couenant and promise: that he made to
a thousand generations.
9 Euen the Couenant that he made
with Abraham: and the oath that he
sware vnto Isaac.
10 And appointed the same vnto Iacob
for a law: and to Israel for an euerlasting
Testament.
of Canaan: the lot of your inheritance.
12 When there were yet but a few of
them: and they strangers in the land.
13 What time as they went from one
nation to another: from one kingdome
to another people.
14 Hee suffered no man to doe them
wrong: but reproued euen Kings for
their sakes.
15 Touch not mine Anointed: and do
my Prophets no harme.
16 Moreouer he called for a dearth vp-
on the land: and destroyed all the prouis-
on of bread.
17 But he had sent a man before them:
euen Ioseph, which was sold to be a bond-
seruant.
18 Whose feet they hurt in the stocks:
the iron entred into his soule.
19 Vntill § time came that his cause was
knowne: the word of the Lord tried him.
20 The King sent and deliuered him: the
Prince of the people let him goe free.
21 He made him Lord also of his house:
and ruler of all his substance.
22 That he might informe his Princes af-
ter his will: & teach his Senators wisdom.
23 Israel also came into Egypt: and
Iacob was a stranger in the land of Ham.
24 And he increased his people exceed-
dingly: and made them stronger then their
enemies.
25 Whose heart turned so, that they
hated his people: and dealt vntruely with
his seruants.
26 Then sent he Moses his seruant: and
Aarou whom he had chosen.
27 And these shewed his tokens among
them: and wonders in the land of Ham.
28 He sent darkenesse, and it was darke:
and they were not obedient vnto his word.
29 He turned their waters into blood:
and slew their fish.
30 Their land brought forth frogs: yea,
euen in their Kings chambers.
31 He spake the word, & there came all
maner of flies: & lice in all their quarters.
32 He gaue them haile-stones for raine:
and flames of fire in their land.
33 He smote their vines also and fig-
trees: and destroyed the trees that were
in their coasts.
34 He spake the word, and the grasshop-
pers came, and caterpillers innumerable:
and did eat vp all the grasse in their land,
and deuoured the fruit of their ground.
35 He smote all the first borne in their
land: euen the chiefe of all their strength.
36 He brought them foorth also with
siluer and gold: there was not one feeble
person among their tribes.
37 Egypt was glad at their departing:
for they were afraid of them.
38 He spread out a cloud to be a cou-
ring: and fire to giue light in the night
season.

39 At their desire he brought quailes: and he filled them with ſ bread of heauen.

40 He opened the rocke of ſtone, and the waters flowed out: ſo that riuers ran in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

42 And he brought forth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keep his Statutes: and obſerue his Lawes.

Confitemini Dom. { *Euening*
Pſal. 106. { *prayer.*

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expreſſe the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keepe iudgement: and doe righteouſneſſe.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O viſit me with thy ſaluation.

5 That I may ſee the felicity of thy choſen: & reioyce in the gladnes of thy people, & giue thanks with thine inheritance.

6 We haue ſinned with our fathers: we haue done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnes in remembrance: but were diſobedient at the ſea, euen at the red ſea.

8 Neuertheleſſe, he helped them for his Names ſake: that he might make his power to be knowne.

9 He rebuked the red ſea alſo, and it was dried vp: ſo he led them thorow the deepe, as thorow a wilderneſſe.

10 And he ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſang praiſe vnto him.

13 But within a while they forgat his works: and would not abide his counſell.

14 But luſt came vpon them in ſ wildernes: and they tempted God in the deſert.

15 And he gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They angred Moſes alſo in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth hay.

21 And they forgat God their Sauiour: which had done ſo great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red ſea.

23 So he ſaid, he would haue deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turne away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voice of the Lord.

26 Then lift he vp his hand againſt them: to ouerthrow them in ſ wildernes.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſterities for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that he ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Inſomuch that they worſhipped their idols, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſons, & of their daughters: whom they offered vnto the idols of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did he deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſaw their aduerſity: he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that

we may giue thanks vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Dom. } {*Morning*
Pſal. 107. } {*prayer.*

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thanks whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the North, and from the South.

4 They went aſtray in the wildernes out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodnes: & declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkneſſe, and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therfore praiſe the Lord for his goodnes: & declare the wonders that he doth for the children of men.

16 For he hath broken ſ gates of braſſe: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meat: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He ſent his word & healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodnes: & declare the wonders that he doth for the children of men.

22 That they would offer vnto him the ſacrifice of thankſgiuing: and tell out his workes with gladneſſe.

23 They that go down to ſ ſea in ſhips: and occupy their buſines in great waters.

24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.

25 For at his word the ſtormy winde ariſeth: which lifteth vp the waues thereof.

26 They are carried vp to the heauen, and downe againe to the deep: their ſoule melteth away becauſe of the trouble.

27 They reele to & fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them vnto the hauen where they would be.

31 O that men would therfore praiſe the Lord for his goodnes: & declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wildernes: and drieth vp the water ſprings.

34 A fruitful land maketh he barren: for the wickednes of them that dwell therein.

35 Againe he maketh the wilderneſſe a ſtanding water: and water ſprings of a dry ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be euill intreated through tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of ſheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickednes ſhall be ſtopped.

43 Who ſo is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum. } {*Euening*
Pſal. 108. } {*prayer.*

O God, my heart is ready (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou lute and harpe: I my ſelfe will awake right early.

3 I will giue thanks vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the nations.

4 For thy mercy is greater then ſ heauens: & thy truth reacheth vnto ſ clouds.

5 Set

5 Set vp thy selfe (O God) aboue the heauens: & thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Law-giuer, Moab is my wash-pot: ouer Edom will I cast out my shooe, vpon the Philistines wil I triumph.

10 Who will leade me into the strong city: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, O God, goe forth with our hosts?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great acts: and it is he that shall tread downe our enemies.

Deus laudum. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set ỹ an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

10 Let ỹ extortioner consume all that he hath: and let the stranger spoile his labor.

11 Let there be no man to pity him: nor to haue compassion vpon his fatherles children.

12 Let his posterity be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that because his minde was not to doe good: but persecuted the poore helplesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therefore shall it be far from him.

17 He clothed himselfe with cursing, like as with a raiment: and it shall come into his bowels like water, and like oile into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpelesse and poore: & my heart is wounded within me.

22 I go hence like ỹ shadow that departeth: & am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they ỹ looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous Iudges.

Dixit Dominus. Psal. 110. } *Morning prayer.*

THe Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footstoole.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler euen in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware and will not repent: Thou art a Priest for euer after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The works of ſ Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be praiſed and had in honour: and his righteouſnes endureth for euer.

4 The merciſull and gracious Lord hath ſo done his maruellous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he ſhall euer be mindfull of his Couenant.

6 He hath ſhewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The works of his hands are verity and iudgement: all his cõmandments are true.

8 They ſtand faſt for euer and euer: and are done in trueth and equity.

9 He ſent redemption vnto his people: he hath commanded his couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wiſedome: a good vnderſtanding haue all they that do thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His ſeed ſhall be mighty vpon earth: the generation of ſ faithful ſhalbe bleſſed.

3 Riches and plenteouſnes ſhalbe in his houſe: & his righteouſnes endureth for euer

4 Vnto the godly there ariſeth vp light in the darkneſſe: he is merciſull, loning, and righteous.

5 A good man is merciſull and lendeth: and will gnide his words with diſcretion.

6 For he ſhall neuer be moued: and the righteous ſhall be had in an euerlaſting remembrance.

7 He ſhall not be afraid for any euill tidings: for his heart ſtandeth faſt, and beleeueth in the Lord.

8 His heart is ſtabliſhed, and will not ſhrinke: vntill he ſee his deſire vpon his enemies.

9 He hath diſperſed abroad, & giuen to ſ poore: and his righteouſnes remaineth for euer, his horne ſhalbe exalted with honor.

10 The vngodly ſhall ſee it, and it ſhall grieue him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the vngodly ſhall periſh.

Laudate pueri. Pſal. 113.

PRaiſe the Lord (ye ſeruants:) O praiſe the Name of the Lord.

2 Bleſſed be the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praiſed: from the riſing vp of the Sun, vnto the going down of the ſame.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelfe to behold the things that are in heauen and earth?

6 He taketh vp the ſimple out of the duſt: and lifteth ſ poore out of the mire.

7 That he may ſet him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keep houſe: and to be a ioyfull mother of children.

In exitu Iſrael. } *Euening*
Pſal. 114. } *prayer.*

WHen Iſrael came out of Egypt: and the houſe of Iacob from among the ſtrange people.

2 Iudah was his Sanctuary: and Iſrael his dominion.

3 The ſea ſaw that, and fled: Iordan was driuen backe.

4 The mountaines ſkipped like rams: and the little hills like young ſheepe.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Iordan that thou waſt driuen backe?

6 Ye mountaines that ye ſkipped like rams: and ye little hils like young ſheep?

7 Tremble thou earth at the preſence of the Lord: at ſ preſence of ſ God of Iacob.

8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis, Domine. Pſal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe: for thy louing mercy, and for thy truths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heauen: he hath done whatſoeuer pleaſed him.

4 Their idols are ſiluer and gold: euen the worke of mens hands.

5 They haue mouthes and ſpeake not: eyes haue they, and ſee not.

6 They haue eares, and heare not: noſes haue they, and ſmell not.

7 They haue hands, and handle not, feet haue they and walke not: neither ſpeake they thorow their throat.

8 They ſ make them, are like vnto them: & ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your truſt in the Lord: he is their helper & defender.

12 The Lord hath been mindfull of vs, and he ſhall bleſſe vs: euen he ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Ye are the bleſſed of the Lord: which made heauen and earth.

16 All the whole heauens are ſ Lords: the earth hath he giuen to ſ children of men.

17 The dead praiſe not thee, O Lord: neither all they that go down into ſ ſilence.

18 But

we will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. *Morning prayer.*
Psal. 116.

I Am well pleased: that the Lord hath heard the voyce of my prayer.

2 That he hath enclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall find trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turn again then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in mine haste, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant and the sonne of thy handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the middest of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. *Psal.* 117.

O Praise the Lord, all ye heathen: praise him all ye nations.

2 For his mercifull kindnes is euer more and more towards vs: and the truth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. *Psal.* 118.

O Giue thanks vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious: & that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in Princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of ỹ Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chastned and corrected me: but he hath not giuen me ouer to death.

19 Open me the gates of righteousnesse: that I may go into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heard me: and art become my saluation.

22 The same stone which ỹ builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is maruellous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord send vs now prosperity.

26 Blessed be he that cometh in the name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, & I wil thank thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. *Euening prayer.*
Psal. 119.

BLessed are those that are vndefiled in the way: and walke in the Law of the Lord.

2 Blessed are they that keep his Testimonies: and seek him with their whole heart.

3 For they which do no wickednesse: walke in his wayes.

4 Thou haſt charged that we ſhall diligently keepe thy commandments.

5 O that my wayes were made ſo direct: that I might keepe thy Statutes.

6 So ſhall I not be confounded: while I haue reſpect vnto all thy commandments.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy ceremonies: O forſake me not vtterly.

In quo corriget?

WHerewithall ſhall a young man cleanſe his way: euen by ruling himſelfe after thy word.

2 With my whole heart haue I ſought thee: O let me not go wrong out of thy commandments.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy Statutes.

5 With my lips haue I beene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy Teſtimonies: as in all manner of riches.

7 I will talke of thy commandments: and haue reſpect vnto thy wayes.

8 My delight ſhall be in thy Statutes: and I will not forget thy word.

Retribue ſeruo tuo.

O Do well vnto thy ſeruant: that I may liue and keepe thy word.

2 Open thou mine eyes: that I may ſee the wondrous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy Commandments from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy iudgements.

5 Thou haſt rebuked the proud: and curſed are they that do erre from thy commandments.

6 O turne from me ſhame and rebuke: for I haue kept thy Teſtimonies.

7 Princes alſo did ſit & ſpeak againſt me: but thy ſeruant is occupied in thy ſtatutes.

8 For thy Teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou me according to thy word.

2 I haue knowledged my wayes, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to vnderſtand the way of thy commandments: and ſo ſhall I talke of thy wondrous workes.

4 My ſoule melteth away for very heauineſſe: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cauſe thou me to make much of thy Law.

6 I haue choſen the way of trueth: and thy iudgements haue I laid before me.

7 I haue ſticken vnto thy Teſtimonies: O Lord, confound me not.

8 I will run the way of thy commandments: when thou haſt ſet my heart at liberty.

Legem pone. } { *Morning prayer.*

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keep it vnto the end.

2 Giue me vnderſtanding, and I ſhall keepe thy Law: yea, I ſhall keepe it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my deſire.

4 Incline my heart vnto thy Teſtimonies: and not to couetouſneſſe.

5 O turn away mine eies, leſt they behold vanity: and quicken thou me in thy way.

6 O eſtabliſh thy word in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteouſnes.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto me, O Lord: euen thy ſaluation, according vnto thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I ſeeke thy commandments.

6 I will ſpeak of thy teſtimonies alſo, euen before Kings: and will not be aſhamed.

7 And my delight ſhall be in thy commandments: which I haue loued.

8 My hands alſo will I lift vp vnto thy commandments, which I haue loued: and my ſtudy ſhall be in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in deriſion: yet haue I not ſhrinked from thy Law.

4 For I remembred thine euerlaſting iudgments, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy Law.

6 Thy ſtatutes haue been my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy name, O Lord, in the night ſeaſon: and haue kept thy Law.

8 This I had: becauſe I kept thy commandments.

Portio mea, Domine.

THou art my portion, O Lord: I haue promiſed to keepe thy Law.

2 I made my humble petition in thy preſence, with my whole heart: O be mercifull vnto me according to thy word.

brance: and turned my feet vnto thy Teſtimonies.

4 I made haſte, and prolonged not the time: to keepe thy commandments.

5 The congregatiō of vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will riſe to giue thanks vnto thee: becauſe of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

O Lord, thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.

2 O learne me true vnderſtanding and knowledge: for I haue beleeued thy commandments.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy Statutes.

5 The proud haue imagined a lie againſt me: but I will keepe thy commandments with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue been in trouble: that I may learne thy ſtatutes.

8 The Law of thy mouth is dearer vnto me: then thouſands of gold and ſiluer.

Manus tuæ feceruntme. } { *Euening prayer.*

THy hands haue made me, and faſhioned me: O giue me vnderſtanding, that I may learne thy commandments.

2 They that feare thee will be glad when they ſee me: becauſe I haue put my truſt in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to deſtroy me: but I will be occupied in thy commandments.

7 Let ſuch as feare thee, and haue known thy Teſtimonies: be turned vnto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Deficit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoake: yet do I not forget thy ſtatutes.

4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?

5 The proud haue digged pits for me, which are not after thy Law.

6 All thy commandments are true: they perſecute me falſly, O be thou my helpe.

7 They had almoſt made an end of me vpon earth: but I forſooke not thy commandments.

8 O quicken me, after thy louing kindneſſe: and ſo ſhall I keep the Teſtimonies of thy mouth.

In æternum, Domine.

O Lord, thy word: endureth for euer in heauen.

2 Thy trueth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerue thee.

4 If my delight had not bin in thy Law: I ſhould haue periſhed in my trouble.

5 I will neuer forget thy commandments: for with them thou haſt quickned me.

6 I am thine, O ſaue me: for I haue ſought thy commandments.

7 The vngodly laid wait for me to deſtroy me: but I will conſider thy Teſtimonies.

8 I ſee that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudy in it.

2 Thou through thy commandments haſt made me wiſer then mine enemies: for they are euer with me.

3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudy.

4 I am wiſer then the aged: becauſe I keepe thy commandments.

5 I haue refrained my feet from euery euill way: that I may keepe thy word.

6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.

7 O how ſweet are thy words vnto my throat: yea ſweeter then honey vnto my mouth.

8 Through thy commandments I get vnderſtanding: therefore I hate all euill wayes.

Lucerna pedibus meis. } { *Morning prayer.*

THy word is a lanterne vnto my feet: and a light vnto my paths.

2 I haue ſworn, and am ſtedfaſtly purpoſed: to keepe thy righteous iudgements.

3 I am troubled aboue meaſure: quicken me (O Lord) according to thy word.

4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.

5 My ſoule is alway in my hand: yet do I not forget thy Law.

6 The vngodly haue laid a ſnare for me: but yet I ſwarued not from thy commandments.

7 Thy Teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy Statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law do I loue.

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me ye wicked: I will keepe the Commandments of my God.

4 O eſtabliſh me according to thy word, that I may liue: and let me not be diſappointed of my hope.

5 Hold thou me vp, and I ſhall be ſafe: yea, my delight ſhalbe euer in thy ſtatutes.

6 Thou haſt troden downe all them that depart from thy Statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like droſſe: therefore I loue thy Teſtimonies.

8 My fleſh trembleth for feare of thee: and I am afraid of thy Iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſours.

2 Make thou thy ſeruant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſeruant according vnto thy louing mercy: and teach me thy Statutes.

5 I am thy ſeruant, O grant me vnderſtanding: that I may know thy Teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue deſtroyed thy Law.

7 For I loue thy Commandements: aboue gold and precious ſtone.

8 Therefore hold I ſtraight all thy Commandments: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy Teſtimonies are wonderfull: therefore doth my ſoule keepe them.

2 When thy word goeth forth: it giueth light and vnderſtanding vnto the ſimple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandments.

4 O looke thou vpon me, and be mercifull vnto me: as thou vſeſt to do vnto thoſe that loue thy name.

5 Order my ſteps in thy word: & ſo ſhall no wickedneſſe haue dominion ouer me.

6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy Commandments.

7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es, Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The Teſtimonies that thou haſt commandedſtare exceeding righteous and true.

3 My zeale hath euen conſumed me: becauſe mine enemies haue forgotten thy words.

4 Thy word is tried to the vttermoſt: and thy ſeruant loueth it.

5 I am ſmall and of no reputation: yet do I not forget thy Commandments.

6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the trueth.

7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy Commandments.

8 The righteouſneſſe of thy Teſtimonies is euerlaſting: O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo. { *Euening prayer.*

I Call with my whole heart: heare me, O Lord, I will keepe thy Statutes.

2 Yea, euen vpon thee do I call: helpe me, and I ſhall keepe thy Teſtimonies.

3 Early in the morning do I cry vnto thee: for in thy word is my truſt.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voyce, O Lord, according vnto thy louing kindneſſe: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy Commandments are true.

8 As concerning thy Teſtimonies, I haue knowne long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

O Conſider mine aduerſity, and deliuer me: for I do not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet do I not ſwarue from thy Teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keep not thy Law.

7 Conſider, O Lord, how I loue thy Commandments: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law do I loue.

4 Seuen times a day do I praiſe thee: becauſe of thy righteous iudgements.

5 Great

which loue thy Law: and they are not offended at it.

6 Lord I haue looked for thy sauing health: & done after thy Commandements.

7 My soule hath kept thy Testimonies: and loued them exceedingly.

8 I haue kept thy cõmandements & Testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy Word.

2 Let my supplication come before thee: deliuer me according to thy Word.

3 My lips shall speake of thy praise: when thou hast taught me thy Statutes.

4 Yea, my tongue shal sing of thy Word: for all thy Commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy Commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy Iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: Oh seeke thy seruant, for I do not forget thy Commandements.

Ad Dominum. } { *Morning*
Psal.120. } { *prayer.*

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shalbe giuen, or done vnto thee, thou false tongue: euen mighty and sharpe arrowes, with hot burning coales.

4 Woe is me that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuani oculos. Psal.121.

I will lift vp mine eyes vnto the hils: from whence commeth my helpe.

2 My help commeth euen from the Lord: which hath made heauen and earth.

3 He wil not suffer thy foot to be moued: and he that keepeth thee, will not sleepe.

4 Behold, he that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Letatus sum. Psal.122.

I Was glad when they said vnto me: We will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Ierusalem.

3 Ierusalem is builded as a city: that is at vnity in it selfe.

4 For thither the tribes go vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seat of Iudgement: euen the seat of the house of Dauid.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuani oculos meos. Psal.123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: euen so our eyes wait vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisiquia Dominus. Psal. 124.

IF the Lord himselfe had not beene on our side, (now may Israel say:) If the Lord himselfe had not beene on our side, when men rose vp against vs.

2 They had swallowed vs vp quick: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be § Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall bee euen as the mount Sion: which may not be remoued, but standeth fast for euer.

2 The hilles stand about Hierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put their hand vnto wickednes.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall leade them forth with the euill doers, but peace shall be vpon Israel.

In

In conuertendo. Psal. 126. } { *Euening prayer.*

WHen the Lord turned againe the captiuity of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen so are the young children.

6 Happy is the man that hath his quiuer full of thē: they shal not be ashamed when they speake with their enemies in ye gate.

Beati omnes. Psal 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eat the labours of thy hands: Owel is thee, & happy shalt thou be.

3 Thy wife shall bee as the fruitfull vine: vpon the walls of thine house.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus shall the man bee blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Psal. 119.

MAny a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord hath hewed the snares of the vngodly in pieces.

5 Let thembe confounded, & turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth a fore it be plucked vp.

7 Whereof the mower filleth not his hand: neither hee that bindeth vp the sheaues, his bosome.

8 So that they which go by, say not so much as, the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deep haue I called vnto thee (O Lord:) Lord heare my voice.

2 O let thine eares consider well: the voice of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his Word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shal redeem Israel: frō al his sins

Domine, non est. Psal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I do not exercise my selfe in great matters: which are too high for me.

3 But I refrain my soule, & keep it low, like as a child that is weaned from his mother: yea my soule is euē as a weaned child

4 O Israel, trust in the Lord: from this time forth for euermore.

Memento, Domine. Psal. 132. } { *Morning prayer.*

LOrd remember Dauid: and all his trouble.

2 How he sware vnto the Lord: & vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye-lids to slumber: neither the temples of mine head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitatiou for the mighty God of Iacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We wil go into his Tabernacle: & fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: & he shal not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will keepe my Couenant, & my Testimonies that I shal learne them: their children also shall sit vpon thy seat for euermore.

14 For

an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anoinred.

19 As for his enemies, I shall cloth them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

BEhold how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all ye seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laud ye the Name of the Lord: praise it, O ye seruants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the Sea, and in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the raine, bringing the winds out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 Hee smote diuers nations: and slew mighty kings.

11 Sehon King of the Amorites, and Og the King of Basan: and all the kingdomes of Canaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and spake not: eyes haue they, but they see not.

17 They haue eares, & yet they heare not: neither is there any breath in their mouths

18 They that make them are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136. { *Euening Prayer.*

OGiue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisdom made the heauens: for his mercy endureth for euer

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone & the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand & a stretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe thorow the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoste, he ouerthrew them in the red Sea: for his mercy endureth for euer.

16 Which led his people thorow the wilderneſſe: for his mercy endureth for euer.

17 Which smote great Kings: for his mercy endureth for euer.

18 Yea, and slew mighty Kings: for his mercy endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Basan: for his mercy endureth for euer,

21 And

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

*Super flumina. Psal.*137.

BY the waters of Babylon we sate down and wept: when we remembred(thee) O Sion.

2 As for our harpes, wee hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song & melody in our heauines: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall hee bee that taketh thy children: and throweth them against the stones.

*Confitebor tibi. Psal.*138.

I will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will worship towards thy holy Temple, and praise thy Name, because of thy louing kindnesse and truth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and enduest my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the waies of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse towards me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Domine, probasti. *Morning prayer.*
*Psal.*139.

O Lord, thou hast searched me out, and knowen me: thou knowest my downsitting, and mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my waies.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night bee turned to day.

11 Yea, the darkenes is no darkenes with thee, but the night is as cleare as ỹ day: the darkenes & light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: maruellous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy book were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God? O how great is the summe of them!

18 If I tell them, they are more in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye blood-thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke

24 Looke well if there bee any way of wickednesse in me: and leade mee in the way euerlasting.

Eripe me, Domine. Psal.140.

DEliuer mee, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stir vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue me from the wicked man, which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with coards: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hot burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp again.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Domine, clamaui. Psal.141.

LOrd, I call vpon thee, haste thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer bee set foorth in thy sight as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee enclined to any euill thing: let mee not be occupied in vngodly works, with the men that work wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Iudges be ouerthrowne in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe mee from the snare that they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal.142. } *Euening prayer.*

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauines, thou knewest my path: in the way wherin I walked, haue they priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope, and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thankes vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine, exaudi. Psal.143.

HEare my prayer, O Lord, and consider my desire: hearken vnto mee for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: he hath laid me in the darknesse, as the men that haue been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee, as a thirsty land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing Spirit leade mee foorth into the land of righteousnesse,

11 Quicken me, O Lord, for thy names sake: and for thy righteousnes sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. } { *Morning*
Psal. 144. } { *prayer.*

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they shall smoake.

6 Cast foorth thy lightning, and teare them: shoot out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue me, and deliuer mee from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all maner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te, Deus. Psal 145.

I Will magnifie thee, O God my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works vnto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous workes.

6 So that men shall speak of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy works praise thee, O Lord: and thy Saints giue thankes vnto thee.

11 They shew the glory of thy Kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be known vnto men.

13 Thy kingdome is an euerlasting Kingdome: and thy dominion endureth thorowout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will helpe them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda, anima mea. Psal. 146.

PRaise the Lord, O my soul, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is hee that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the Sea, and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhall be King for euermore: and throughout all generations.

Laudate Dominum. } *Euening*
Pſal. 147. } *Prayer.*

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to bee thankfull.

2 The Lord doth build vp Hieruſalem: & gather together the out-caſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 He telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly down to the ground.

7 O ſing vnto the Lord with thankeſgiuing: ſing praiſes vpon the harpe vnto our God.

8 Which couereth the heauens with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth hee in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Hieruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 Hee maketh peace in thy borders; and filleth thee with the flowre of wheat.

15 He ſendeth forth his commandment vpon earth: and his word runneth very ſwiftly.

16 Hee giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.

17 Hee caſteth forth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 Hee ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all ye Angels of his: praiſe him all his hoſte,

3 Praiſe him Sun and Moon: praiſe him all ye Starres and light.

4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, & they were made, he commanded, and they were created.

6 He hath made them faſt for euer and euer: hee hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: ye dragons and all deeps.

8 Fire and haile, ſnow and vapours: wind and ſtorme fulfilling his word.

9 Mountaines and all hills: fruitfull trees, and all Cedars.

10 Beaſts and all cattell: wormes and feathered fowles.

11 Kings of the earth, and all people: Princes and all Iudges of the world.

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name only is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with tabret and harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God bee in their mouth: and a two edged ſword in their hands.

7 To bee auenged of the heathen: and to rebuke the people.

8 To bind their Kings in chaines: and their Nobles with links of iron.

9 That they may be auenged of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him vpon the Lute and Harp.

4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and pipe.

5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the loud Cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

¶ A Prayer containing the duty of euery true *Christian.*

Most mighty God, mercifull and louing Father, I wretched sinner come vnto thee in the Name of thy dearly beloued Son Iesus Christ, my only Sauiour and Redeemer: and I most humbly beseech thee for his sake to bee mercifull vnto me, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon mee (O Lord) thy holy Spirit of wisdome and grace: gouerne and leade me by thy holy Word, that it may bee a lanterne vnto my feet, and a light vnto my steps. Shew thy mercy vpon me, and so lighten the naturall blindnes and darkenesse of my heart through thy grace, that I may daily be renewed by the same Spirit and grace: by the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy Word, and heauenly will, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble suit of thy seruant, and grant me thy peace all my daies: graciously pardon mine infirmities, and defend me in all dangers of body, goods, and name: but most chiefly my soule, against all assaults, temptations, accusations, subtill baites and sleights of that old enemy of mankind, Satan that roaring lion, euer seeking whom he may deuoure.

And here (O Lord) I prostrate with most humble minde craue of thy diuine Maiesty to bee mercifull vnto the vniuersall Church of thy Sonne Christ: and specially according to my bounden duty, beseech thee for his sake, to blesse, saue, and defend the principall member thereof, thy seruant our most deare and Soueraigne lord, King *Charles*, increase in his royall heart, true faith, godly zeale, and loue of the same: and grant him victory ouer all his enemies, a long, prosperous, and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, grant vnto his Maiesties most honourable Counsellors, and euery other member of this thy Church of *England*, that they and we, in our seuerall callings, may truly and godly serue thee: plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: increase in vs true faith and Religion: Replenish our minds with all goodnesse, and of thy great mercy keepe vs in the same, till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in prosperity, perfect patience in aduersity, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Aide me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwaies be at warre and strife, not with one sort of enemies, but with an infinite number, not onely with flesh and blood, but with the deuill, which is the prince of darkenesse, and with wicked men, executors of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in this battell with an inuincible constancy against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combate, which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me, and all thine elect, through Christ our Lord and onely Sauiour. Amen.

¶ Certaine godly Prayers for certaine dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiueth sin: forgiue vnto vs our sinnes, good Lord forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost, we may haue power and strength hereafter to resist sinne, by our Sauiour and Lord Iesus Christ. Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinnes and wickednesse of a sinner, in what houre soeuer he doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently despise our sinfull life past, and wholly be conuerted vnto thee, by our Sauior and Lord Iesus Christ. Amen.

Wednesday.

O Mercifull Father, by whose power and strength wee may ouercome our enemies, both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may ouercome

some the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our liues in holinesse and righteousnesse, that we may serue thee in spirit and truth, and that by our Sauiour and Lord Iesus Christ. Amen.

Thursday.

O Almighty and euerlasting God, which not onely giuest euery good and perfect gift, but also increasest those gifts that thou hast giuen, we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truely beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtill crafts and assaults of the deuill, we be driuen from faith in the blood of our Sauiour and Lord Iesus Christ. Amen.

Friday.

GRaut vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy Word, that all ignorance being expelled, wee may know what thy will and pleasure is in all things, and how to doe our duties, and truely to walke in our vocation: and that also we may expresse in our liuing those things that we doe know, that we be not onely knowers of thy Word, good Lord, but also be workers of the same, by our Sauiour and Lord Iesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those that be thy faithfull seruants: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some tast and feeling of it in our hearts, and that not by our deserting, but by the merits and deseruing of our Sauiour Iesus Christ. Amen.

O Mercifull God, our onely aide, succour, and strength at all times: grant vnto vs, O Lord, that in the time of prosperity we be not proud, and so forget thee, but that with our whole heart and strength we may cleaue vnto thee: and in the time of aduersity, that we fall not into infidelity and desperation, but that alwaies with a constant faith we may call for helpe vnto thee: grant this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy Elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: grant vnto vs, O Lord, thy holy Spirit, that he may beare witnes with our spirit, that we be thy children and heires of thy kingdom, and that by the operation of this Spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ. Amen.

A Prayer for trust in God.

THe beginning of the fall of man was trust in himselfe. The beginning of the restoring of man was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Sauiour Christ, which doest lead them the right way to immortall blessednesse, which truly and vnfainedly trusting in thee, commit themselues to thee: grant vs, that like as we be blind, and feeble indeed, so we may take and repute our selues, that we presume not of our selues, to see to our selues, but so far to see, that alway we may haue thee before our eyes, to follow thee, being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which only knowest the way, maiest lead vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost bee glory for euer. Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ *A generall confession of sinnes to bee said euery Morning.*

O Almighty God, our heauenly Father, I confesse and acknowledge that I am a miserable and a wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly Commandements through wicked thoughts, vngodly lusts, sinfull words and deeds, committed all my whole life. In sinne am I borne and conceiued, and there is no goodnesse in me, inasmuch as if thou shouldest enter into thy narrow iudgement with mee, iudging me according to the same, I were neuer able to suffer and abide it, but must needs perish, and be damned for euer: So little helpe, comfort, or succour, is there either in mee, or in any other creature. Only this is my comfort (O heauenly Father) that thou diddest not spare thy only deare beloued Sonne, but diddest giue him vp vnto the most bitter, and most vile and slandrous death of the Crosse for me, that he might so pay the ransome for my sinnes, satisfie thy iudgement, still, and pacifie thy wrath: reconcile mee againe vnto thee, and purchase mee thy grace and fauour, and euerlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent bloodshedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto mee, to forgiue and pardon mee all my sinnes, to lighten my heart

heart with thy holy Spirit, to renew, confirme and ſtrengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart walke as it becommeth mee, in thy moſt godly Commandments, and ſo glorifie and praiſe thee euerlaſtingly. And alſo that I may with a free conſcience & quiet heart, in all manner of temptations, afflictions, or neceſsities, and euen in the very pangs of death, cry boldly, and merrily vnto thee, and ſay, *I beleeue in God the Father Almighty, Maker of heauen and earth, &c.* But O Lord God, heauenly Father, to comfort my ſelfe in affliction and temptation, with theſe Articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and foraſmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beſeech thee, both for that, and for all other my neceſsities, euen as thy deare beloued Sonne our Sauiour Ieſus Chriſt himſelfe hath taught vs. And from the very bottome of my heart, I cry, and ſay, *Our Father which art in heauen, &c.*

Prayers to be ſaid in the Morning.

O Merciſull Lord God, heauenly Father, I render moſt high lauds, praiſe, and thanks vnto thee, that thou haſt preſerued me, both this night, and all the times and dayes of my life hitherto, vnder thy protection, and haſt ſuffered me to liue vnto this preſent houre. And I beſeech thee heartily, that thou wilt vouchſafe to receiue me this day, and the reſidue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all manner of darkneſſe, of misbeliefe, infidelity, and of carnall luſts and affections, may be vtterly chaſed and driuen out of my heart, and that I may be iuſtified and ſaued both body and ſoule, through a right and perfect faith, and ſo walk in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Ieſus Chriſt our Lord and Sauiour. Amen.

ALl poſsible thanks that wee are able, wee render vnto thee, O Lord Ieſus Chriſt, for that thou haſt willed this night paſt to bee proſperous vnto vs: and wee beſeech thee likewiſe to proſper all this ſame day vnto vs for thy glory, and for the health of our ſoule, and that thou which art the true light, not knowing any going downe, and which art the Sun eterrall, giuing life, food, and gladneſſe vnto all things, vouchſafe to ſhine into our minds, that we may not any where ſtumble to fall into any ſinne; but may through thy good guiding and conducting come to the life euerlaſting. Amen.

O Lord Ieſus Chriſt, which art the true Sun of the world, euermore ariſing, and neuer going downe, which by thy moſt wholſome appearing and ſight, doeſt bring foorth, preſerue, nouriſh and refreſh all things, as well that are in heauen, as alſo that are on earth: we beſeech thee mercifully and fauourably to ſhine into our hearts, that the night and darkenes of ſins, and the miſts of errours on euery ſide driuen away, thou brightly ſhining into our hearts, wee may all our life ſpace go without any ſtumbling or offence, and may decently, and ſeemely walke (as in the day time) being pure and cleane from the works of darkeneſſe, and abounding in all good works, which God hath prepared for vs to walk in, which with the Father, and with the holy Ghoſt, liueſt and reigneſt for euer and euer. Amen.

O God, and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs, how great the infirmity and weakeneſſe of man is, and how certaine a thing it is, that it can do nothing without thy godly help. If man truſt in himſelfe, it cannot bee auoyded, but that he muſt run headlong, and fall into a thouſand vndoings and miſchieſes. Oh, our Father, haue thou pity and compaſsion vpon the weakeneſſe of vs thy children, bee thou preſt and ready to help vs, alwaies ſhewing thy mercy vpon vs, and proſpering whatſoeuer we godly goe about, ſo that thou giuing vs light, we may ſee what things are truely good indeed: thou incouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, wee may come where to obtaine them: for we hauing nothing but miſtruſt in our ſelues, doe yeeld and commit our ſelues fully and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A Prayer againſt temptation.

O Lord Ieſus Chriſt, the only ſtay and fence of our mortall ſtate, our onely hope, our onely ſaluation, our glory, and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to bee tempted of Satan, and who onely and alone of all men didſt vtterly ouercome and vanquiſh ſin, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behoofe it is, that thou haſt ouercommed it; neither hath it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid euills, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou hadſt before done in thine own perſon, giue thou (we beſeech thee) vnto vs thy ſouldiers (O Lion moſt victorious of the tribe of Iuda) ſtrength

againſt the roaring lion which continually wandreth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that was nailed on high on a tree, giue vnto vs (thy ſilly ones) wilneſſe, againſt the deceitfull awaiting of the moſt ſubtill ſerpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyranny, giue vnto vs thy little ſheep, the ſtrength and vertue of thy Spirit, that being in our own ſelues weake and feeble, and in thee ſtrong and valiant, we may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leaueth them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A Prayer for the obtaining of wiſedome.

O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordained man through thy wiſedome, that he ſhould haue dominion ouer the creatures which thou haſt made, that he ſhould order the world according to equity and righteouſneſſe, and execute iudgement with a true heart: giue me wiſdome which is euer about thy ſeat, and put me not out from among thy children: for I thy ſeruant, and ſonne of thy handmaid, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy Iudgement and Lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſedome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heauens, and from the Throne of thy Maieſty, that ſhe may be with me, and labour with me, that I may know what is acceptable in thy ſight, for ſhe knoweth and vnderſtandeth all things, and ſhe ſhall conduct me right ſoberly in thy works, and preſerue me in her power, ſo ſhall my works be acceptable. Amen.

A Prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nourither, endue vs with thy grace, that we may caſt off the great blindneſſe of our minds, and carefulneſſe of worldly things, and may put our whole ſtudy and care in keeping thy whole Law, and that we may labour and trauell for our neceſsities in this life, like the birds of the aire, and the lilies of the field without care. For thou haſt promiſed to be carefull for vs, and haſt commanded that we ſhould caſt all our care vpon thee which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner acknowledge my ſelfe bound to keep thy holy Commandements, but yet vnable to performe them, and to be accepted for iuſt, without the righteouſneſſe of Ieſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all them that beleeue and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory: and yet to truſt onely in thy mercy, and in Chriſts merits, to be purged from my ſinnes, and not in my good workes, be they neuer ſo many. Giue me grace to loue thy holy Word feruently, to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may be graciouſly heard of thee. Keep me vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwarue from thy Trueth taught in holy Scripture. In proſperity, O Lord, ſaue me, that I waxe not proud. In aduerſity helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thanks, and truſt to be deliuered after thy pleaſure, when I happen to fall into ſinne through frailty. I beſeech thee to worke true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without fainting, faithful and truſty without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without ſlothfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy Lawes truely, to obey our King and all Gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which diſagree not from thy holy Word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor ſlander my neighbour ſecretly, and to abhor all vice, louing all goodneſſe earneſtly, O Lord, grant me thus to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw haſt thou (O Lord) humbled and plucked me down? I dare now vneathes make my prayers vnto thee, for thou art angry with me, but not without my deſeruing. Certainely I haue ſinned,

Lord

Lord I confesse it: I will not denie it: but oh my God! pardon my trespasses: release my debts, render now thy grace againe vnto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and giue mine attendance on thee continually, waiting for relieſe at thy hand, and that not without ſkill, for I haue receiued a token of thy fauour and grace towards me, I meane thy Word of promiſe concerning Chriſt, who for me was offered on the croſſe for a ranſome, and a ſacrifice, and a price for my ſinnes: wherefore according to that thy promiſe, defend mee Lord, by thy right hand, and giue a gratious eare to my requeſts, for all mans ſtaies are but vaine. Beate down therefore mine enemies thine owne ſelfe, with thy power, which art my onely aider and protector, O Lord God Almighty. Amen.

A Prayer to be ſaid at night going to bed.

O Merciſull Lord God heauenly Father, whether we ſleepe or wake, liue or die, we are alwaies thine. Wherefore I beſeech thee heartily, that thou wilt vouchſafe to take care and charge of me, and not to ſuffer mee to periſh in the workes of darkeneſſe, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increaſe in me, through a right and pure faith, and that I may alwaies be found to walke and liue after thy will and pleaſure, through Ieſus Chriſt our Lord and Sauiour. Amen.

A Prayer to be ſaid at the houre of death.

O Lord Ieſus, which art the onely health of all men liuing, and the euerlaſting life of them which die in faith: I wretched ſinner, giue and ſubmit my ſelfe wholly vnto thy moſt bleſſed will. And beingſure that ſ thing cannot periſh which is committed vnto thy mercy, willingly now I leaue this fraile and wicked fleſh, in hope of the reſurrection, which in better wiſe ſhall reſtore it to me againe. I beſeech thee, moſt merciſull Lord Ieſus Chriſt, that thou wilt by thy grace make ſtrong my ſoule againſt all temptations, and that thou wilt couer and defend mee with the buckler of thy mercy, againſt all the aſſaults of the deuill: I ſee and acknowledge that there is in my ſelfe no helpe of ſaluation, but all my confidence, hope and truſt is in thy moſt merciſull goodneſſe. I haue no merits, nor good workes which I may alleadge before thee. Of ſinnes and euill workes (alas) I ſee a great heape, but through thy mercy, I truſt to be in the number of them to whom thou wilt not impute their ſinnes, but take and accept me for righteous and iuſt, and to be the inheritour of euerlaſting life. Thou merciſull Lord, waſt borne for my ſake, thou didſt ſuffer both hunger and thirſt for my ſake, thou didſt preach and teach, thou didſt pray and faſt for my ſake, thou didſt all good workes and deeds for my ſake, thou ſuffereds moſt grieuous paines and torments for my ſake. And finally, thou gaueſt thy moſt precious Body to die, and thy Blood to be ſhed on the Croſſe for my ſake. Now moſt merciſull Sauiour, let all theſe things profit me, which thou freely haſt giuen me, that haſt giuen thy ſelfe for me. Let thy blood cleanſe and waſh away the ſpots and foulneſſe of my ſinnes. Let thy righteouſneſſe hide and couer mine vnrighteouſneſſe. Let the merits of thy paſſion and blood, be the ſatisfaction for my ſinnes. Giue me, Lord, thy grace, that my faith and ſaluation in thy blood wauer not in me, but be euer firme and conſtant, that the hope of thy mercy, and life euerlaſting neuer decay in me, that charity waxe not cold in me. Finally, that the weakeneſſe of my fleſh be not ouercome with the feare of death. Grant me merciſull Sauiour, that when death hath ſhut vp the eyes of my body, yet that the eyes of my ſoule may ſtill behold and looke vpon thee, that when death hath taken away the vſe of my tongue and ſpeech, yet that my heart may cry and ſay vnto thee, *In manus tuas Domine, commendo ſpiritum meum*, (that is to ſay) O Lord, into thy hands I giue and commit my ſoule: *Domine Ieſu, accipe ſpiritum meum*, Lord Ieſu receiue my ſoule vnto thee. Amen.

FINIS.

VENI CREATOR.

Come Holy Ghoſt eternall God,
proceeding from abone:
Both from the Father and the Sonne,
the God of peace and loue.
Viſite our minds, and into vs
thy heauenly grace inſpire:
That in all truth and godlineſſe
we may haue true deſire.

Thou art the very comforter
in all wo and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuing ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
The faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O Holy Ghoſt into our wits
ſend down thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and eſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world nor diuell
againſt vs do preuaile.

Put back our enemies far from vs,
and grant vs to obtain:
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchew the ſnares of ſin,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue
throughout all Chriſtian lands.

Grant vs O Lord through thee to know
the Father moſt of might:
That of his deare beloued Son
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Son equall:
And to the Holy Spirit alſo,
one God coeternall.
And pray we that the onely Son
vouchſafe his Spirit to ſend
To all that do profeſſe his Name,
vnto the worlds laſt end.

The humble ſuit of a ſinner. M.

O Lord on whom I do depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is known to thee:
And there is none that can remoue,
or take the ſame from me.

But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuit O Lord,
mark well my plaint and mone.

For ſin hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt, my Lord and God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.

Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelf
cannot recouer that.

Wherefore this is yet once againe
my ſuit and my requeſt.
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwaies.

Venite exultemus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence,
Confeſsing all our former ſinnes,
And that with diligence.

To thank him for his benefits,
Alwayes diſtributing:
Wherefore to him right ioyfully
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The ſea and all that is therein
Are his, for he them made,
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let vs kneel before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flock and ſheep of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tri'd me euery way:
They proued me, and ſaw my works,
What I could do or ſay.

Theſe forty years I haue been griev'd
With this generation:
And euermore I ſaid they err'd
In their imagination. (cumbred
Wherewith their hearts were ſore
Long time and many daies:
Wherefore I ſaid aſſuredly,
They haue not known my waies.

To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Son,
and to the Holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

The ſong of Saint Ambroſe, called Te Deum.

WE praiſe thee God we knowledge
the onely Lord to be: (that
And as eternall Father all
the earth doth worſhip thee.
To thee all Angels cry, the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,

of Sabbath Lord the God:
Through heauen and earth thy praiſe is (ſpread,
and glory all abroad.
Th'Apoſtles glorious company
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endleſſe maieſty,
they do acknowledge thee,
Thy Chriſt, thine honourable, true,
and onely Son to be.

The Holy Ghoſt the Comforter,
of glory thou art King.
O Chriſt: and of the Father art
the Son euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore:
To be inclos'd in Virgins wombe
thou diddeſt not abhorre.

When thou hadſt ouercome of death
the ſharp and cruell might,
Thou heauens Kingdome didſt ſet ope
to each beleeuing wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge
our cauſe to vnderſtand.

Lord help thy ſeruants whom thou haſt
bought with thy precious bloud:
And in eternall glory ſet
them with thy Saints ſo good.
O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouern them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchſafe vs to defend
From ſin this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer be.

The Song of the three children.

O All ye works of God the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.

2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
3 O ye the ſtarry heauens high,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
4 O ye the waters aboue the skie,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
5 O all ye powers of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
6 O ye the ſhining Sun and Moone,
bleſſe ye the Lord, &c.
7 O ye the glitt'ring ſtarres of heauen,
bleſſe ye the Lord &c.
8 O ye the ſhowers and dropping deaw,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the deawes and binding froſts,
bleſſe ye the Lord &c.
13 O ye the froſts and chilling cold,
bleſſe ye the Lord &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord &c.
15 O ye the nights and light ſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the cloads,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord &c.
20 O all ye greon things on the earth,
bleſſe ye the Lord &c.
21 O ye the euer-ſpringing wels,
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the flouds,
bleſſe ye the Lord, &c
23 Whales and all that in waters moue,
bleſſe ye the Lord &c.
24 O all ye flying fowles of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meek of heart,
bleſſe ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Mizael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called Benedictus.

THe onely Lord of Iſrael
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore,
His people now he hath redeem'd,
That long haue been in thrall:
And ſpread abroad his ſauing health
Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate,
The mercy which he promiſed,
Our Fathers to fulfill:
And think vpon his couenant made,
According to his will.

And alſo to perform the oath,
Which he before had ſworn
To Abraham our Father deare,
For vs that were forlorn.
That he would giue himſelfe for vs,
And vs from bondage bring.
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our lines
In ſtedfaſt holineſſe.
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Higheſt,
His waies for to direct.

For thou ſhalt go before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neare:
And that remiſsion of their ſinnes
Is through his mercy meere,

Whereby the day-ſpring from on high
Is come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The Song of bleſſed Marie, called Magnificat.

MY ſoule doth magnifie the Lord,
My ſpirit eke euermore
Reioyceth in the Lord my God,
Which is my Sauiour.
And why? becauſe he did regard,
And gaue reſpect vnto
So baſe eſtate of his handmaid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for euermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations,
That they haue in their heart.

He hath put down the mighty ones
From their ſupernall ſeat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
oft times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp aſsiſtantly
His ſeruant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſsiuely,
To ſtand for euermore.

The Song of Simeon, called Nunc dimittis.

O Lord becauſe my hearts deſire
Hath wiſhed long to ſee

My onely Lord and Sauiour,
Thy Sonne before I die.
The ioy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou suffereſt thy seruant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eys which thou haſt made
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creed of Athanaſius, called Quicunque vult.

WHat man ſoeuer he be that
ſaluation will attaine:
The Catholike beliefe he muſt
before all things retaine.
Which faith vnleſſe he holy keep,
and vndefiledly:
Without all doubt eternally
he ſhall be ſure to die.

The Catholike beliefe is this,
that God we worſhip one
In Trinity: and Trinity
in Vnity alone.
Soas we neither do confonnd
nor mixe the perſons three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Son:
Another perſon proper of
the Holy Ghoſt alone.
Of Father, Son, and Holy Ghoſt
but one the Godhead is:
Like glory, coeternall eke
the maieſty likewiſe.

Such as the Father is, ſuch is
the Son in each degree:
And ſuch alſo we do beliue
the Holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Son:
The Holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Son:
And comprehenſible alſo is
the Holy Ghoſt of none,
The Father is eternall, and
the Son eternall ſo:
And in like ſort eternall is
the Holy Ghoſt alſo.

And yet though we beliene that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is,
the Son almighty ſo:
And in like ſort almighty is
the Holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Son:
And Lord the Holy Ghoſt, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Chriſtian verity,
Each of the perſons by himſelfe
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
three Lords be there to ſay.

Of none the Father is, ne made,
ne create nor begot:
The Son is of the Father, not
create, ne made, but got.
The Holy Ghoſt is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo not three:
One Holy Ghoſt alone, and not
three Holy Ghoſts to be.
None in this Trinity before
nor after other is:

Ne greater any than the reſt,
ne leſſer be likewiſe.

But euery one among themſelues
of all the perſons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinity in Vnity
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life
it is that euery wight
Of the incarnating of Chriſt
our Lord beleeue aright.

For this the right faith is that we
beliene, and eke do know,
That Chriſt our Lord the Son of God
is God and man alſo.
God of his fathers ſubſtance, got
before the world began:
And of his mothers ſubſtance born,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the vnity
that is of one perſon.
For as the reaſonable ſoule
and fleſh but one man is:
So is one perſon God and man
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
th' Almighty Father there:
From thence to iudge the quick and dead
againe he ſhall appeare.

At whoſe return all men ſhall riſe
with bodies new reſtor'd:
And of their own works they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the ſame without all doubt
he ſaued cannot be.
To Father, Son and Holy Ghoſt
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a ſinner.

O Lord turn not away thy face
From him that lies proſtrate:
Lamenting ſore his ſinfull life,
Before thy mercy gate.
Which gate thou openeſt wide to thoſe
That do lament their ſin:
Shut not that gate againſt me Lord,
But let me enter in.

And call me not to mine account,
How I haue lined here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell,
What I haue been, and what I am,
I know thou knowſt it well.

O Lord thou know'ſt what things be paſt,
And eke the things that be:
Thou know'ſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou know'ſt what things were then:
As all things els that haue been ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou know'ſt them all O Lord,
Where they were done and when.
Wherefore with tears I come to thee
To beg and to intreat.
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſin,

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue:
Thou know'ſt O Lord before I aſk,
The thing that I would haue.

Mercy good Lord mercy I aſk,
This is the totall ſumme:
For mercy Lord is all my ſuit,
Lord let thy mercy come.

The Lords Prayer, or Pater noſter.

OVr Father which in Heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, euen as the ſame
In heauen it. Giue vs O Lord,
our daily bread this day.
As we forgiue our debters, ſo
forgiue our debts we pray.
Into temptation lead vs not,
from euill make vs free:
For kingdome, power and glory thine
both now and euer be.

The x. Commandements. Audi Iſrael.

HEark Iſrael, and what I ſay
giue heed to vnderſtand:
I am the Lord thy God that brought
thee out of Egypt land,
Euen from the houſe wherein thou didſt
in thraldome liue a ſlaue:
None other God at all before
my preſence ſhalt thou haue.

No manner grauen image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow,

Nor ſhalt them ſerue: the Lord thy God
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do diſplay
To thouſands of ſuch as me lone,
and my precepts obey.

The Name thou of the Lord thy God
in vaine ſhalt neuer vſe:
For him that take his Name in vaine,
the Lord will not excuſe.

Remember that thou holy keep
the ſacred Sabbath day:
Six dayes thou labour ſhalt and do
thy needfull works alway.

The ſeuenth day the Lord thy God
hath ſet to reſt vpon:
No work then ſhalt thou do in it,
ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, nor thy maid,
thine Oxe, nor yet thine Aſſe:
Nor ſtranger that within thy gates
hath his abiding place.

For in ſix dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteal. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not conet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his man-ſeruant, nor his maid,
nor Oxe nor Aſſe of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a ſinner.

WHere right couſneſſe doth ſay,
Lord for my ſinfull part,
In wrath thou ſhouldſt me pay
Vengeance for my deſert.
I can it not deny,
But needs I muſt confeſſe,
How that continually
Thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who liues here ſo right,
That rightly he can ſay,
He ſins not in thy ſight
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth

Seuen times a day 'gainſt thee,
Whereon thy wrath dependeth,
So that the righteous man
Doth walk in no ſuch path:
But he fals now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Fals oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord, I that am vniuſt,
And righteouſneſſe none haue;
Whereto then ſhall I truſt,
My ſinfull ſoul to ſaue?

But truly to that poſt,
Whereto I cleaue and ſtaull;
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry:
That I with ſin repleat,
May liue and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſin:
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keep
From thoſe infernall foes:
And from that lake ſo deep,
Whereas no mercy growes:
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs,
Which art my onely truſt.

The